The Jewish Chronicle

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LIBEL ACTION FAILS

Judgment for the Defendants

A libel action, in the Queen's Bench Division, in which a former Morden, Surrey, butcher sued members of the Beth Din and The Jewish Chronicle Ltd., was concluded yesterday (Thursday) afternoon, the eighth day of the hearing.

After a retirement of three hours the jury found that the announcement in THE JEWISH CHRONICLE was capable of the defamatory meaning alleged by Mr. Saunderson. Publication in THE JEWISH CHRONICLE was the only reasonable and effectual means of reaching his actual and potential customers. There was no malice on the part of the Chief Rabbi, Dayan I. Grunfeld, Dayan I. Abramsky, or the editor of THE JEWISH CHRONICLE. The judge ruled that it was a privileged occasion and judgment was given for the defendants with costs. A full account will appear in next week's issue.

The plaintiff was Mr. Benjamin Saunderson, Lorraine Mansions, Widdenham Road, Holloway, N. He alleged that an announcement in THE JEWISH CHRONICLE of December 3, 1948, in which it was stated that he was not licensed by the Beth Din to sell kasher meat constituted a libel. He claimed damages, and asked for an injunction restraining the defendants from repeating the statement complained of.

The defendants were The Jewish Chronicle Ltd., publishers of the newspaper; the Bucks Free Press, High Wycombe, printers; Mr. John M. Shaftesley, the editor; Mr. Marcus Carr, Clerk to the Beth Din; Rabbi Israel Brodie, the Chief Rabbi; and three members of the Beth Din, Dayanim Morris Swift, Dr. Isidore Grunfeld, and I. Abramsky.

Mr. Saunderson was represented by Mr. A. P. Marshall, Q.C., and Mr. J. Platts-Mills. The first three defendants were represented by Mr. James Stirling, and the last five by Mr. Scott Henderson, Q.C., and Mr. H. Milmo. The writ was not served on the defendant Dayan Swift, who is now living in Australia.

Beth Din Announcement

The announcement complained of by Mr. Saunderson read: "The Jewish public are hereby informed that the shop of Mr. B. Saunderson, at 3, Rose Hill Court, Morden, Surrey, is not licensed by the Beth Din Court of the Chief Rabbi for the sale of kosher meat."

Plaintiff's case was that although the announcement was literally true, it carried implications which were untrue. It conveyed to the Jewish community that the meat sold by Mr. Saunderson could not safely be regarded as kasher meat. As a result of this, he lost his customers and was forced to close his business.

The defendants admitted the publication, but pleaded that it was not capable of the meanings alleged by the plaintiff. Alternatively, they pleaded that there was no liability for defamation because the words were used on a privileged occasion.

Mr. Justice Devlin ruled as a matter of law that the announcement was made on a privileged occasion. The Beth Din had a duty to inform the Jewish public concerned the action they had taken with regard to the plaintiff. It was for the Jury to decide whether publication in THE JEWISH CHRONICLE was the only method of reaching the actual and potential customers of the plaintiff.

His Lordship added: "It is not suggested that there was any personal ill-will, but it is suggested that the attitude of these defendants was, 'I do not care what I say about the plaintiff, as long as it helps to defeat the Ministry of Food.'"

Mere carelessness on the part of the defendants was not enough. The jury had to be satisfied that there was bad faith.

"To insert into a newspaper a grave statement, so as to tell something which is deliberately a lie, the consequence of which is driving a man out of his livelihood, is a serious charge against anyone, and it is, therefore, a more serious charge to make against those who are religious leaders—one of them the head of the whole Jewish community in the British Commonwealth."

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INDEPENDENCE DAY PARADE

Impressive Military Display in Haifa

FROM JEWISH CHRONICLE CORRESPONDENTS IN ISRAEL

Israel on Monday celebrated the fifth anniversary of its independence with impressive military parades and displays, naval manœuvres, fly-pasts by Air Force squadrons, special prayers in the synagogues, and general rejoicing all over the country.

In an Independence Day broadcast, Mr. Ben-Gurion, the Prime Minister, said that the gathering in of the exiles was the State's main task. Israel, he emphasised, wished to strengthen peace in the Middle East. But at the same time he urged the people of Israel to improve their military preparedness.

The celebrations were preceded on Sunday by an all-day vigil at military cemeteries in honour of those who fell in the war against the Arabs. The sounding of sirens throughout the country on Sunday evening marked the end of Memorial Day; shortly afterwards bonfires on Mount Zion and a chain of 120 beacons from Dan to Elath ushered in Independence Day.

50,000 AT RAMAT GAN CELEBRATIONS

The main military parade, an impressive display of Israel's armed might, was held at one of the most picturesque places in Israel—between the slopes of Mount Carmel and the sea at Haifa. Thousands of people watched the parade from the slopes of the mountain while thousands of others stood along the three-mile route along which the parade proceeded.

All members of the diplomatic corps, including the Bulgarian Minister, who had just returned from Sofia, were present—as the parade began from a specially built arch, constructed in ancient Biblical style. All army units were represented in the massive column of jeeps which passed the saluting base. Members of infantry detachments, marching six abreast and resplendent in their new summer uniforms, made an excellent impression, as did the paratroops, police, airmen, and sailors. Frontier guards in green berets were followed by women's combat battalions, youth battalions, the Medical Corps, and other auxiliary units.

Column after column of motorised infantry, armoured units, artillery and anti-aircraft guns, and Sherman tanks streamed past.

About 100 aircraft—Spitfires, B.17 heavy bombers, and Mosquitos—gave the largest air display in the country's history. A squadron of naval frigates, corvettes, and torpedo-boats manœuvred off the coast within sight of the saluting base.

In the evening, 50,000 people watched a military tattoo in the floodlit stadium at Ramat Gan. The Prime Minister, who is also Minister of Defence, took the

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BONN COMPENSATION TALKS END

Proposed German Law Discussed

From our Correspondent

BONN

The negotiations which began here early this month between representatives of the Jewish Claims Conference and the West German Finance Ministry on compensation for individual victims of Nazism were concluded last week-end.

The West German-Israeli Reparations Agreement provides for the introduction of Federal legislation to compensate victims of Nazi persecution. At the negotiations here the Germans accepted a number of proposals and amendments to the draft law, which is to be completed by the end of the month and introduced in the Bundesrat (Upper House of the West German Parliament) early in May.

It is hoped that the measure will be passed before the dissolution of Parliament in June.

JEWISH P.O.W.s FREED

From our Own Correspondent

NEW YORK

The first prisoner of war released by the Communists in Korea this week was Private Carl W. Kirchenhausen, a 26-year-old Brooklyn Jew, who was captured in 1951. Born in Germany, Private Kirchenhausen escaped to England after Hitler came to power. When his father died in Britain he joined his uncle in New York.

Another American Jewish soldier released was Private Tibor Rubin, of Long Beach, California.

TWO STUDENTS MURDERED

Jerusalem Outrage

From our Own Correspondent

JERUSALEM

Israel has alleged that Arab infiltrees from Jordan were responsible for the murder here on Sunday of two American Jews, Zvi Genauer, a 33-year-old rabbinical student, and Dvorah Genauer, his 24-year-old niece.

The Israeli authorities claim that the tracks of the murderers led across the Jordan border. They have submitted a strong protest to Jordan and demanded an emergency meeting of the Mixed Armistice Commission.

Genauer and his niece were shot dead in their flat in the Montefiore quarter. Their bodies were found on Monday by Mrs. Genauer and two of her children on their return from Haifa and Tel Aviv, where they had attended the Independence Day celebrations. Three younger children were in the flat all the time, apparently too young to realise that their father was dead.

Property Stolen

The flat had been ransacked and it is believed that much property, including a typewriter, wireless set, clothing, and bed linen, was stolen.

Genauer, who came to Jerusalem a year ago to study at the Mir Yeshiva, had been shot while studying the Talmud. His niece—she came to Israel four months ago and was due to return to the United States shortly to be married—was killed in bed.

At the request of the family, and following intervention by Chief Rabbi Herzog, no post-mortem was held.

As a result of the increased activities of Arab marauders here, the Jerusalem Municipal Council has asked the Ministry of Defence to strengthen security measures at the border.

The Jordan authorities have refused an Israeli request that police dogs be allowed to cross the border to track down the murderers of the students.

BANNING DISCRIMINATION

From our Correspondent

OTTAWA

The Government Bill to ban discrimination in employment and the trade unions on racial or religious grounds has been given a second reading by the Canadian House of Commons. It was supported by members of all political parties.

REPORT ON GERMANY

Deputies Postpone Action

By a Jewish Chronicle Reporter

The Board of Deputies, meeting under the chairmanship of its President, Dr. A. COHEN (Birmingham), at Woburn House, London, on Sunday, decided to postpone any action regarding Germany and Eastern Europe until the present transitional phase in the international situation was clarified.

Dr. G. Warburg's "Report on Germany," describing antisemitism there as "dormant," and nationalism and the infiltration of Nazis into all parties and key positions in administration and industry as the main danger, was adopted. The Board also agreed to start its annual sessions by a suitable prayer for the well-being of Jewry.

Dr. Warburg's survey of present-day Germany—a result of a three-week visit (February-March) to Berlin and the Federal Republic—was contained, in an abridged form, in the report of the Foreign Affairs Committee, on whose behalf the survey was conducted.

Anti-Jewish Propaganda

The report stated—on the basis of interviews with German Jewish leaders and some of the 700 Jewish refugees from the Soviet Zone—that the treatment of Jews in Eastern Germany differed in character from persecution by the Nazis—"there are no anti-Jewish laws or decrees, and Jews as Jews are not barred from vocations or professions."

Anti-Jewish propaganda, however, was rife, the report stated. Many Jews had been removed from positions within the Communist Party as a result of suspicion of their "having connections in the West or in Israel. . . ." Nearly all leaders of the communities had left, since they had connections with West German communities and every one of them was in danger. Some, who were connected with the Communist Party, might have become suspect for internal party reasons. "There is also strong anti-Israel propaganda, and Communist leaders—Jewish and non-Jewish—are denounced for having supported Israel or advocated restitution of Jewish property," the report added.

Describing the "political scene" in the Federal Republic, Dr. Warburg stated that the Party of Refugees and Expelled Persons from the East, many of whose leaders were former Nazis and whose members might be regarded as providing

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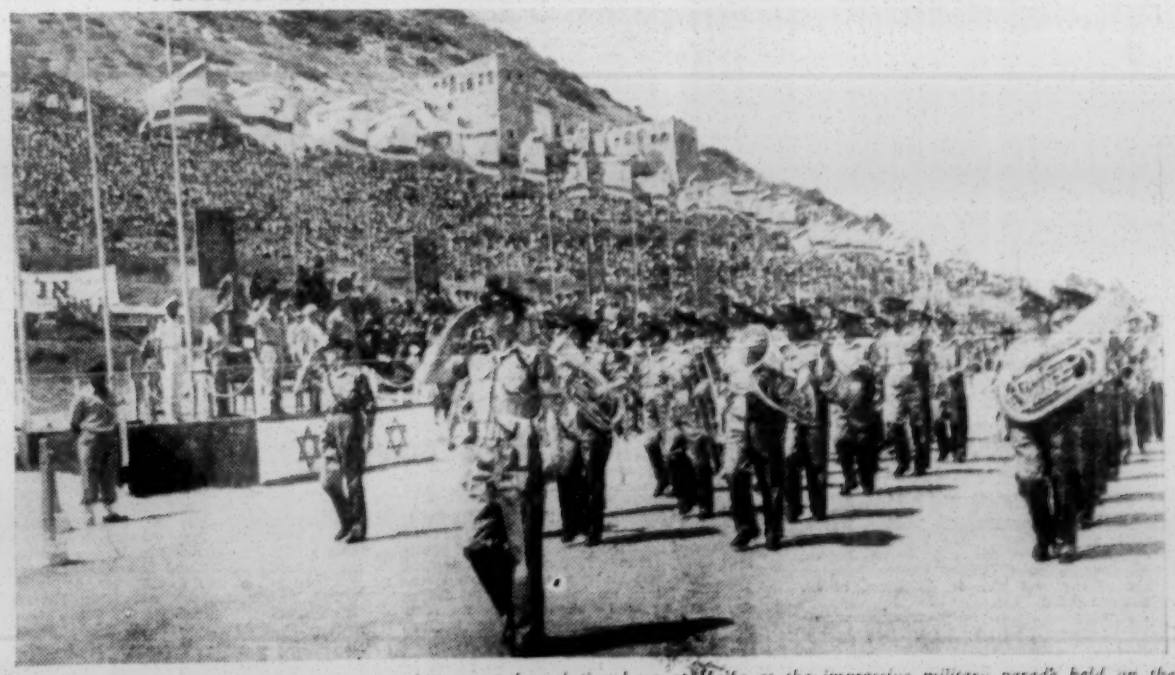
MARCHING PAST THE SALUTING BASE



A contingent of Israel's armed forces marching past the saluting base at Haifa at the impressive military parade held on the occasion of the fifth anniversary of Israel's independence. From the slopes of Mount Carmel, in the background, over 100,000 people watched the procession

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The Jewish Chronicle

32, FURNIVAL ST., LONDON, E.C.4
Telephone : HOLborn 9252
Telegrams : Jaechron, Fleet, London
Cables : Jaechron, London.
Telex : Chancery Telex 4794

Manchester : Northern Assurance Bldgs., Albert Square. 'Phone : BLA. 1370/7567.
American Bureau : 99-60 64th Avenue, Forest Hills, L.I., New York. 'Phone : Twining 7-8265.
European Office : 14, Rue de Tilsitt, Paris 8. 'Phone : Wagram 13-16.
Publications & Syndication Department : 37, Furnival St., London, E.C.4. HOL. 9252.

SMALL ADVERTISEMENTS

PREPAID charge for announcements: **BIRTHS, MARRIAGES, DEATHS, Etc.** (authenticated by the name and permanent address of the sender), minimum 17/6 for 20 words (or less) ; each extra 6 words (or less) 4/-. Personal (trade), 20 words 25/- ; each extra 6 words (or less) 7/6. Family announcements **MUST** reach the offices by **FIRST POST TUESDAY** for the current week's issue (births, deaths, and Social and Personal only by first post Wednesday). Special times will be announced for holiday weeks. Only recognised quotations are accepted.

ALL OTHER ADVERTISEMENTS

must be in the offices not later than first post Monday of the week of issue. This, however, does not apply to classified and certain other categories of advertisements which may be subject to delay.

SOCIAL AND PERSONAL

Minimum £4 4s. up to 45 words, each extra 9 words (or less) £1 1s. (no charge for heading, which is supplied by this newspaper).

OTHER RATES : Communal, Synagogue, and Charity Notices, etc., 5/- per line ; Educational, Auctions, and Property Sales, Hotels, Caterers, Restaurants, Houses, Flats, Rooms (furnished or unfurnished) to Let or for Sale, Articles for Sale or Wanted, Situations Vacant, etc., 6/- per line (private 5/-), minimum 2 lines ; Medical, Legal, and Public Notices, minimum 5 lines, 30/-, each extra line, 7/6 ; Situations Wanted, 2/- per line, trade 6/- per line (minimum 2 lines). Forthcoming Events, 5/- per line. Box number 6d. booking fee.

Advertisements cannot be accepted by telephone.

The Jewish Chronicle reserves the right to omit any advertisement even if accepted and paid for, and to make any alterations deemed necessary to maintain its standards.

The Jewish Chronicle reserves the right also to refuse any "copy" at its discretion and it accepts no responsibility for matters arising from clerical or printers' errors.

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ANNUAL SUBSCRIPTIONS :
Inland and Abroad **£1 10s.** Air Mail to U.S.A. and Canada **15 dollars.**

CHEQUES, etc., should be made payable to The Jewish Chronicle, and crossed.

BIRTHS

ADDLEMAN.—A daughter was born on April 13, to Susi, wife of Cecil Addleman, 27, Viceroy Close, Birmingham, 5.

BASS.—A son (Mark) was born on April 14, 1953, at the Bearsted Memorial Hospital, to Ruth (née Newton), wife of Michael Bass, 51b, New Broadway, W.5. (First grandson for Mr. and Mrs. P. Bass, first grandchild for Mr. and Mrs. D. Newton, first great-grandchild for Mrs. S. Nutemberg.)

DONIGER.—On April 19, at Crossley Hospital, to Ruth (née Traum), wife of David Doniger, a son (Howard). (A brother for Edmund.)—32, Dovedale Avenue, Prestwich, Manchester.

DRIVER.—A son (Alan Howard) was born on April 19, 1953, at the Bearsted Memorial Hospital, to Daphne (née Myers) and Ronnie Driver. (A brother for Stuart Barry.)—14, Alconbury Road, E.5.

FINLAY.—On April 16, 1953, at University College Hospital, a daughter (Vivienne Elaine) was born to Sylvia (née Gold), wife of Cyril Finlay.—19, Baker Street, W.1.

ISENBERG.—A daughter (Judith Aviva) was born on March 30, to Wendy (née Sless), wife of Flight Lieutenant G. H. Isenberg, of R.A.F. Altona, 2nd T.A.F., B.A.O.R. 3. (A sister for Jonathan Malcolm.)

KAHN.—A darling son (Michael Leonard) was born to Rita and Guenter Kahn, of 146, Highbury New Park, London, N.5, on Tuesday, April 14, 1953, at the Bearsted Memorial Hospital.

KAHN.—A daughter (Jael) was born on April 11, to Erna (née Bernet), wife of Herbert Kahn, House Gypsy, Nahariah-North.

KLINGER.—A son, Paul David (דוד פנחס), was born on Wednesday, April 15, 1953, at the Bearsted Memorial Hospital, N.16, to Phyllis (née Perlow), wife of Sydney Klinger, of 195, Evering Road, Clapton, E.5. (A brother for Ian.)

KUZUK.—A welcome daughter (Lynne) was born on April 13, 1953, to Rose (née Zolondz), wife of Edward Joseph Kuzuk, of 62, Sudbourne Road, Brixton Hill, S.W.2. (A darling sister for Brian, and third grandchild for Mr. and Mrs. R. Zolondz, of 39, The Drive, Edgware, Middlesex.)

LEE.—A daughter (Sandra) was born on April 21, 1953, at the Middlesex Hospital, to Sheila (née Bresh), wife of Morris Lee (Labovitch), of 27, Clifford Way, Neasden, N.W.10. (First grandchild for Mr. and Mrs. Alexander Bresh.)

LUSTIGMAN.—On Monday, April 20, at the Elizabeth Garrett Anderson Maternity Home, Belsize Grove, to Mr. and Mrs. C. Lustigman (née Schwartz), of 9, The Rise, Edgware, Middlesex, a son. (A brother for Anthony.)

OGUS.—A daughter (Ingrid) was born on Tuesday, April 14, at Bearsted Memorial Hospital, to Beattie (née Sackwild), wife of Julius Ogus, 79, Downs Park Road, E.5. (A darling sister for Stephanie.)

PINNER.—A darling son (Adrian Stuart) was born on Monday, April 13, to Helen (née Newman), wife of Gerald Pinner, 151, Evering Road, N.16. (First grandchild for Mr. and Mrs. Oscar Newman, third grandchild for Mr. and Mrs. Abraham Pinner, and first great-grandchild for Mrs. H. Woolf and Mr. I. Newman.)

WINSTON.—On Thursday, April 16, a son (Howard Ralph), at Ilford Maternity Hospital, to Evelyn, wife of Alf Winston. (A grandson for Mr. and Mrs. Michael [Mick] Levenson and Mr. and Mrs. Weinstein. Another great-grandson for Mr. and Mrs. Rudoff.)

Births—(*Continued*)

PRASHNER.—A daughter (Gillian Ann) was born on Monday, April 20, at Broomfield Park Nursing Home, to Betty (née Park), wife of Philip Prashner. (A sister for Peter Malcolm.)

WYNN.—A daughter (Deborah Rose) was born on Sunday, April 12, at the Falloden Nursing Home, Leeds, to Lilli (née Schonfeld-Rapaport), wife of Irving Wynn, 36, Kingswood Gardens, Leeds, 8.

BARMITZVAH

BORST.—Sinclair Ian, son of Mr. and Mrs. Sidney Borst, 15, Clarence Road, Southend, grandson of Mr. and Mrs. H. Mintz (Blackpool), will read a portion of the Law at Alexandra Road Synagogue, Southend, on April 25, 1953. Kiddush after service.

BOXEN (Boxenbaum).—Ronnie, elder son of Mr. and Mrs. Boxen, 51, Market Street, Loughborough, and grandson of Mr. S. Boxenbaum, of Glasgow, will read Maftir and Haftara at the Leicester Synagogue on Saturday, April 25, 1953. Kiddush after service.

FREED.—Harvey, eldest son of Mr. and Mrs. B. Freed, of 26, The Crossways, Wembley Park, and grandson of Mr. and Mrs. M. Freed, of 216, Cable Street, E.1, will read Sidra and Haftara on Saturday, April 25, 1953 (Iyar 10), at the Wembley District Synagogue, Forty Avenue, Wembley.

FREEMAN.—Alan, son of Mr. and Mrs. L. Freeman, of 12, Bellevue Crescent, Ayr, will read Maftir and Haftara at Ayr Synagogue on Saturday, April 25.

GITTELSON.—Benjamin Leon, only son of Mr. and Mrs. B. Z. Gittelson, of 30, The Grove, Edgware, will read Maftir and Haftara at Edgware District Synagogue, Mowbray Road, on Saturday, April 25.

GORDON.—Adrian, elder son of Dr. and Mrs. J. Gordon, of 522, Kenton Lane, Harrow Weald, will read a portion of the Law at Edgware District Synagogue on Saturday, April 25, 1953.

GORMAN.—The Barmitzvah of Seymour, eldest son of Mr. and Mrs. J. Gorman, of 28, Lingwood Road, Clapton, E.5, will be celebrated at the Beth Hamedrash, 62, Montague Road, Dalston, E.8, on Saturday, May 2, 1953 (שבת פ׳ אמר). The Barmitzvah, a pupil of the Yesodey Hatorah Grammar School, will read the מפטיר and הפטרה and will deliver a Talmudical Discourse. Kiddush after service.

LEE.—Rodney Stewart, only child of Mr. and Mrs. Lee, of 158, Holmleigh Road, N.16, will read a portion of the Law at Egerton Road Synagogue on Saturday, April 25.

LEWIS.—Joseph, youngest son of Mr. and Mrs. L. Lewis, 30, Sholebroke Place, Leeds, 7, and twin brother of Josephine, will read Maftir and Haftara on Saturday, May 2, at the New Synagogue, Chapeltown Road, Leeds.

SAREEN.—Anthony Michael, only child of Mr. and Mrs. Ellis Sareen, of 10, Castlefield Avenue, Salford, 7, will read Maftir and Haftara at the Heaton Park Synagogue, Middleton Road, Manchester, 8, on Saturday, April 25. Kiddush after service.

STONE.—Alan Victor, only son of Mr. and Mrs. Harry Stone, of "Woodley," 85, Woodlands Road, Crumpsall, Manchester, 8, will read Maftir and Haftara at the Central Synagogue, Heywood Street, on May 2. Kiddush after service.

ENGAGEMENTS

BARKER : ROSEN.—The engagement is announced of Frances, only daughter of Mr. and Mrs. J. Barker, 75, Ellerton Road, Wandsworth, S.W.18, to Jeffrey, only son of Mr. and Mrs. P. Rosen, 126, Gladesmore Road, South Tottenham, N.15.

CAPLAN : DOBREEN.—Mr. and Mrs. Eli Caplan, of 86, High Street, Blackpool, are happy to announce the engagement of their youngest daughter, Rene, to Sydney, the only child of Mr. and Mrs. Jack Dobreen, of 40, Talbot Avenue, Leeds, 7.

COLLINS : HEYMANN.—The engagement is announced of Norman, only child of Mr. and Mrs. Joseph Collins, of 463, Finchley Road, N.W.3, to Ellen, only daughter of Mr. Joseph Heymann (Rio de Janeiro) and the late Mrs. Heymann, and granddaughter of Mrs. B. Koenigsberger, of 12a, Old Rectory Gardens, Edgware.

GERBER : MILTON.—The engagement is announced of Muriel, eldest daughter of Mr. and Mrs. Charles Gerber, 99, Crescent Road, Crumpsall, Manchester, 8, to Harvey Milton, youngest son of Mrs. Sherwin and the late Mr. Solomon Minsk, of 2, Boothroyden, Blackpool North (formerly of Leeds).

GREENSPAN : WHITE.—Mr. and Mrs. S. Greenspan, of 271, Navarino Mansions, Dalston, E.8, are happy to announce the engagement of their only child, Joyce, to Cyril, younger son of Mr. and Mrs. A. S. White, of 60, Evering Road, N.16. Canadian papers, please copy.

LESTER : SOLOMON.—The engagement is announced of Samson Lester, youngest son of Mrs. S. Lestinsky and the late Mr. J. Lestinsky, 106, Broughton Lane, Salford, to Esther, daughter of Mr. H. Solomon and the late Mrs. A. Solomon, 28, Elizabeth Street, Manchester, 8.

MYERS : SILVERSTONE.—The engagement is announced of René Myers, of 24, Woodside Park Avenue, E.17, only daughter of Mr. Arthur W. Myers and the late Hettie Myers, of Narborough, Leicester, to Jack Silverstone, of Toronto, Canada, son of Mr. and Mrs. P. Silverstone, of 38, Stringer House, N.1.

PIZER : GOLDBERG.—Mr. and Mrs. Alf Pizer, of 382, Guinness Flats, N.16, have pleasure in announcing the engagement of their only child, Rita, to Sol, younger son of Mr. and Mrs. I. Goldberg, 28, Grey Eagle Street, E.1.

SAMUELS : CRAMER.—The engagement is announced of Ann, only child of Mrs. L. Samuels and the late Mr. R. Samuels (Mendelofsky), 21, Cholsey Buildings, Princelet Street, E.1, to Michael, second son of Mr. and Mrs. J. Cramer, 45, Mildenhall Road, E.5.

SONN : FREEMAN.—Mr. and Mrs. Nat Sonn, 16, Cambridge Road, S.W.11, are happy to announce the engagement of their daughter, Monica, to Leon, son of Mr. and Mrs. H. Freeman, 59, Cranes Park Avenue, Surbiton.

FORTHCOMING MARRIAGES

BROWN : FIFERMAN.—On Sunday, May 3, 1953, at Shacklewell Lane Synagogue, Rita, eldest daughter of Mr. and Mrs. A. Brown, 95, Graham Road, E.8, to Stanley, youngest son of Mr. and Mrs. H. Fiferman, of 25, Foulden Road, N.16.

MARRIAGES

ELEK : GOLD.—The marriage of Mr. Francis Elek, of London, to Miss Mary Jo Miriam Gold, only daughter of Mr. and Mrs. Alfred Gold, of Tel Aviv, was solemnised in Tel Aviv on March 29.

Marriages—(*Continued*)

BLACK : ROSS.—The marriage of Edna, youngest daughter of Mr. R. Black and the late Mrs. Black, of Higher Broughton, Salford, to Alex, youngest son of Mr. and Mrs. V. Ross, of Bury New Road, Manchester, was solemnised at the Holy Law Synagogue, Manchester, on April 8, 1953.

SILVER WEDDINGS

NIMAN.—Mr. and Mrs. Ralph Niman (Minnie Ross), of 9, Bentcliffe Avenue, Leeds, 7, announce the 25th anniversary of their marriage, which was solemnised at the Great Synagogue, Belgrave Street, Leeds, on March 28, 1928, by the late Revs. Dr. J. Abelson and S. Diamond, and the late Rabbi H. Hurwitz.

GOLDEN WEDDINGS

ABISGOLD.—Mr. and Mrs. L. Abisgold, of 47, Fitzgerald Road, Liverpool, happily announce the 50th anniversary of their marriage, which was solemnised on April 26, 1903, at the Bethnal Green Synagogue, E.2.

DEATHS

ADLEMAN.—On Monday, April 20, 1953, Morris Adleman, of 328, Stepney Way, E.1, passed away. Deeply mourned by his wife, Kitty, son, Sidney, daughter, Irene, mother, sisters and brothers, relatives, and friends. May his soul rest in peace. Shiva at 117, Lathom Road, East Ham, E.6.

AHARONI.—On Sunday, April 12, 1953 (כ״ז ניסן תשי״ג) Daniel, aged 14½ years, dearly beloved son of the Rev. S. and Mrs. Aharoni, after a tragic sudden illness. His passing leaves an aching void in the lives of his broken-hearted parents, brother, grandmother (London), grandfather (Israel), aunts, uncles, and cousins. תהי נפשו צרורה בצרור החיים —212, Langside Road, Glasgow, S.2.

ANNETT.—On Wednesday, April 15, 1953, Isaac (Buddy) Annett, aged 31, adored husband of Sylvia, and beloved father of Stephen, suddenly passed away. Deeply mourned and terribly missed by his only brother, Sonny, "mom" and "pop," sister-in-law, nephew, aunts, uncles, cousins, relatives, and friends. May his dear, sweet soul rest in everlasting peace.—152, Rothschilds Buildings, Commercial Street, London, E.1.

BADIS.—On Sunday, April 12, Joseph (Joe) Badis. Deeply mourned by his wife and daughters, mother, brother, sisters, relatives, and friends. May his dear soul rest in peace.—109, Beaumont Road, Petts Wood, Kent.

BEHRENS.—On April 18, at 13, Broadway, Withington, Manchester, 20, Bennett Louis Behrens, husband of the late Ethel Behrens and beloved father of Peggy Lapidus and brother of Ruth Gotliffe. Deeply mourned by them and by his son-in-law, grandchildren, nephew and nieces, relatives, and friends.

BELASCO.—On Thursday, April 16, James Esmond (Jim) Belasco, the dearly beloved husband of Dora. Deeply mourned by his sorrowing wife, relatives, and friends.

BENNETT.—On April 21, suddenly, Philip Bennett, aged 61, beloved husband of Rose and brother of Reca, Gladys, and Aubrey.—78, Regency Lodge, Swiss Cottage, N.W.3.

BLOOM.—On Monday, April 20 (Iyar 5), after a long illness borne with fortitude, Samuel, dearly beloved husband of the late Julia Bloom. Deeply mourned by his son and daughters, sisters, sons-in-law, grandchildren, relatives, and friends. Shiva at 30, Crayford Road, N.7.

BOTCHER.—On Tuesday, April 21, with tragic suddenness, Deborah Botcher, wife of the late Isaac Botcher. Deeply mourned by her heartbroken sons, daughter, son-in-law, daughter-in-law, grandchildren, Mechutanim, relatives, and friends. Shiva at 34, Greenfield Gardens, Cricklewood, N.W.2.

BROMBERG.—On שבת, ג׳ אייר (April 18), חיה מינע, wife of the late Rabbi S. Bromberg, passed peacefully away. Deeply mourned by her daughters, sons-in-law, grandchildren, and relatives. ת.נ.צ.ב.ה.—15, Sidmouth Road, N.W.2.

COHEN.—On Monday, April 13, 1953, Jennie Cohen passed away. Deeply mourned by her sorrowing son, Sidney, and daughter-in-law, Cicely. Will for ever be in our thoughts. May her soul rest in eternal peace.

Cohen.—On Monday, April 13, 1953, Jennie Cohen, darling mother of Ena. Mourned also by son-in-law, Maurice, and grandchildren, Naomi and Wendy—their darling "nanny booba." She was loved by all.

Cohen.—On Monday, April 13, 1953, Jennie Cohen passed away. Deeply mourned by her Mechutanim, Hyman and Lily Shore, Neath, Glam. A terrible loss. May her dear soul rest in peace. For ever in our thoughts.

COHEN.—On Monday, April 13, at St. James' Hospital, Wolfe Cohen, aged 78, loving husband of Deborah, passed away.—19, Sholebroke Avenue, Leeds, 7.

COHEN.—On April 20, Rosie, the dearly beloved wife of Jack Cohen. Deeply mourned by her heartbroken husband, son, daughters, daughter-in-law, sons-in-law, grandchildren, relatives, and friends. Shiva at 1, Shawville Gardens, Ilford.

COLLINS.—On Friday, April 17, Arthur Collins, of 50, Dersingham Road, Cricklewood. Deeply mourned by his wife, Lily, son, Joseph, daughter, Edna (Selwyn), son-in-law, Leonard, daughter-in-law, Ena, and grandchild, Angela.—8, Garrick Drive, Hendon.

DAVIS.—On April 17 (11 weeks after his wife, Julia), David (Dick) Davis, in his 88th year. Deeply mourned by his sons, Bob and Nat, and all relatives and friends. No shiva.—100, Monarch Court, Hampstead Garden Suburb, N.2.

DEFRIES.—On April 21, 1953, at Flat 3, 2, Cleveland Gardens, W.2, Cyril Sampson Defries, beloved husband of José, passed away. Deeply mourned by his wife, son, Clive, father, brother, father-in-law, brothers-in-law and sisters-in-law, relatives, and friends. May his dear soul rest in peace.

ELLENBOGEN.—On March 13, 1953, "Auntie Bertha," widow of the late Hyman Ellenbogen, 37, Princes Avenue, Liverpool. Always to be remembered affectionately by her numerous nieces and nephews.—Cissie Cowan, Rita Taylor, Dublin.

FELTZ.—On Sunday, April 19, 1953, Max Feltz, of The Majestic Hotel, Bournemouth, beloved husband of the late Rachel Feltz, passed peacefully away. Deeply mourned by his devoted sons, Jack and Maurice, adoring and loving daughter, Marie, son-in-law, Ben, and daughter-in-law, Babs. He was loved and respected by all who knew him. May God rest his soul in everlasting peace. Shiva at "Carmel," Russell Grove, Mill Hill, N.W.7.

Feltz.—Our beloved grandfather has gone to rest. We who loved him so deeply, will always treasure his beautiful memory.—Sydney, Ronald, Rosalind, Norman, Lionel, Carol, and Diana.

Deaths—(*Continued*)

FLEISHER.—On April 19, Rudolf Fleisher. Deeply mourned by his sorrowing wife, children, sons-in-law, and grandchildren. No shiva.—7, St. Gabriel's Road, N.W.2.

FREEDMAN.—On Sunday, April 19, 1953, Joseph Freedman, beloved husband of the late Rebecca Freedman, passed away. Deeply mourned by his children, sisters, relatives by marriage, grandchildren, and great-grandchild. May his soul rest in peace.—28, Waterloo Road, Pen-y-lan, Cardiff.

GOLDWATER.—On April 15, suddenly, Philip Goldwater, beloved brother of Gladys, Hilda, and Cecil. Deeply mourned by his sisters, brother, sisters-in-law, brothers-in-law, nephews, and nieces.—40, Princess Road, Birmingham, 5.

GOODALL.—On April 16, Harry, dearly loved husband of Anne Goodall and father of Bernice and Sylvia. Deeply mourned by his wife, daughters, intended son-in-law, Michael, relatives, and friends. May his dear soul rest in peace.—5, Portugal Road, Prestwich, Lancs.

Goodall.—On April 16, after a brief illness, Harry Goodall, aged 53 years. Deeply mourned by his mother, brothers and sisters, sisters-in-law, brothers-in-law, nephews, and nieces. May his dear soul rest in peace.

Goodall.—On Thursday, April 16, Harry Goodall. Deeply mourned by his intended son-in-law, Michael, and Mechutanim, Mr. and Mrs. D. Singer, 52, Courtfield Avenue, Harrow.

GREEN.—On April 15, Beatrice, eldest daughter of the late Mr. and Mrs. Marcus Green (formerly of Speedwell Road), passed away after a long illness. Deeply mourned by her sisters, brothers, nieces, nephews, and a large circle of friends.—189, Erdington Hall Road, Gravelly Hill, Birmingham, 24.

Green.—On Wednesday, April 15, Beatrice, daughter of the late Mr. and Mrs. Marcus Green, formerly of Speedwell Road, Edgbaston, now of Erdington, Birmingham, passed peacefully away. Deeply mourned by her devoted sister, Hilda, and brother-in-law, Oscar Weinberg, 15, Darenth Road, Stamford Hill, London, N.16, and 2, Gravel Lane, Houndsditch, E.C.3. May her dear soul rest in peace. American papers, please copy.

GREEN.—On Tuesday, April 14, 1953, Harry Green passed away. Deeply mourned by his sorrowing wife, Minnie, son, daughters, sons-in-law, sisters, brothers, grandchildren, nephews, nieces, relatives, and friends.—11, Woodland Avenue, Higher Broughton, Salford, 7.

GURVITZ.—On Thursday, April 16, Rachel Gurvitz, widow of the late Isaac Gurvitz, passed away. Deeply mourned by her sons, daughters-in-law, brothers, sister, grandchildren, relatives, and friends.

GUYSTER.—On Sunday, April 19, 1953, Bella, beloved wife of the late Isaac Guyster. Deeply mourned by her sons, daughters, brothers, sisters, sons-in-law, daughters-in-law, brothers-in-law, sisters-in-law, grandchildren, relatives, and friends. May her dear soul rest in peace.—202, Grenville House, Dolphin Square, S.W.1.

HARRISON.—On April 17, 1953, Joseph Harrison (late of Leeds), beloved husband of Rebecca (Becky Goodson) and dear father of Bessie Leigh. Deeply mourned by relatives and friends.—9, Telford Avenue, London, S.W.2.

HARTSTEIN.—On Friday, April 17, Barnett Hartstein, beloved husband and devoted father. Deeply mourned by all his family.—"Beaulieu," Compton Avenue, N.6.

HOPPS.—On Friday, April 17, 1953, after a long illness so patiently borne, Miriam, beloved wife of the late Solomon Hopps and adored mother of Louis, Alec, Polly (Mrs. H. Isaacs), Hannah (Mrs. S. Royce), and Isidore (Issy). Deeply mourned by her sons, daughters, daughters-in-law, sons-in-law, sister-in-law, grandchildren, nieces and nephews, relatives, and friends.—30, Dunbar Road, Forest Gate, E.7.

Hopps.—On Friday, April 17, 1953, our beloved "second mother," Miriam Hopps, passed away. She will always be remembered with love and gratitude by Elias, Doris (Strashney), Lee, Bobby, Alfred (Alf), Charles, Iris, Richard, David, Philip, and Frank.

Hopps.—On Friday, April 17, 1953, our darling "nannie." Sadly missed by her loving grandchildren, Stanley, Martin, Warren, Howard, Eleanor, Stuart, Suzanne, and Rhonda.

JOEL.—On April 18, 1953, Soloman (Harry) Joel, aged 57, of 213, High Street, Lewisham, S.E., passed away. Sadly missed by his brothers, sisters, sisters-in-law, brothers-in-law, nieces, nephews, relatives, and friends. May his dear soul rest in peace.

JOSEPH.—On April 16 (corresponding with Iyar 1, 5713), suddenly, at his residence, 31, Falkland Road, Southport, Maurice ("Moe Joe") (Senior Warden, Southport Hebrew Congregation), dearly beloved husband of Ethel Joseph, adored father of Allan, father-in-law of Barbara, and devoted grandpa of Lesley Hinda, brother of David (Manchester), Lily (Toronto), Eva, and Rebecca (Becky). Very deeply mourned and so sadly missed by his relatives and a very large circle of friends. May his dear, sweet soul rest in everlasting peace.

Joseph.—On Thursday, April 16, at Southport, with tragic suddenness, our dear friend, Maurice Joseph, was taken from our midst. He will be sadly missed.—Sophie and Leslie Solomon and family.

KLEIN.—On April 19, 1953, Bernard Klein. Deeply mourned and sadly missed by his loving aunt Matilda, cousins, Bertie and Sophie (Halpern), Julian and Elaine (Posner), and all his many friends. Gone from our home but not from our hearts. May his dear soul rest in everlasting peace.

LEVENE.—On April 17, 1953, at the North Middlesex Hospital, Edmonton, Joseph Levene passed peacefully away. Deeply mourned by his devoted wife, Lilly, son, daughters, relatives, and friends.—27, Minster Road, Tottenham.

LEVESON.—On April 18, Betty Leveson, of 21, Clarence Road, Clapton, E.5, dearly beloved elder daughter of Rose Leveson and the late Henry Leveson, passed away after a long and painful illness bravely borne. Deeply mourned and sadly missed by her sorrowing mother, sister, Pauline, brother-in-law, Albert, relatives, and many friends.

MORRIS.—On Sunday, April 12, Alfred Morris, of 136, Beach Avenue, Leigh-on-Sea, passed away. Deeply mourned by his brothers-in-law and sisters-in-law, Mr. and Mrs. Dan Myers, Mrs. Jennie Clore (Australia), Mr. and Mrs. S. Ellenby, Mr. and Mrs. Harvey Fenton, Mrs. Raie Burns, Mr. and Mrs. Harry Fenton, Mr. and Mrs. Leslie Russell, Mr. and Mrs. Charles Fenton, nephews, and nieces. He was loved by all.

Morris.—On Sunday, April 12, 1953, Alfred Morris passed away. He will be sadly missed by Celia and Harold Lassman and family.—6, Woodgrange Avenue, Kenton, Middlesex.

Morris.—On Sunday, April 12, 1953, Alfred Morris passed away. Sadly missed by Lily and Joe Silverman and family.—3020, 21st Avenue, Regina, Sask., Canada.

Deaths—(*Continued*)

MARCUS (Morris).—On Thursday, April 16, at 51, Chalfont Road, Liverpool, 18, Bessie Marcus, only daughter of the late Gershon and Janie Morris, of Leeds. Deeply mourned by her uncles and aunts, Morris, Rayner, and Beacon (all of Liverpool), Ludman, Hirst, and Khan (of Bradford and Leeds), cousins, relatives, and many friends. May her dear soul rest in peace.

MORRIS.—On שבת, ק׳ ג׳ אייר (April 17, 1953), suddenly, in tragic circumstances, Dr. Dennis Morris, M.R.C.S.(Eng.), L.R.C.P.(Lond.), aged 27, dearly beloved younger son of Esther Morris and the late Lewis Morris, and loving brother of Harold. Deeply mourned by his sorrowing and heartbroken mother, brother, relatives, and friends. Our mutual love will always live. We will never forget him. Shiva terminates to-day (Friday) at 671, Romford Road. ינוח בשלום

Morris.—Dr. Dennis Morris in tragic circumstances, at the early age of 27, the dearly loved nephew of Sam and the late Anne Marks, Golda and Sidney Lefton, Betty and Simon Morris, Lewis and Sonia Roland, Jack and Blanche Roland. A shining light has gone from our lives and our sorrow is too deep to express.

Morris.—In tragic circumstances, Dr. Dennis Morris, aged 27, our darling and affectionate cousin was taken from us. We will never forget his beautiful loving nature, sweet disposition, kindliness, and sincerity.—Martin and fiancée, Blossom, Valerie, Norman, Graham, Harvey, and Linda.

MYERS.—On April 13, 1953, Lewis Myers passed peacefully away after a long illness. Deeply mourned by his eldest son, Syd (Issy) Myers, daughter-in-law, Fay, grandsons, Howard and Stuart.—50, Beattyville Gardens, Ilford, Essex.

MYERS.—On April 16, Morris Myers, late of 128, Brompton Road, S.W., passed away. Deeply mourned by his brother, Godfrey, and sister, Phoebe, brother-in-law, nieces, and nephews.

NELKEN.—On Friday, April 17, whilst on a visit from U.S.A., Anita, beloved and devoted wife of George Nelken, passed away. Sadly missed by her daughter, Doris, granddaughter, Elana, her sisters-in-law, Gertie (Mrs. P. Phillips), Sylvia (Mrs. H. Hyman), and Vera (Mrs. E. Rubin), her brothers-in-law, and all her friends and relatives, both in London and U.S.A.—487, Broad View Terrace, Hartford, Connecticut, U.S.A.

PEARL.—On Sunday, April 19, Jack Pearl, of Nell Gwynn House, London, S.W.3, dearly loved and devoted brother of Rachel Elfenbaum and adored uncle of Eve, Jean, and Tessa. Deeply mourned by all relatives and friends. For ever in our hearts.—84, Park Road, Prestwich, Lancs.

Pearl.—On Sunday, April 19, Jack Pearl, of Nell Gwynn House, London, S.W.3, dearly loved and cherished uncle of Gerald and May (Jimmie) Elfenbaum. Deeply mourned by his sisters-in-law, nieces, and nephews, at home and abroad.—1, Hazel Grove, Blackpool.

PULVERMACHER.—On April 7, 1953, Rose, beloved wife of Abe Pulvermacher, and devoted mother of Harold and Lionel. Deeply mourned by her husband, sons, daughters-in-law, grandchild, sisters, brothers, sisters-in-law, brothers-in-law, relatives, and friends. May her dear soul rest in peace.—2, George Street, Reading.

PURITZ.—On April 13, Nathan Puritz, aged 51 years, of 29, Torquay Avenue, Marton, Blackpool, late of Manchester and London. Deeply mourned by his wife, Gertrude, and his only son, Lionel, brother, Willie, and his sister, Annie Reece, of Manchester, relatives, and friends. May his dear soul rest in peace. Shiva at the above address.

RATOFF.—On April 16, after a long illness, Eileen Ratoff (née Pearlman), aged 32 years. Deeply mourned by her husband, sisters, Rita Vinn (Hull) and Marjorie Steele (Birmingham), relatives, and friends.—14, Rutherford Road, Liverpool, 18.

RINKOFF.—On April 18, after prolonged illness, Mrs. Fanny Rinkoff passed away. Deeply mourned by her devoted sons, Joe, Barney, Sidney, Max, daughters, Sadie, Anne, Dora, brothers, sisters, sons-in-law, daughters-in-law, and grandchildren. Shiva at 67, Old Montague Street, terminating Sunday, April 26.

SASSIENIE.—On April 9, Julia Sassienie, beloved mother of Henrietta and Hannah Conn, and the late Samuel Sassienie. Mourned by her brother, sisters, sons-in-law, and grandchildren.

SHELL.—On April 15, 1953, Sarah Shell passed peacefully away after a long illness. Deeply mourned by her sons, Maurice, David, Nick, and Jack, daughters-in-law, and grandchildren. May her dear soul rest in everlasting peace.—55, Broadwick Street, W.1.

SILVERSTONE.—On April 14, 1953, Samuel Silverstone, aged 71 years, dearly loved husband of Fanny, passed peacefully away, at 52, Wilson Road, Sheffield, 10. Deeply mourned by his wife, brothers, sisters, relatives, and friends.

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Deaths—(*Continued*)

Silverstone.—Samuel Silverstone, dearly loved daddy of Poppy and Jack, and beloved and loving "gramp" of Lionel, Mona, and Sydney.—36, Ecclesall Road South, Sheffield, 11.

Silverstone.—Samuel Silverstone, very dearly loved daddy of Sadie and Harry, and adored "gramp" of Tony.—89, Hunter House Road, Sheffield, 11.

SMOLENSKY (Smolly).—On April 18, our darling mother, Esther Smolensky, aged 85 years, widow of Solomon, passed away. Deeply mourned by her devoted daughters, sons, daughters-in-law, sons-in-law, grandchildren, great-grandchildren, sisters, brother, and Rita. May her dear soul rest in peace. Shiva at 3, Waverley Gardens, Barkingside, Ilford.

VALENTINE.—On Friday, April 17, Horace Valentine, beloved husband and faithful companion of Ada and affectionate father of Ben, Peter, Robert (Bob), Abbé (Steiner), Jack, Jane (Gilchrist), Michael, and Kitty (Prechner).—37, Clive Lodge, Brent Cross, Hendon, N.W.4.

Valentine.—On Friday, April 17, Horace Valentine, brother of Kitty (Defries), Robert (Bobt, Julia (Sacks), Ruby (Mendoza), Jack, and Michael.—26, Pangbourne Drive, Stanmore, Middlesex.

VILENSKY.—On April 13, Ely Vilensky passed peacefully away. Deeply mourned by his loving wife, daughters, sons, daughter-in-law, son-in-law, and grandchild, Sandra.—6, Selbourne Road, Luton.

WALTERS.—On Thursday, April 16, at 53, Grove Court, St. John's Wood, Stanley Walters, aged 52 years, beloved husband of Betty Walters. Deeply mourned by his sorrowing wife, son, David Russell, daughters, Naomi Ann (Beecham) and Alayne Rosemary, son-in-law, Bernard Beecham, daughter-in-law, Marie Walters (Koor), grandchildren, father, sister, brothers, relatives, and friends. May his dear soul rest in peace.

WANSKER.—On Wednesday, April 15, 1953, in tragic circumstances, Arnold, aged 30, dearly beloved only son of Katie and Ralph Wansker. Deeply mourned and never to be forgotten by his heartbroken parents. Mourned also by his relatives and friends. May his dear soul rest in everlasting peace.—Embassy Restaurant, St. George's Place, Llandudno.

WILSON.—On April 16, following a short illness, Sarah Wilson, our beloved mother. Deeply mourned by her sorrowing children, Mabel, Freda, and Joseph, her daughter-in-law, Joyce, son-in-law, Harold, her much loved grandchildren, Marian and Leslie, and friends. May she rest in peace.—3, Harlynwood, Wyndham Road, S.E.5.

WINIK.—On Saturday, April 11, Myer Winik, after much suffering, passed peacefully away. Deeply mourned by his heartbroken wife, Sarah, son, Arnold, daughter, Eunice, daughter-in-law, Mina, grandchild, Cynthia, intended son-in-law, Mechutanim, relatives, and friends.—26, Courtland Road, Liverpool, 18.

IN MEMORIAM

DIED ON ACTIVE SERVICE

KENRICK (Goldman).—Treasured memories of our darling son and brother, Sgt. Bernard Kenrick, D.F.M., killed on an operational flight over Germany, April 23, 1944. Ever remembered and terribly missed by his heartbroken mum, dad, sisters, brother, and brother-in-law.—13, Mayfair Gardens, N.17.

SAMUELS.—In loving memory of our beloved only son, L/Bdr. Stuart Samuels, R.A., killed on April 26, 1943. For ever in our thoughts.—21, Gresford Avenue, Liverpool, 17.

SOLOMON.—In loving memory of Lieut. Ronald Solomon, killed in action at Kohima, May 6, 1944. Ever remembered by mother, father, and brother.—37, Eaton Road, Norwich.

ALMUD. Treasured memories of our loving mother, Diana, died April 30, 1948, also a beloved father, died August 26, 1933. Not only to-day, but every day, do we think of them. Sadly mourned by their daughters, sons-in-law, granddaughter, relatives, and friends. God rest their dear souls in peace.—15, Falkland Road, Ecclesall, Sheffield.

ANKER.—Treasured memories of our dearest husband and father, Alfred Henry Anker, who passed away April 26, 1944. Always in the thoughts of his loving wife, son, and family.—54, Cornwall Road, Harrogate.

BALBES.—With undying love to the memory and unabated grief for the absence of my adored and most wonderful wife, Annie. Never out of my thoughts and heart. Also for ever in the thoughts of Bella, Ruby, Alf, Jack, Morris, and the family.

BEARMAN.—In loving memory of Isaac, beloved husband of Handel. Deeply mourned by his dear wife, children, and grandchildren.—70, Elgin Mansions, Maida Vale.

BERNSTEIN.—In loving memory of my dear husband, Dr. Jack Bernstein, died April 25, 1946.—11a, Albany Road, Southport.

CHAZEN.—In loving memory of our dear mother, Gertrude, who passed away Iyar 8 (April 28, 1947). For ever in the thoughts of her children.

FAINER.—In loving memory of our adored Muriel, taken from us April 29, 1949. Missed by her terribly heartbroken parents and family.—12, Woodbourne Avenue, Leeds, 7.

FELD.—In loving memory of our dear father, Tiskind Feld, who passed away on May 1, 1950 (corresponding with Iyar 14, 5710). Sadly missed by his son, Isaac, daughter-in-law, Blooma, grandchildren, Zena, Howard, and Geoffrey.—Cumberland Hotel, Bournemouth.

GEE.—To the cherished memory of my beloved husband, Adolph Gee, who passed away April 21, 1951. God rest his dear soul.—12a, Oakdene Park, N.3.

GEPSTEIN.—In loving memory of my dear sister, Minnie, who passed away April 23, 1949. Never forgotten.—Bessie and Simon Graff and family.

GONSKY.—In ever loving and treasured memory of our darling mother, Rebecca, wife of Joseph Gonsky, who passed away May 1, 1952. A life of unselfishness and devotion. So terribly missed by her daughters, May and Ivy, son-in-law, Charles, and grandchildren, Rosalind and Ian. May her dear soul rest in everlasting peace.

GUYSTER.—In affectionate memory of our dearly beloved brother, Isaac Guyster, who was taken from us on May 3, 1947. Sadly missed by his sisters, Mrs. Muer, Mrs. Green, and Annie Guyster, in whose hearts he will for ever remain.—133, Blackstock Road, N.4.

HYMAN.—In loving memory of our dear husband and father, Louis Hyman, who passed away Iyar 11, 5712 (May 6, 1952). Sadly missed and always remembered by his loving wife, Annie, loving children, Berrel, Frida, and Queenie, son-in-law, daughter-in-law, and grandchildren. May his dear soul rest in everlasting peace.—284, Dobcroft Road, Sheffield.

KARMEL.—In loving memory of our dear father, Israel, who passed away April 29, 1947. Sadly missed by his sons, daughters, sons-in-law, daughters-in-law, and grandchildren.—7, Philip House, Heneage Street, E.1.

In Memoriam—(*Continued*)

ISAACS.—In loving memory of Lewis, who passed away April 16, 1952. Sadly missed by his wife, Eva, son, Richard, and daughter-in-law, Jessie.

LANDES.—Cherished memories of our wife and mother, Leila, who was taken from us on April 28, 1950 (Iyar 11, 5710). So sadly missed by her husband, Leonard, and son, Andrew.

Landes.—In loving memory of our dear daughter, Leila, who passed away Iyar 11. Constantly mourned by her parents and sister. Deep in our hearts her memory is fondly kept. May her dear soul rest in everlasting peace.—Bacal, 3, Chalgrove Gardens, N.3.

Landes.—To-day, as every day, we think of our beloved daughter-in-law, Leila, who left us on April 28, 1950 (Iyar 11, 5710). So sadly missed by her parents-in-law, Mr. and Mrs. S. Landes, brother-in-law and sister-in-law, L. B. Cowan, relatives, and friends. God rest her dear soul in peace.—2, Haslemere Gardens, N.3.

LEBOFF.—Treasured memories of our darling mother, Annie Leboff, who passed away May 6, 1946 (Iyar 5, 5706). Ever remembered by her sons, daughters, sons-in-law, daughters-in-law, grandchildren, great-grandchildren, relatives and friends. God rest her dear soul in peace.—2, Haslemere Gardens, N.3.

LEVONTIN.—In sacred and unfading memory of my adored mother, Rebecca, called to rest Iyar 13, 5706, to my inexpressible grief. So dearly loved, so sadly missed.—Julia, Alf, and Angela Kosky.

LEWIS.—First anniversary. In loving and treasured memory of our dear mother, Minnie Rose Lewis, who passed away Iyar 9 (May 3, 1952). Deeply mourned and so sadly missed by her devoted sons, daughters, sons-in-law, and adoring grandsons. May her dear, sweet soul rest in everlasting peace.—2, Ashdale Gardens, Terenure, Dublin.

Lewis.—In cherished memory of Minnie Rose Lewis, of Dublin, who passed to her eternal rest on Iyar 9, 5712 (corresponding with May 3, 1952). The loving and beloved mother of Rabbi Theodore Lewis, M.A.(T.C.D.).—84, Division Street, Newport, Rhode Island, U.S.A.

LIEBERMAN.—In loving and cherished memory of our dear husband and father, Louis, who passed to his eternal rest on April 25, 1945. Always in the thoughts of his devoted wife, daughters, sons-in-law, granddaughters, relatives, and friends. God rest his dear soul in everlasting peace.—405, Dargenth Road, London, N.16.

LIGHT.—In loving memory of our dear husband and father, Jacob Light, who passed away April 23, 1944 (Nisan 30, 5704). May his dear soul rest in everlasting peace.—52, Bishops Road, Prestwich, Lancs.

LIGHTMAN.—In ever loving memory of our darling parents, Louis Lightman, who passed away April 18, 1945, and his dearly loved wife, Sarah, who was taken from us May 3, 1937. Sadly missed and always in the thoughts of their devoted children and grandchildren. May their dear souls rest in peace.

LISBERG.—In loving memory of our beloved father, Alfred Lisberg, who passed away May 6, 1952 (Iyar 11, 5712). Always remembered and sadly missed by his son, Judah Simon, daughters, Elsie and Matilda (Dublin), sons-in-law, daughter-in-law, grandchildren, relatives, and all who knew him.—20, Waterpark Road, Salford, 7.

Lisberg.—In revered memory of Alfred Lisberg, who passed away Iyar 11, 5712. Learned, wise, and a fine friend. Sadly missed.

LIXENBERG.—Sacred and treasured are the beautiful memories of our devoted and adored husband and father, Michael [illegible] Lixenberg, taken from us with such tragic suddenness April 30, 1952 (Iyar 5). So sadly missed and never forgotten by his heartbroken wife, sons, daughter-in-law, and granddaughter. A wonderful husband and father, whose high integrity and way of life won the love and esteem of all and remain our proud heritage and inspiration.—404, Commercial Road, E.1.

MEISLER.—In loving memory of our dear mother, Eni Meisler, who passed away April 28, 1946. Her memory will be for ever cherished by us all.—4, Pembury Road, Hackney.

MORADOFF.—Twenty-five years ago, [illegible] our dear father, a great man, Isaac Moradoff, passed away in London. Never forgotten and ever in our hearts. May his precious soul rest in everlasting peace. Abraham, Yizthoub, Moussa, Keshvar, and Heshmat (Teheran), Diani (Egypt), Motolik (Israel), Elias I. Moradoff, 61, Gresham Gardens, London, N.W.11.

NUNES VAZ.—In cherished and unfading memory of our darling husband and daddy, the Rev. Aaron (Harry) Nunes Vaz, who passed away Iyar 6, 5705 (April 19, 1945). So sadly missed by his sorrowing wife, Marie, sons, Henri, Alex, and David.—25, Palmerston Road, Westcliff.

NYGATE.—In sincere and loving memory of Jack Nygate, who passed away May 1, 1950. His spirit as a devoted husband and father remains. He is sadly missed by his loving wife, sons, daughter, mother, daughter-in-law, son-in-law, grandchildren, brothers, sisters-in-law, relatives, Mechutanim, and friends.

PHILLIPS.—In cherished memory of dear Godfrey (Goff), who died so tragically May 17, 1951. Deeply mourned.

STEBBING.—Treasured and unfading memories of our darling son, "Monty," who passed away April 25, 1934. Out of sight, but never out of mind. From his broken hearted mum and dad, also sister, brother-in-law, and grandparents.—2, Windsor Court, Golders Green Road, N.W.11.

SWEDLOW.—Treasured memories of Annie (April, 1944) and Israel (March, 1944), beloved parents of Esther (Rose), Alice (Hoffman), and Tillie (Sabel).

TOPOL.—In loving memory of Byna, our darling mother, who passed away on Iyar 8, 1952. Deeply mourned by her son, Charles, daughter-in-law, Rose, and grandsons. For ever in our hearts.—Johannesburg, South Africa.

WEINBERG.—To-day and always with ceaseless thoughts, we mourn the loss of Morris Weinberg, taken from us suddenly Iyar 15, 1932. Silent thoughts, silent tears, always wishing he was here. Mourned by his wife, children, and grandchildren.—53, Thistledene, Surrey.

WETSTEIN.—In unfading and loving memory of my darling daughter, Enid, who passed away on May 6, 1944. Deeply mourned by her sorrowing mother, sisters, and family. God rest her sweet soul in peace.—130, Grove Hall Court, N.W.8.

WITTE.—In loving memory of our very dear friend, Samuel Witte (uncle Sam), who passed away April 24, 1952. Loved and respected by all who knew him. May his dear soul rest in peace.—"Verona," 25, Birchington Road, Kilburn.

ZISSMAN.—In loving memory of a devoted mother, Julia Zissman, who passed away May 1, 1947 (Iyar 10, 5707). Sadly missed by her children, grandchildren, daughter-in-law, son-in-law, relatives, and friends. For ever in our hearts.—328, Bristol Road, Birmingham, 5.

MEMORIAL STONES

SUNDAY, APRIL 26

BINSTOCK.—The memorial stone in loving memory of our dear wife and mother, Fanny Binstock, will be consecrated at Edmonton Cemetery on Sunday, April 26, at 11.30 a.m. Conveyance leaves 42, Leaside Crescent, N.W.11, at 11 a.m.

BLOOMBERG.—The memorial stone in loving memory of Kate Bloomberg will be consecrated at Marlow Road Cemetery on Sunday, April 26, at 5 p.m.

COHEN.—A memorial window in memory of the late Mrs. Clara Cohen, of 22, Esmond Road, will be consecrated and unveiled at the Central Synagogue, Heywood Street, Manchester, 8, on Sunday, April 26, at 2.30 p.m. This will be followed by the unveiling of a tombstone at Rainsough Cemetery, and a Kaddish Tablet at the Chevra Kadisha Synagogue. Conveyances for the cemetery will leave from the Central Synagogue. Will friends and relatives please accept this as the only intimation.

DE JONG.—The memorial stone in loving memory of Morris de Jong, devoted husband of Ray de Jong, and father of Sidney de Jong, 180, Walm Lane, N.W.2, will be consecrated at East Ham Cemetery on Sunday, April 26, 1955, at 4 p.m. Conveyances will leave 183, Green Lanes, N.16, at 3 p.m.

EMANUEL.—The tombstone in loving memory of Amelie (Millie) Emanuel, beloved wife of Philip Emanuel, of 7, Vale Court, Maida Vale, W.9, will be consecrated at Willesden Cemetery on Sunday, April 26, 1953, at 12 noon.

FEDDER.—The memorial stone in loving memory of Mr. David Fedder will be consecrated at Willesden Cemetery at 3 p.m. on Sunday, April 26, 1953.

FRAIS.—The consecration of the memorial stone in cherished memory of our beloved mother, Rosa Frais, will take place at the Southern Cemetery, Manchester, on Sunday, April 26, at 3 p.m. Please accept this as the only intimation.

GOLDBLUM.—The consecration of the memorial stone in loving memory of Cissy Miriam Goldblum will take place at Boscombe Cemetery, Bournemouth, on Sunday, April 26, 1953, at 2.30 p.m.

GOLDREI.—The consecration of the tombstone of my dear husband, Izaak Goldrei, will take place on Sunday, April 26, at 3.30 p.m. at Bushey Cemetery. Will relatives and friends wishing to attend please accept this as the only notification.

GREENBERG.—The consecration of the memorial stone in memory of the late Percy Greenberg, brother of Mrs. Mary Stone, will take place at Whitefield Cemetery on Sunday, April 26, 1953, at noon. Conveyances will leave from the Higher Crumpsall Synagogue, Bury Old Road, Manchester, 8, at 11.30 a.m.—16, Stanley Road, Broughton Park, Salford, 7.

HALTRECHT.—The memorial stone in loving memory of Debbie Haltrecht will be consecrated at 3 p.m. on Sunday, April 26, at Willesden Cemetery.—29, Riverside Drive, N.W.11.

JAY (Jolka).—The memorial stone in loving memory of Stanley Jay (Samuel Jolka) will be consecrated at Rainham Cemetery on Sunday, April 26, at 4 p.m. Conveyance will leave 40, Walden Street, E.1, at 3 p.m.

KENT.—The memorial stone to Dora Kent will be consecrated at Willesden Cemetery, Beaconsfield Road, N.W.10, on Sunday, April 26, at 12 noon. Relatives and friends please accept this as the only intimation.

KLOT.—The memorial stone in loving memory of Celia Klot, late of 10, Spelman Street, E.1, will be consecrated at Edmonton Cemetery on Sunday, April 26, at 3 p.m.

LEADER CRAMER.—The memorial stone to Eve Leader Cramer will be consecrated at Bushey Cemetery on Sunday, April 26, at 2.30 p.m. Relatives and friends please accept this as the only intimation.

LEVY.—The consecration of the memorial stones in loving memory of the late Gershon and Sarah Levy will take place at Failsworth Cemetery on Sunday, April 26, at 2.30 p.m. Conveyance from Prestwich Hebrew Congregation at 2 p.m.—17, Eastmeade, Prestwich, Lancs.

MENDELSOHN.—The memorial stone in loving memory of Annie Esther Mendelsohn will be consecrated at Urmston Cemetery on Sunday, April 26. Conveyance will leave at 12.15 p.m. from Central Synagogue, Heywood Street, Cheetham. Will relatives and friends please accept this as the only intimation.—269, Cheetham Hill Road, Manchester, 8.

MOSS.—The memorial stone to the cherished memory of Benjamin Moss, late of 37, Herent Drive, Ilford, dearly beloved husband of Pearl, and devoted daddy of Malcolm, will be consecrated at Marlow Road Cemetery, East Ham, on Sunday, April 26, at 4 p.m. Relatives and friends kindly note conveyance will leave 17, Ripon Road, Dalston, E.8, at 3 p.m.

PACKER.—The memorial stone to the late Israel Louis (Lew) Packer will be consecrated at Edmonton Cemetery on Sunday, April 26, at 3 p.m.

SOLOMONS.—The memorial stone in memory of Phoebe Solomons, our precious mother, will be consecrated at Marlow Road Cemetery on Sunday, April 26, at 3.30 p.m.—15-23, Doveton House, Cambridge Heath Road.

STASZEWSKI.—The memorial stone in loving memory of our son and brother, Samuel Staszewski, will be consecrated on Sunday, April 26, 1953 (Iyar 11, 5713), at Enfield Cemetery at 2.30 p.m. Conveyances will leave 21, Craven Walk, N.16, at 2 p.m.

WEISBERG.—The memorial stone in loving memory of the late Israel Weisberg will be consecrated at Marlow Road Cemetery, East Ham, on Sunday, April 26, at 2.45 p.m.—76, Mowbray Road, Edgware, Middlesex.

WILCHICK.—The consecration of the tombstone to the late Israel Wilchick will take place at Edmonton Cemetery on Sunday, April 26, at 2 p.m. Conveyances will leave opposite London Hospital, at 12.45 p.m. and Cazenove Road, Stoke Newington, 1.10 p.m.

SUNDAY, MAY 3

ANSELL.—The memorial to the late Albert Edward Ansell will be consecrated at Willesden Cemetery on May 3, 1953, at 3.30 p.m.

BAUM.—The consecration of the memorial stone in loving memory of the late Israel Baum will take place at Marlow Road Cemetery on Sunday, May 3, at 3.30 p.m. No. 370/U/6. Please accept this as the only intimation.

BLUMENTHAL.—The memorial stone in loving memory of our dear mother, Golda Blumenthal, will be consecrated at Willesden Cemetery on Sunday, May 3, at 12 noon.

DAVIS.—The consecration of the tombstone in loving memory of the late John Davis, father of Muriel, Betty, and Viola, and brother of Esther (Tess), will take place at Marlow Road Cemetery, East Ham, on May 3, at 4.30 p.m. Will friends accept this as the only intimation.

HARTNELL.—The memorial stone in loving memory of the late Harry Hartnell will be consecrated at Bushey Cemetery on Sunday, May 3, at 12 noon. This is the only intimation.

Memorial Stones—(*Continued*)

GOLDBLOOM.—The memorial stone in loving memory of our dear wife and mother, Lean Goldbloom, will be consecrated at Edmonton Cemetery on Sunday, May 3, at 4 p.m.—153, Castellain Mansions, Maida Vale, W.9.

HOPKING.—The memorial stone in loving memory of Phyllis Hopking, darling daughter of Lewis and Lilian Smith, will be consecrated at Willesden Cemetery on Sunday, May 3, at 3.30 p.m.—106, Lauderdale Mansions, W.9.

JAFFE.—The memorial stone to the treasured memory of Marie, beloved wife of Lewis Jaffe, will be consecrated at Marlow Road Cemetery on Sunday, May 3, at 3.30 p.m.—341, Amhurst Road, N.16.

KIRK (Cornofsky).—The memorial stone in loving memory of the late Lazarus Kirk will be consecrated at Blackley Cemetery on Sunday, May 3, at 2.30 p.m. Will relatives and friends please accept this as the only intimation.

LEVY.—The consecration of the memorial stone in loving memory of the late Isaac Levy will take place at Marlow Road Cemetery on Sunday, May 3, at 3.30 p.m. No. 67/X/2. Please accept this as the only intimation.

LEWIS.—The memorial stone in loving memory of Sidney Lewis, late of 10, St. Stephen's Gardens, Twickenham, will be consecrated at Willesden Cemetery on Sunday, May 3, at 2.30 p.m.

LYNN.—The memorial stone in loving memory of George H. Lynn will be consecrated at West Ham Cemetery, Buckingham Road, Stratford, on Sunday, May 3, at 4 p.m. Relatives and friends please accept this as the only intimation.—3, Seymour Court, Cazenove Road, N.16.

NATHAN.—The tombstone in loving memory of our dear husband and father, Norman Nathan, will be consecrated on Sunday, May 3, at Hilton Cemetery, Gildersome. Conveyances will leave the New Synagogue, Chapeltown Road, at 11.30 a.m. Please accept this as the only intimation.—406, Street Lane, Leeds, 7.

ROSENTHAL.—The consecration of the memorial stone in loving memory of our dear mother, Betsy Rosenthal, wife of the late Solomon Rosenthal, will take place on Sunday, May 3, at 3 p.m. at East Ham Cemetery, Marlow Road, E.6.

SHACK.—The consecration of the memorial stone in loving memory of the late Sidney Shack will take place at Hoop Lane Cemetery, Golders Green, on Sunday, May 3, at 3 p.m.—120, Prince George Avenue, Southgate.

USLIANER.—The memorial stone to Abraham Uslianer will be consecrated at Edmonton Federation Cemetery on Sunday, May 3, at 3.30 p.m. prompt. Relatives and friends please accept this as the only intimation.

THANKS FOR CONDOLENCES

The family of the late S. Belavsky (Bell), of 15, Petherton Road, N.5, wish to thank all their relatives, friends, ministers, and officials of Poets Road and Finsbury Park Synagogues and organisations for the kindness shown to them in the week of mourning.

The family of the late Morris Bloomberg wish to thank ministers, relatives, and friends for their kind wishes and condolences received in their sad bereavement.—59, Dulwich Road, Sketty, Swansea.

Mr. Perez Delvin, Lobido, Minnie (Mrs. Glass), son-in-law, Henry, grandchildren, and Mrs. Beenst in wish to thank the minister, relatives, friends, and members of the Barking and Becontree Synagogue for their kind expressions of sympathy and visits received in their sad bereavement.—"Gresbound," Hotel, Chadwell Heath.

Mrs. L. Katserman and family express heartfelt thanks to ministers, relatives, and friends whose sympathy and kindness at a time of sorrow will never be forgotten.

The family of the late Mr. D. Rudnitsky, of Westcliff-on-Sea (previously of Guernsey and Andover), wish to thank all relatives and friends for kind condolences and sympathy in their sad bereavement. They wish to thank especially all ministers who helped so much during this time of trouble.

Mr. Leibel Weingard and family sincerely thank ministers, relatives, and friends, and the various organisations for their visits and kind expressions of sympathy and letters of condolence received in their sad bereavement.

BIRTHDAYS, FELICITATIONS, ETC.

Heartiest congratulations to dad and mum, Mr. and Mrs. I. Abingold, of 47, Fitzgerald Road, Liverpool, on their Golden Wedding, April 26, 1953. May they both be spared for many years in health and happiness.—Their loving sons and daughters, sons-in-law, daughters-in-law, and grandchildren.

PERSONAL

Mr. and Mrs. H. Beenstock, of Manchester (at present in Llandudno), sincerely thank their dear children and grandchildren for their beautiful gifts, and all relatives and friends, Friendly Societies, and institutions for the letters, telegrams, and beautiful flowers received on the occasion of their Ruby Wedding.

Barking and Becontree Hebrew Ladies' Guild. The officers, committee, and all members deeply mourn the loss of their beloved Treasurer, Mrs. P. Delvin, who passed away on April 13, 1953, and wish to convey their deepest sympathy to Mr. Delvin and all his family.

P. Machenholz, of Tel Aviv, Rechov-Saigne 78, wishes to contact his friend, Leon Zentfman, business man, formerly of Warsaw.

Mrs. Netta Sherman, of 2, Rose Garden Close, Canons Drive, Edgware, wishes to thank all her relatives and friends for their kind wishes and flowers during her recent illness, and regrets that she is unable to reply personally.

The staff and employees of Walters' "Palm" Toffee Ltd. wish to convey their heartfelt sympathy to the wife, family, and brother-directors of Mr. Stanley Walters; and to express their own deep sorrow at the loss of a very good friend.

We deeply regret the tragic passing of Stanley Walters. Our heartfelt sympathy to his wife and family.—Leslie Cohen and family.

Mrs. Harry Winkler wishes to thank all relatives and friends for kind inquiries, good wishes, and flowers received during her husband's present illness.

Can't afford it, but cheque enclosed.—Knowing how things are, the R.A.F. Benevolent Fund will be doubly grateful for your help. The fact is the Fund has already overspent its income by half-a-million pounds these last three years. Only great generosity can stop that widening gap. Things being as they are, your donation will increase a thousandfold your happy sense of duty done.—Please send to Hon. Treasurer, R.A.F. Benevolent Fund, 67, Portland Place, London, W.1.

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Personal—(*Continued*)

Italy Spain. Teenagers and twenties' tour. Summer sequel to last winter's economical, exciting, romantic, personal Swiss sports tour.—For full particulars write Box R49, J.C.

PERSONAL (TRADE)

A.1 holidays by rail or air: Spain, Italy, Yugoslavia or any other part of Europe arranged to suit your individual requirements. Personal service at Anal Travel Ltd., 51, High Holborn, W.C.1. (CHA. 4627/8.)

A Car hire, self-drive service. 50 latest models, also vans. Keenest rates.—Home & Overseas Motors, 160, Finchley Road, N.W.3. (HAMpstead 0081-4.)

A complete furnishing service. Decorative schemes prepared and carried out to individual requirements by specialists in furniture and furnishings; built-in fitments; upholstery; pelmets, draperies; remodelling, bleaching and polishing; highest grade workmanship and materials. Personal supervision by S. M. Sage, 18, Ivimey Street, E.2. (BIS. 8296.)

A high-class ladies tailor. Coats, costumes, etc. Alterations. Finest work and moderate charges.—26, Powis Gardens, N.W.11. SPEdwell 9114.

Austin cars (1951-53) to hire and drive yourself. The cheapest way to run a good car. From £1 a day.—Car Hire (MAYfair) Ltd. (MAYfair 8689, Slough 20501, and WIMbledon 1814.)

Belts made from your own material.—Various styles. Quick service. Moderate prices.—Kowag Ltd., 22a, Foubert's Place, W.1. (REGent 4569.)

Betty Handler extends a welcome to old and new customers for exclusive gowns.—Phone, FINchley 4644.

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Built-in furniture by established cabinet makers. Let us estimate and advise.—M. Goodman, 110, Clarence Road, Hackney. (AMHerst 6456.)

Clara Green is now ready to receive her old and welcomes new customers for up-to-date day and evening gowns. Personal attention given.—WIL. 5982.

Conny, hairdresser, will be pleased to welcome old and new clients.—Phone, GLAdstone 9980. 11, Cricklewood Broadway, N.W.2.

Curtains, bedspreads, draperies, pelmets, headboards, and loose covers distinctively tailored to measure and fitted free within 14 days by highly reputable furnishing specialist, established 18 years, employing skilled craftsmen, all upholsters, estimating courteously, prepared at your convenience, reasonable charges and best-grade workmanship assured.—Channack, (KEY. 3979; or SPE. 0415 evenings.)

Exclusive wedding photographs, child studies at home, and portraits.—Herbert de Gray Ltd., 95, Mount Street, W.1. (Phone: GROsvenor 2558.)

For baby carriages of distinction. A exclusive design see Davies's fine shops, 102, Kensington High St., W.8; 330, Western Rd., Brighton. Write Dept. J.C. for information.

Joseph Phillips, furnishing specialist. New address: 180, Brompton Road, London, S.W.3. (KENsington 0199.) Antiques, reproductions, china, etc., curtains, drapes, built-in furniture a specialty.

Margaret Lee (late of Mayfair) accepts new clients. Day, evening, cocktail and tailored dresses from your own materials.—Appointments PAD. 9261.

Mark Taylor, 19, Penshurst Gardens, Edgware (STO. 5147), formerly of Fortbury Road, N.16. Exclusive designer and creator of artistic tailored coats and costumes. Own or customers' materials.

Mr. M. Davidson, F.S.M.C. (Ophthalmic Optician), is in attendance at the Hatton Optical Co. Ltd., 19, Hatton Garden, E.C.1. (Phone: HOL. 8193.)

Rubber, parquet, and wood block floors laid; old floors resurfaced and polished like new, keen prices and guarantee of first-class workmanship; estimates free.—Conrad Lewis, 15, Algernon Road, N.W.4. (HENdon 9618.)

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Personal (Trade)—(*Continued*)

S. Rosenberg (Furniture) Ltd., 115-125, Hackney Rd., E.2 (SHO. 7112/8169), high-class furnishers and upholsterers. The only firm that guarantees you absolute satisfaction.

Selling jewellery or silver. We pay the highest prices.—Hayes & Sons, Ltd., 106, Hatton Garden, E.C.1. (HOL. 8177.)

Superfluous hair permanently removed, latest diathermic electrolysis. Fee 7/6. Consultations free by appointment.—Raeburn Clinic, 57, Greenfield Gardens (off Hendon Way), N.W.2. (GLAdstone 1970.)

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Three-piece suites cleaned in your home 25/-. Also carpets. Avoid disappointment. Book appointments now.—'Phone (any evening), MAI. 1221.

Warsaw Ghetto Uprising: tenth anniversary Weizmann memorial meeting, November 25, 1952. Recordings available; s.a.e.—S.N. Productions, 3, Clover Mews, S.W.3.

You can be sure of the sun on the Riviera! South of France, Spain, Italy, and Yugoslavia. Small Jewish parties or individual holidays.—'Phone, CHA. 4627, or write, Mr. N. Sosner, Apal Travel Ltd., 51, High Holborn, W.C.1.

COMMUNAL NOTICES

ק"ק כנסת ישראל

UNITED SYNAGOGUE

BRONDESBURY SYNAGOGUE
Chevening Road, N.W.6.

A SUITABLE memorial to members and members' children who fell during the war of 1939-1945 is being prepared. The Secretary will be grateful for names and other particulars which will enable him to correct and complete his records.

PALMERS GREEN & SOUTHGATE DISTRICT SYNAGOGUE
Brownlow Road, N.11

A MEMORIAL service for the late Mr. Aubrey Ross will be held on Sunday, April 26, at 3 p.m. promptly. It will be conducted by the Rev. Joseph Shaw, B.A., and the Rev. Z. J. Domowitz.

ST. JOHN'S WOOD SYNAGOGUE
Abbey Road, N.W.8

PREACHER for Sabbath, April 25: The Very Rev. the Chief Rabbi, Rabbi Israel Brodie (on his return from Israel).

[illegible]

FEDERATION OF SYNAGOGUES

PHILPOT STREET GREAT SYNAGOGUE,
44, Philpot Street, E.1

A הספד in memory of the late Rabbi A. Singer will be held on Thursday, April 30, at the above synagogue at 6.30 p.m. Addresses will be delivered by Dayan I. Abramsky and Rabbi Weinstein, Rosh Hashochetim. Service will be conducted by the Rev. J. Adelman.

HENDON ADATH YISROEL CONGREGATION

A LECTURE will be given by Mr. Elsley Zeitlyn on "Shechita Problems, Psychological & Physiological," at the Abba Myers Centre, on Monday, April 27, 1953, at 8.30 p.m. Members and friends are welcome.

SOUTHEND & WESTCLIFF HEBREW CONGREGATION

A MEMORIAL Service to the late Mrs. S. Feitelson will be held at the Alexandra Road Synagogue, Southend-on-Sea, on Sunday, April 26, 1953, at 3.30 p.m. Members and friends are asked to occupy their seats by 3.15 p.m.

PUBLIC NOTICES

SAMUEL GUBELSKY, Deceased
Pursuant to the Trustee Act, 1925

NOTICE IS HEREBY GIVEN that all persons having claims against the estate of Samuel Gubelsky, late of 18 St. Mark Street, Stepney, London, E.1, Retired Tailor, who died on the 20th day of December 1952, should give notice to us the undersigned, Solicitors to Bernard Abraham Perkoff and Hilda Shiell, the Executors of the Will of the said Samuel Gubelsky on or before the 1st day of July, 1953 after which date, the Estate will be distributed having regard only to the claims of which Notice shall have then been received by the said Executors.
DATED the 14th day of April 1953.
B. A. PERKOFF & CO.
Bank Chambers, 1, Commercial Street, London, E.1
Solicitors for the said Executors.

HESITATION

and lack of driving ability often bother beginners, but C.M.I. pupils soon overcome these troubles, and the percentage of their success in the Driving Test is six times as high as the national figure. Testimony indeed to the high standard of the tuition provided. Learn to pass the Driving Test at the

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SALES BY AUCTION

By Order of Executors & Another
BUNCH & DUKE
At the
LONDON AUCTION MART, E.C.,
TUESDAY, MAY 19, 1953.

HACKNEY. FREEHOLD SHOP PROPERTIES, 402, 404, 407, MARE STREET. Let on full repairing leases, producing £1,525 per ann. Tenants include Messrs. Charles Phillips & Co. Ltd., Wholesale & Multiple Grocers.

HODDESDON, Herts. THE POST OFFICE, High Street. Purpose-built FREEHOLD, let on full repairing lease to H.M. Postmaster General at £250 p.a., rising, in 1957, to £400 per ann.

DALSTON, close to Kingsland High Street, 7, BIRKBECK ROAD, Sandringham Road. FREEHOLD Warehouse, let on full repairing lease to Messrs. J. G. Franklin & Sons Ltd., at low rent, £800 per ann.

CLAPTON.—158, 160, LOWER CLAPTON ROAD. Two FREEHOLD houses, requisitioned and producing, net, £140 per ann.

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PART VACANT POSSESSION. 11, STOKE NEWINGTON CHURCH ST. FREEHOLD. VACANT POSSESSION of large, double-fronted SHOP & WORKSHOPS in rear; 1,350 sq ft. Upper part (separate entrance) & basement let at £30 p.a. excl.

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5 bedrooms (fitted basins h & c), 2 tiled bathrooms, heated linen cupboard, lounge, dining-room, study, cloakroom, half-tiled kitchen (air-conditioned and fitted Beeston boiler). Also self-contained staff flat, comprising 2 bedrooms, bathroom, kitchen, and w.c. Double garage. Easily maintained garden. All main services.

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2, Iffley Road, Hammersmith
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To be sold in lots by Public Auction (unless previously sold) by
MENDOZA & CO.
at LONDON AUCTION MART, 155, Queen Victoria St., E.C.4, on THURSDAY, MAY 7, 1953, at 2.30 p.m.

Particulars from the Solicitors, Messrs. W. R. Bennett & Co., 74, Kilburn High Road, N.W.6, and from the Auctioneers at 104, Baker Street, W.1 (WELbeck 8341/5), and 3, Sidmouth Parade, N.W.2 (WILlesden 6161/3).

Sale of Freehold Ground Rents
STAMFORD HILL, N.16. The Freehold Ground Rents of £28 per annum secured on four excellent houses Nos. 18/24, LAMPARD GROVE. Separate Leases. Reversion in 31 years. Also
STAMFORD HILL. The Valuable Freehold Ground Rent of £75 per annum secured on excellent and extensive Factory premises in Margaret Road. In the occupation of the Graham-Enock Manufacturing Co. Ltd. Reversion in 81 years.
Mark Liell & Son will offer the above for sale by Auction at the London Auction Mart, 155, Queen Victoria Street, E.C.4, on April 30, at 2.30 p.m. Particulars of the Auctioneers: Head Offices, 109, Fenchurch St., E.C.3 ('phone: ROY. 5454/5/6), & branches.

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12/12a, DRAYTON ROAD, WILLESDEN, N.W.10. 2 s-c flats, producing £110 p.a.; lease, 47 years; Auction, April 30, 6 p.m.—BENNETT & CO. ESTATE AGENTS LTD., 167, Cricklewood Bdwy., N.W.2. (GLA. 6666.)

Sales by Auction—(*Continued*)

AUCTION, May 20, 1953. By Order Mortgagees. Cliftonville Hotel, Margate; overlooking sea; 150 bedrooms; fully licensed freehouse; ripe for development.—Joint Auctioneers, SCARLETT & GOLDSACK, Margate ('phone: Thanet 23891), and EDWARD ERDMAN & CO., 6, Grosvenor Street, London, W.1 ('phone: MAYfair 8191).

BUSINESS PREMISES, SHOPS, PROPERTY, ETC., LET OR SALE

ALDGATE EAST STATION (nr). Entire modernised building, 2,200 sq ft; showrooms and offices; to be sold freehold or let on lease.—Full details from de Groot & Co., 44, Bedford Row, W.C.1. (CHAncery 6236.)

BRIGHTON, sea front; block; banqueting rooms, flats over; also suit tea rooms, club, restaurant; lease or freehold; principals only.—Jackson's, Imperial Arcade. (Brighton 26039.)

FACTORY, E.8. 3,000 sq ft clear space; lease 14 years; rent £600; price, £1,500, or offer.—Donaldson & Sons, 17/19, Dalston Lane, E.8. (CLIssold 2281.)

HAMPSTEAD. L-u, corner shop and dry basement, 19' sq; 16 yrs at £350 p.a. excl; lease; f & f, £750; suit delicatessen, butcher, and many other trades.—Constance Barnett & Gear, 66, Baker Street, W.1. (WEL. 2307.)

OFFICES, Shoreditch High Street; 1,060 square feet; £150 per annum.—Donaldson & Sons, 17/19, Dalston Lane, E.8. (CLIssold 2281.)

SHOP, Mare Street (narrow-way, off). Lease 14 years; rent 30/- per week; price £600.—Donaldson & Sons, 17/19, Dalston Lane, E.8. (CLIssold 2281.)

BUSINESS PREMISES REQUIRED

SHOP premises required for special applicant in any multiple shopping centre; premium up to £7,000 paid for right position.—Details in confidence to Shops Dept., Philip Fisher & Co., 111, Burnt Oak Broadway. (EDGware 5538/9.)

BUSINESSES FOR SALE OR TO LET

A SPLENDID opportunity to acquire a going concern, no competition; unique; together with living accommodation; established 20 years; capable of great expansion with the right man.—Box R28, J.C.

BAKERY. Real money-making concern (Manchester); retail shops, freehold & lease; every financial assistance given; retirement sale.—Jackson's, Imperial Arcade, Brighton. (26039.)

CINEMA (Northampton). Good proposition; lease 30 years to sound tenant; rent £1,250 p.a; no premium; principals only.—Box Q31, J.C.

EASTBOURNE, queen of watering resorts. Exceptional circumstances provide for immediate sale of corner, freehold hotel; completely furnished; might let on lease; 60 rooms; elec lift; central position, ideally situated for only kosher hotel here.—Franks, Jewellers.

EDGWARE. Tobacco/conf; old-estab, main-road business with very nice vacant flat; turnover abt £11,000; £4,000, or reasonable offer.—Morley & Co., 2, Whitchurch Parade. (EDGware 4678/9.)

ESTABLISHED wools, etc; long lease & mansion flat, E.5; low rentals; lock-up gge; £2,250, or nr offer; s.a.v. optional.—Box R56, J.C.

EXCELLENT investment, wet & dry fish shop; lease; sickness cause of disposal; W.C.1 area; £1,000.—TER. 9958.

FOR SALE. Business; soft furnishings & drapery; rented; fluorescent; telephone; good profits; main thoroughfare, Glasgow; going abroad.—Write, 2021, Wm. Porteous & Co., Glasgow.

FURNITURE factory, 3,250 sq ft, fully equipped; going concern, in full production; long lease.—SHO. 8632.

GOWN shop in good shopping position, N.W. London; good prospects.—Box Q56, J.C.

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LAND FOR SALE OR WANTED

EDGWARE. Building plot for sale nr stn 30' x 80'.—Offers, 457a, Finchley Rd., N.W.3.

Classified Advertisements continued on page 22

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INDEPENDENCE DAY RALLY

Call for "Just Peace" Between Israel and Arabs

By a Jewish Chronicle Reporter

The desire, need, and hope for "a just peace in our time" between Israel and its Arab neighbours was expressed by all speakers at a mass rally to mark the fifth anniversary of the establishment of the Jewish State, arranged by the Zionist Federation at the Empire Rooms, London, W., on Monday.

Mr. Jacob A. Brin addressing the Independence Day rally. Those seated are, from left right: Mr. P. Leshem, Dr. A. Cohen, Messrs. Clement Davies, Walter Elliot, Janus Cohen, James Griffiths, Barnett Janner, and Dr. S. Levenberg

The speakers included Mr. Walter Elliot, M.P., on behalf of the Conservatives, Mr. James Griffiths, M.P., for the Labour Party, and Mr. Clement Davies, Q.C., M.P., for the Liberals. Mr. Janus Cohen, Chairman of the Federation, presided.

Surveying the achievements and failings during the first five years of Israel's independence, Mr. Jacob A. Brin, Economic Counsellor to the Israeli Embassy, said that on the whole the balance was a favourable one. The whole character of the Israeli was changing slowly but surely. While the newcomer was losing the traits of servility and Levantinism stamped upon him by centuries of oppression, the older members of the Yishuv, "previously a bit arrogant and oversure," were learning modesty and humility, qualities so essential for the proper growth of a nation. Together they were determined, whatever the odds, to ensure that the State would succeed.

Referring to "some people in the Middle East" [General Naguib] who thought that brains and brawn were "a cancer," Mr. Brin replied that Israel had come to stay and was determined to bring prosperity to the whole region.

Mr. Elliot said that, in spite of tragic difficulties and misunderstandings, there had been in the past and there would be again in the future sympathy and co-operation between Britain and Israel.

Mr. Griffiths stressed that "it was of the utmost importance that Israel should survive not only for the sake of itself or of the Jewish people as a whole, but also for the sake of democracy in the world." It was important that on the crossroads of a world which was every day becoming smaller there should be a bastion of democracy and freedom—a new nation being built up both in the spirit and in the practice of democracy.

He went on to pay particular tribute to the achievements of Labour in Israel, which, he said, could benefit all those ordinary men and women who were everywhere searching for a new pattern of society. He hoped that Israel would reach within the next five years the so much needed and desired peace with its neighbours and have a chance to work out its own destiny "without always having to look over its shoulder."

Expressing the hope that the next period would be free from the recurrence of racial hatred and racial strife, and that Israelis would not be troubled by the fate of their brothers in other lands, Mr. Griffiths said that the Jewish people would have to pay the price—a price which was already high—but in the end it would be able to say: "This is my home."

Mr. Davies, who recently returned from a visit to Israel, welcomed the audience with *shalom*! "I have seen," he said, "what the Israelis have accomplished with a spade in one hand and a gun in the other. What could they not have accomplished if they had had both hands free for work!"

Paying tribute to the Jewish people for their contributions to literature and science, the Liberal leader said that because of their long history, tradition, and above all their "burning, flaming faith," the Jewish State might yet become a moral link and provide moral leadership for the three mighty continents of Asia, Africa, and Europe.

Part of the large gathering at the meeting held by the Zionist Federation to mark the fifth anniversary of Israel's Independence

Mr. B. Janner, M.P., the President, said that the Federation of British Zionists could feel proud of the important part it had played and was still playing in the achievement and building up of Jewish nationhood in Israel. Israel was not asking for mercy, but only for justice, and should justice prevail in regard to the Jewish State—"the finest achievement of the United Nations"—it might yet prevail throughout the world.

Dr. S. Levenberg, representative of the Jewish Agency in Britain, outlined some of the objectives for which Israel and the Diaspora should strive to achieve in the next five years—economic self-sufficiency without non-Jewish foreign aid; Israel's more complete integration in Asia to counteract the Arab policy of isolating the Jewish State; large-scale aliya from both East and West; greater political stability and national cohesion inside the State; and the fuller integration of the various elements into one nation.

Significance of Independence

Dr. A. Cohen, President of the Board of Deputies, referred to the present generation of Jewry both as one of the most tragic and one of the grandest and epoch-making in the last 2,000 years. Israel, he said, had given Jewry the power to recover, to some extent, from the great injury inflicted on Jewry by the Nazi butchers.

The Rev. J. K. Goldbloom declared that the real significance of national independence lay not merely in the redemption of the ancient land, but must find expression in a national and cultural revival and in the survival of the traditional Jewish spirit also outside the Jewish State.

Messages from the Israeli Ambassador, Mr. E. Elath, and from Professor S. Brodetsky were read by the Chairman. The Habonim Choir sung the oratorio "Habonim Ba'choma."

MIZRACHI MEETING

By a Jewish Chronicle Reporter

"Judging by the poor attendance this great historical event has not had sufficient impact on the masses." This was stated by Rabbi Dr. S. M. Lehrman at a special choral service to mark the fifth anniversary of Israel's Independence Day, held by the Mizrachi Federation of Great Britain and Ireland, at the New Synagogue, Egerton Road, London, N.16, on Sunday.

The service was conducted by Rabbi Lehrman and the Rev. P. Faigenblum, of Willesden Synagogue, assisted by a choir under the direction of Mr. H. P. Rosenberg; the Rev. S. Levy read portions from the Scriptures.

Jewish heroism, which established the third commonwealth of Israel, said Rabbi Lehrman, would always remain an epic in history.

A memorial meeting for those who fell in the Arab-Jewish War was held at the Israeli Embassy on Sunday. An Order of the Day was read from Major-General M. Makleff, the Israeli Commander-in-Chief. Col. K. P. Salmon, the Israeli Military, Naval, and Air Attaché, addressed the gathering, which included Israeli officers and men training here. After two minutes' silence the Rev. I. Levy, S.C.F., recited Kaddish and intoned the *El Molé Rachamim*.

B.B.C. HEBREW SECTION BROADCAST

To mark Israel's Independence Day, the B.B.C. Hebrew Service on Monday transmitted a programme unique in the annals of broadcasting in the Hebrew language. It began with an address by the Israeli Ambassador to Britain, Mr. Eliahu Elath, who stated that it could confidently be said that the friendly relations and understanding between Britain and Israel had become markedly closer.

From London the programme went over to Stockholm, where the Israeli Minister to Scandinavia, Dr. Abraham Nissan, expressed the good wishes of the Israeli colony and the Jewish people in Sweden. From Stockholm to Brussels, where the Israeli Minister, Mr. Joseph Ariel, was standing by in the studio of Radio Diffusion National Belge, and after that to Paris, where M. Marc Jarblum, a member of the Jewish Agency, spoke on developments in Franco-Israeli relations. From Paris to Rome, where from the studios of Radio Italiana the Israeli Minister, Mr. Sasson, sent his good wishes.

The programme continued by going over to Belgrade, where the Israeli Minister to Yugoslavia, Dr. Ezra Yoran, tendered the good wishes of the Israeli colony and the Jews of Yugoslavia.

The broadcast required meticulous preparation for nearly six months and went off without a hitch. It was well received in Israel, and Kol Yisrael later relayed it in its radio newsreel.

SERMON FOR THE WEEK

RECONCILIATION

IN the accepted tradition of Western music discords resolve into harmonies. Much discord in present-day music is not resolved at all. This is a reflection of much of the spirit of this age; and a terribly unhappy and evil spirit it is. There is little, if any, attempt at reconciliation. There are many to whom harmony is an outworn illusion.

The Jewish outlook is always towards reconciliation. One of our greatest prayers, and surely the final one, is for *Shalom*. Translate it peace if you will, but peace as the result of an attained harmony, balance, and reconciliation in the conflicting aspects of human life. *Shalom* means the normal, sane, and healthy condition. It arises from the awareness that the puzzling and opposing elements of life may be, and can be, brought together.

For example: God is revealed to us in two ways—as Creator and as Father. He is outside the world as He who fashioned it, and He is inside because "He giveth of His spirit unto man." He is far off and He is also near. We think of God with the deepest humility and awe, yet with a confidence and sense of security that overcomes both. How is God's perfect justice compatible with perfect compassion and love? The reconciliation between these opposites is the heart of Judaism.

WHEN we consider Jewish life this need is obvious, for it is a conglomeration of apparent paradoxes and contradictions: the physical and the spiritual, national and universal aims, the Messianic ideal which has an end, the evolutionary process which apparently has none. Past and future, action and thought, reason and emotion, the ideal and the practical, the commercial and the visionary, the one and the many, the group and the individual, joy and sorrow, youth and age, victory and defeat.

In the ordinary Jew all these elements are so mixed up that it is no wonder he is a mystery to others and even to himself. It is no use hoping that all of these opposites or contradictions can be reconciled. Yet the Jew with his teaching of justice and balance has at least conceived the idea that the best kind of life may rise above them, and discover a harmony which joins them together.

The union of opposites produces something with the character of each, yet different from both. Parallel lines, we are taught, do meet—in infinity, in God. But the opposites are not destroyed. Two people with a completely different outlook become friends. Yet the differences remain. So we think, inevitably, of the great task of the modern world—to reconcile the nations, to produce understanding and harmony out of discord, to reconcile a local patriotism with a larger vision, to join together national pride with universal hope, to rise above the glaring differences, yet to preserve them all, and transform them into confidence and brotherhood.

WE live in a world in which opposites exist and must be, in wisdom and tolerance, accepted. Except in the Mind of Infinite Wisdom, joy and sorrow, good and evil, light and darkness, faith and action, beginnings and ends must always be opposed to one another. We cannot have the one without the other. Strife between them is of the essence of life as we know it.

Nevertheless, we Jews can never accept the idea that there is but one form of truth, or one way of salvation. There is a place for all. Even as harmony is a resolution of discords, so has mankind, again and again, come "through war to a better peace, through darkness to a fuller light."

The true Jew is he who believes in reconciliation and who works to achieve it. Let him start with fighting against the discords of mischief, evil-thinking, unfair judgment, individual prejudice, and the dangers of ignorance in common life, and help to resolve them into the harmony of confidence, humility, wisdom, and good will.

Just as the work of righteousness is peace, so is the work of reconciliation harmony and love.

MEMBERS of the Benevolent Aids Committee visited the Jewish Home for the Blind at "Rokefield," Westcott, near Dorking, last week, and provided a tea for the residents. The concert which followed was given by the London Grand Opera Company.

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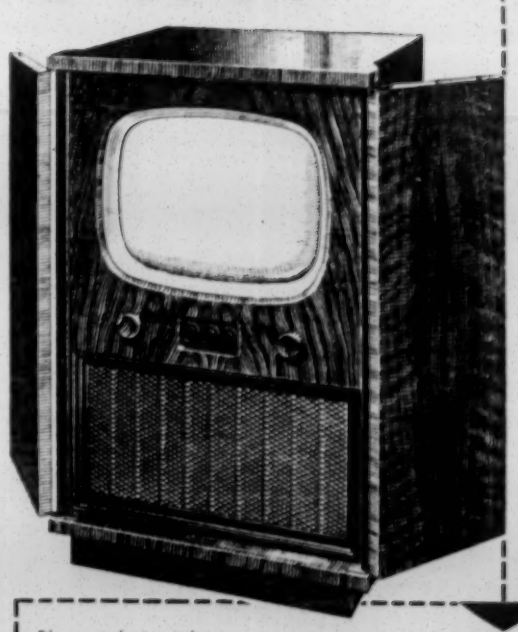

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JEWISH AGENCY
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Month of Jewish Studies
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Rabbi Prof. S. K. Mirsky
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" ARE WE STILL THE PEOPLE OF THE BOOK ? "
on Tuesday, April 28, at 8 p.m.,
at the MARCUS SAMUEL HALL,
Egerton Road, N.16.
Rabbi Dr. S. M. Lehrman and Dr. S. Levenberg will welcome the distinguished lecturer.
Chairman : Dr. J. Braude.

Wednesday, April 29, at 8 p.m.,
at the ANGLO-ISRAELI CLUB,
43/44, Great Windmill Street, W.1.
תרומתו של הלב קוים למחשבת ישראל
In the Chair :
The Very Rev. The Chief Rabbi.

Seminar on Biblical and Talmudical Studies
will be held from May 1 to 3,
at the
FIRST AVENUE HOTEL, BRIGHTON.
Participating lecturers :
RABBI PROF. S. K. MIRSKY
RABBI K. KAHANA
RABBI DR. W. GOTTLEIB
£2 10s. for the week-end. Teachers and students reduced fees.
Further announcements, please watch press.

Incidentally . . .

McCARTHY INVESTIGATORS

Mr. David Cohn, aged 26, is a son of Mr. Justice Albert Cohn, of the Appellate Division of the New York Supreme Court, and Mr. Roy Schine, aged 25, is a New York hotel executive. They are the two young sleuths who have been making a lightning tour of Europe on behalf of Senator McCarthy's Committee of Inquiry into un-American activities. They met with a hostile reception from the British press during their flying five-hour visit to London on Monday. Mr. Cohn has received an award from the American Jewish League Against Communism for patriotism in combating subversive activities. He is an active worker for the United Jewish Appeal, the Anti-Defamation League of the B'nai B'rith, and the Federation of Jewish Philanthropies.

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MEDICAL BROTHERS

Dr. Lionel Wolman, who has been appointed senior hospital medical officer in Neuropathology at Sheffield Royal Infirmary, has at the age of 32 gained an imposing number of degrees. He obtained first-class honours in pathology at Cambridge in 1941, and between 1945 and 1952 the degrees of M.A., M.D., B.Chir., M.R.C.P., and D.P.M., were conferred on him at Cambridge and London Universities. In 1950 he did research work at a Toronto hospital where he held a scholarship for over a year, and since then has been doing research at the Sheffield Royal Infirmary. Dr. Wolman comes of a medical family—both his brothers are doctors. Dr. Basil Wolman is a children's specialist in Manchester and Dr. David Wolman is at present serving with the Royal Air Force. They are the sons of Mr. and Mrs. M. Wolman, of Southport, formerly of Manchester.

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GENEROUS GESTURE

In order to enable the children of the Jewish Orphanage, Norwood, who do not apparently come within the general scope of the scheme, to have a Coronation souvenir gift, a member of the Bayswater Synagogue, Mr. Ralph Selsdon, managing director of Selsdon Fountain Pen Co. Ltd., of Kentish Town, has offered to the Home, which has been accepted, a free gift of souvenirs to the children. The gift is a propelling pencil made of royal blue plastic, with rolled-gold bands and gold-plated clip, with spare leads and an eraser in the screw-on cap. Inscribed on the barrel is the Royal Crown and beneath it "Queen Elizabeth—Coronation—1953." Mr. Selsdon is willing to make the same offer to all other Jewish institutions having the care of Jewish children and who are not receiving Coronation gifts from any other source. His firm has the entire contract to supply the L.C.C. with all the souvenir propelling pencils to be distributed to the schoolchildren of London.

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EARLY RISER

The problem of how to have a busy communal life as well as manage the affairs of one's business seems to have been solved by Mr. Hyman Weinberg, M.B.E., the newly elected President of the Council of Manchester and Salford Jews, who leaves for his office each morning at seven. He is Vice-Chairman of the National Trades Advisory Council and the Chairman of its Manchester branch; Vice-Chairman for the Manchester area of the World Jewish Congress; Joint Treasurer for the Manchester branch of the Council of Christians and Jews; and a member of the Board of Deputies. A director of Weinberg's Weatherproofs Ltd., Mr. Weinberg is Chairman of the Rubberproofed Garment Manufacturers' Association, a member of the Ministry of Supply Production Committee, and Chairman of the Ministry's Garment Production Committee. He is also a member of the Ready-Made and Bespoke Tailoring Wages Committee for Great Britain.

Mr. H. Weinberg

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GRAND OLD LADY

One of the grand old ladies of Anglo-Jewry will be aged 91 on the first day of Shavuot. She is Mrs. Leah Cohen, the mother of Dr. Abraham Cohen, President of the Board of Deputies. Dr. Cohen tells me that she still possesses a remarkably active mind and often corrects his mistakes. She has spent most of her life in London, bringing up her family of five children. This Eshet Chayil lived in Reading before coming to the metropolis. Her father, the late Isaac Skitten, was reputed to be the first Jew ever to settle in Reading and founded the community there.

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OCTOGENARIAN

One of the two founders of the Llanelly Hebrew Congregation, Mr. Harris Rubenstein, who celebrated his 80th birthday last week, was Treasurer of that body for 25 years from 1900. Shortly after settling in Swansea he became a member of the Swansea Hebrew Congregation Management Committee. In celebration of his birthday, when called to the reading of the Law at Swansea, he offered a guinea for each year of his life. He came to Britain about 70 years ago and his family was responsible for bringing to Llanelly two other families, named Palto and Landy, who have been prominent in local communal work ever since. His family first went to Llanelly through a mistake. His uncle, with his family, were on a boat going to America from Hamburg. After three weeks at sea—the ship was off course—during which the passengers were reduced to eating one piece of bread, with a little water, each day, the captain announced that land had been sighted—and the vessel made port at Swansea.

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SEDER ON TV

Canada's first religious television programme was recently devoted to the Jewish faith. The half-hour programme was transmitted by CBLT, a Canadian Broadcasting Corporation station in Toronto. It depicted a model Seder on the eve of Passover, conducted by Rabbi Reuben and Mrs. Slonim, for five boys and five girls. The Catholic and Protestant faiths are scheduled to follow in this TV series. The producer told my Canadian correspondent that following the programme a "lot of non-Jews called in praising the programme and asking for more of that type of feature."

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100 MOST IMPORTANT PEOPLE

From America, the land of superlatives, I have just received a volume which will be read by many thousands of people, entitled "The 100 Most Important People in 1953." In his introduction, the author, Mr. Donald Robinson, points out that 40 of the 100 names in his list are Americans, that Great Britain and Russia come next with 12 each, Germany and France follow with five, Italy four, six countries with two, and ten with one. The remarkable thing about the selection is not so much that the Americans are so far ahead of everyone else but that among the 100 names there are no fewer than 13½ who happen to be Jews; the half is Charlie Chaplin. This surely is a remarkable record for a group numbering fewer than 12,000,000. I am sure there is a moral, but what is it?

CHRONICLER

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The J.C. 100 Years Ago

The following is an extract from THE JEWISH CHRONICLE *of Nisan* 14, 5613—*April* 22, 1853 :

The Charity Trustees granted to Mr. Joel Fox a lease for 75 years, renewable for ever, of an old burial ground in Norwich, which in former days belonged to the Jews. It had been advertised for sale, which having been noticed by Mr. Fox a lease was readily granted on his application to preserve this ancient relic. Mr. Fox has also received a letter from the Member for Norwich, S. Morton Peto, Esq., informing him that their petition in favour of the removal of the Jewish disabilities, was presented to the House of Commons prior to the third reading of the Bill.

THE MAN WHO NEVER WAS

By a JEWISH CHRONICLE *Reporter*

The Hon. Ewen E. S. Montagu, C.B.E., Q.C., President of the Anglo-Jewish Association, described, on Monday, in a talk entitled "The Man Who Never Was," the plan which he conceived during the war, while serving as an intelligence officer, to persuade Hitler and his generals that the Allied attack would be through Greece and Sardinia and not through Sicily. Mr. Montagu was speaking to the A.J.A. Luncheon Club, at the Kedassia Restaurant, London.

Mr. Julius Hart, Chairman of the Club, presided. Mr. Henry Shaw, who moved a vote of thanks to the speaker, spoke of the "wonderful Talmudic sense of reasoning which the Intelligence Service put into this work."

YESHIVA UNIVERSITY OF NEW YORK

Rabbinic Scholar's Visit

By a Jewish Chronicle Reporter

The synthesis between yeshiva and university education was stressed by Rabbi Samuel Mirsky, Professor of Rabbinics of the Graduate Division of the Yeshiva University, New York, in an interview.

Rabbi S. Mirsky

Rabbi Mirsky is visiting Britain at the invitation of the Department for Torah Education and Culture of the Jewish Agency to be the guest lecturer during the present "Month of Jewish Studies," organised by the Department in London and the provinces.

He was born in Russia and went to America in 1926 where he joined the Faculty of the Yeshiva then called The Rabbi Isaac Alchanan Theological Seminary. The institution began as a seminary; it developed into a college and later into a university. The college was founded by the late Dr. Bernard Revel. Five years ago it was granted the status of a university.

The University, Rabbi Mirsky said, had now over 2,000 students. A medical school was about to be established. There were also three high schools where students were prepared for the college, one being attached to the university.

Referring to the fact that the Yeshiva University was the only institution of its kind in the world, Rabbi Mirsky said that that synthesis between yeshiva and university was to be followed in Israel where there were plans for the establishment of a Bar Ilan University-Yeshiva.

Their unique New York institution, he added, was the leading Orthodox higher establishment of learning in the U.S.A.

Rabbi Mirsky visited this country about six years ago to examine and photograph manuscripts dealing mainly with rabbinic literature for his graduate library.

SOMETHING YOU MUST HAVE!

The new Coronation year edition of the Gown and Mantle Directory is completely revised with 40 extra pages . . . hundreds of new entries . . . including a special section for the fur trade. All this, plus the usual detailed list of Manufacturers, Branded Names, and Allied Trades. Don't delay! ORDER NOW to avoid disappointment! Price 21/- post free. Send P.O.

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HAPOEL HAMIZRACHI

★

Will all those who have not yet applied and desire to participate in our Family Holiday Scheme this year at the Sefton Gate Hotel, Llandudno, please get in touch with the General Secretary, 29, Newman Street, W.1 (LAN. 2330), without delay.

PARENTS
whose children pass the Common Entrance Examination can

CHOOSE

THE AVIGDOR SECONDARY GRAMMAR SCHOOL
London, N.16

NO FEES — ALL FACILITIES
THE BEST COURSE OF SCHOOLING

ISRAEL INDEPENDENCE DAY, 1953

"Our call goes out to the Jewish people all over the world to rally to our side in the task of immigration and development and to stand by us in the great struggle for the fulfilment of the dream of generations for the redemption of Israel."

From the Proclamation of Independence, 1948.

THE VISION APPROACHES REALISATION

Answer the call with a donation this year to the Joint Palestine Appeal, 75, Great Russell Street, W.C.1 (Museum 3815).

TWELFTH ANNUAL CONFERENCE
of the
ASSOCIATION OF SYNAGOGUES IN GREAT BRITAIN
(A.S.G.B.)

The public is cordially invited to the

CONFERENCE SERVICES

at the
West London Synagogue, Upper Berkeley Street, W.1
on Friday, May 1, at 6.30 p.m.
and at the
Wimbledon and District Synagogue, Worple Road, S.W.19
on Saturday, May 2, at 11 a.m.
and also to a

DISCUSSION

on
THE TASK OF THE A.S.G.B.
at
33, Seymour Place, W.1, on Saturday, May 2, at 3 p.m.

OPENER : Mr. LEONARD G. MONTEFIORE, O.B.E.
CHAIRMAN : Dr. WILLIAM W. MUSHIN, M.B., B.S., F.F.A.R.C.S.

Tea will be served.

Social & Personal

Viscount SAMUEL was the guest of honour at the 50th anniversary of the Faraday Society, held last week.

Ald. A. Moss, J.P., and Mrs. Moss left England last week for a short visit to Israel.

Mr. Israel COHEN is 74 to-day. Sir Herbert COHEN, Bart., O.B.E., will be 79 on Sunday. The Rev. W. ESTERSON will be 81 on Tuesday.

A daughter (Joy Lea) was born on Wednesday, April 15, 1953, at Withington Hospital (Private), Manchester, to Viola (née Simms), wife of Barry AARONSON, of 36a, Alexandra Road, Southport.

A daughter (Hilary Rosalind) was born on Monday, April 20, 1953, at Hope Hospital, Salford, Lancs, to Jean (née Berens), wife of Anthony BENTWOOD, of 61, Agecroft Road East, Prestwich, Lancs.

A son (their second) was born on Saturday, April 18, 1953, at the Beverley Nursing Home, Edgware, to Pauline (née Serlin), wife of Arthur BLANE, of 73, St. Margarets Road, Edgware, Middlesex.

A daughter (Lorraine Natalie) was born on April 14, 1953, in St. David's Wing, Royal Northern Hospital, to Anne (née Bowman), wife of Vivian BOWMAN, of 6, Wilton Court, Wilton Road, Muswell Hill, N.10.

A son (Michael David) was born on April 17, 1953, at the Mayfield Nursing Home, Bury New Road, Salford, 7, to Bette, wife of Ronald COHEN, of 57, Duckworth Road, Prestwich.

A son, Howard Martin (their second child), was born on Tuesday, April 21, 1953, in the Lindo Wing, St. Mary's Hospital, Paddington, to Lily (née Lewis), wife of Teddy COOPER, of 25, Glendale Drive, Wimbledon, S.W.19.

A son was born on April 16, 1953, at Queen Charlotte's Hospital, W.12, to Bala (née Kraut), wife of Vincent DANIELS, of 56, Dennington Park Road, London, N.W.6.

A daughter was born on Sunday, April 19, 1953, in St. David's Wing, Royal Northern Hospital, N.7, to Shirley (née Schneider), wife of Sidney DAVIDSON, of 21, Princess Court, Bryanston Place, W.1.

A daughter (Judith Stephanie) was born on Thursday, April 16, 1953, at the Central Middlesex Hospital, Park Royal, N.W.10, to Pamela (née Benjamin), wife of Harold M. FISHER, of 1, St. Dunstan's Gardens, East Acton, W.3.

A daughter (Geraldine) was born on Wednesday, April 15, 1953, at the Mayfield Nursing Home, Kersal, to Ann (née Freedman), wife of Jack FRIEDLANDER, of 6, Castleton Road, Salford, 7.

A son was born on April 19, 1953, at Doriscourt Nursing Home, to Betty (née Kindler), wife of Frederick Phillip GLASS, of 75, Upper Park Road, Salford, 7.

A son was born on Friday, April 17, 1953, to Lily (née Fishman), wife of Alexander (Alex) R. GOLDSTEIN, of 30, Ludlow Way, Hampstead Garden Suburb, N.2.

A daughter, Ruth Leila (their second), was born on Saturday, April 18, at 12, Avenue Road, N.W.8, to Marjorie (née Kisler), wife of Dr. H. B. HYMAN, of 386, Bethnal Green Road, E.2.

A daughter (Hilary Anne) was born on Sunday, April 19, 1953, at University College Hospital, to Wendy (Dr. Greengross), wife of Alexander KATZ, F.R.C.S., of 293, Lordship Lane, N.17.

A daughter, Elaine Susan (their second), was born on April 22, 1953, at Nuffield House, Guy's Hospital, S.E.1, to Sheila (née Morris), wife of Arnold LEVY, of Walbrook House, Aylmer Road, Finchley, N.2.

A daughter (their second) was born on Monday, April 13, 1953, at Dawsholm Nursing Home, Glasgow, to Barbara (née Bickler) and Stanley MATTLES, of 18, Rowan Road, Dumbreck, Glasgow.

A son (Charles Jeremy) was born on Wednesday, April 15, 1953, at the Fallodon Nursing Home, Leeds, to Pamela (née Cowan), wife of Louis MANSON, of 11, Barton Court, London, W.14.

A daughter (Gabrielle Joanne) was born on April 12, 1953, in the Lindo Wing, St. Mary's Hospital, Paddington, to Sara (née Smith), wife of David PINTO, of 288, Latymer Court, London, W.6.

A daughter (Judith Naomi) was born on Sunday, April 19, 1953, at the Bearsted Memorial Hospital, Lordship Road, N.16, to Stella (née Epstein), wife of Samuel POPECK, of 28, Ashridge Gardens, Palmers Green, N.13.

A daughter was born on April 18, 1953, at "High Trees," Oakwell Drive, Bury Old Road, Manchester, 8, to Nora (née Gavson), wife of Barry T. POSNER.

A daughter, Yetta Sara (their second child), was born on Saturday, April 18, 1953, at Glenelg Nursing Home, Edinburgh, to Freda (née Oppenheim), wife of Joseph RIFFKIN, of Holmwood, Falkirk, Scotland.

A daughter was born on Thursday, April 16, 1953, in the Lindo Wing, St. Mary's Hospital, Paddington, to Anna (née Maislish), wife of Edward ROCHE, of 48, Maresfield Gardens, Hampstead, N.W.3.

A son (Michael Isaac) was born on April 11, 1953, at St. Mary's Nursing Home, Nottingham, to Felicity (née Mehl) and Harry ROSE, of 339, Derby Road, Nottingham.

A daughter (Angela Millicent) was born on April 18, 1953, at the St. John and St. Elizabeth Hospital, to Miriam (née Ehrengott), wife of Dennis SILVERMAN, of 12, Seymour Court, London, N.W.2.

A daughter (חיה שינה) was born on Monday (Israel Independence Day), April 20, 1953, at Holyrood Maternity Home, Prestwich, Manchester, to Frances (née Grosskopf), wife of Yaacov VAINSTEIN, of 24, Ramban Street, Jerusalem.

A son (Samson Michael) was born on Saturday, April 18, 1953, to Norma (née Reicher), wife of Moxon WALDMAN, of 192, Mather Avenue, Liverpool, 19.

A daughter was born on April 10, 1953, to Tess (née Isow), wife of Mr. D. WEINSTOCK, of 102, Bell Lane, Hendon, N.W.4.

A son (their second) was born on Saturday, April 18, 1953, at 27, Welbeck Street, London, W.1, to Sonia (née Linder), wife of Leslie WISEMAN, of 46, Howard Walk, London, N.2.

BARMITZVAH

Peter Michael, only son of Mr. and Mrs. Jack COPELAND, of "Three Corners," Stanley Road, Broughton Park, Salford, 7, will read a portion of the Law at the Higher Crumpsall Synagogue, Bury Old Road, Manchester, 8, on May 2, 1953. Kiddush will be held at "The Sycamores," Upper Park Road, Broughton Park, after the service.

Jonathan, son of Mr. and Mrs. Sigmund GESTETNER, of 12a Charles Street, W.1, will read a portion of the Law at the Western Synagogue, Carton Street, George Street, W.1, on Saturday, April 25, 1953.

Alan, eldest son of Mr. and Mrs. Nathan LEHRER, of 8, Steynings Way, Woodside Park, N.12, will read שביעי, Maftir, and Haftara at Woodside Park Synagogue, on Saturday, April 25, 1953. Kiddush will be held at the synagogue after the service.

Graham Jeffrey, only son of Dr. and Mrs. Montague LYTTON, of 7, Moor Park Avenue, Preston, will read Maftir and Haftara at the United Hebrew Congregation Synagogue, Leamington Road, Blackpool, on Saturday, April 25, 1953.

Julius Gerald, younger son of Mr. and Mrs. Solly WELLER, of "The Laurels," 97, Moss Lane, Sale, will read Maftir and Haftara at the Sale Synagogue, 8, Charlton Drive, Sale, on Saturday, May 2, 1953. Kiddush will be held at the Synagogue Rooms after the service.

FORTHCOMING MARRIAGES

MR. C. BARKMAN AND MISS D. RENTON

The engagement is announced of Charles Barkman, only son of Mr. and Mrs. Henry Barkman, of Heathway Court, London, N.W.3, to Diana Averil, younger daughter of Mr. and Mrs. Jack M. Renton, of 63, Eyre Court, St. John's Wood, London.

MR. D. BROOMER AND MISS I. WOLFF

The engagement is announced of David, only son of Mrs. G. Broomer, of Philadalphia, U.S.A., and Mr. S. G. Broomer, of Liverpool, to Ilse, younger daughter of Mr. and Mrs. R. Wolff, of 14, Hessle Place, Leeds, 6.

MR. P. BROWN AND MISS H. MALYKONT

The engagement is announced of Philip, youngest son of Mr. and Mrs. H. Brown, of 179, Anson Road, Cricklewood, N.W.2, to Helen Malykont, only daughter of Mrs. J. Spindall, and step-daughter of Mr. B. Spindall, of 30, Harrow Lodge, St. John's Wood Road, N.W.8.

MR. T. FACTOR AND MISS M. WAGNER

The engagement is announced of Tony, only son of Mr. and Mrs. S. Factor, of 40, Belgrave Gardens, Oakwood, N.14, to Maureen, only child of Mr. and Mrs. M. Wagner, of 205, High Street, Sutton, Surrey.

MR. D. FRANKEL AND MISS S. J. JACOBS

The engagement is announced of Denis, youngest son of Mr. and Mrs. E. Frankel, of E.11, Marine Gate, Brighton, 7, to Sheila Joyce, younger daughter of Mr. and Mrs. Saul H. Jacobs, of Cumberland Hotel, Durban, Natal, South Africa.

MR. J. FREEDMAN AND MISS F. SEGAL

The engagement is announced of Jack, second son of Mr. and Mrs. Simon Freedman, of 6, The Avenue, Pontypridd, South Wales, to Freda, only daughter of Mr. and Mrs. Arthur Segal, of 181, Queensway, Bayswater, W.2.

MR. A. FRIGIND AND MISS B. GOULD

The engagement is announced of Alexander (Alex), younger son of Mrs. Z. Frigind and the late Mr. Frigind, of 188, Parkside Avenue, Brooklyn, New York, U.S.A., to Barbara, only daughter of Mr. and Mrs. Alfred Gould, of 2, Copland Avenue, Wembley, Middlesex.

MR. A. GREEN AND MISS C. STEBBING

The engagement is announced of Alan, eldest son of Mr. and Mrs. Jack Green, of 95, Valley Drive, Kingsbury, N.W.9, to Cynthia, eldest daughter of Mr. and Mrs. Michael (Mick) Stebbing, of 94, Windsor Road, Forest Gate, E.7.

MR. H. GREEN AND MISS C. BERNSTONE

The engagement is announced of Harold, son of Mr. and Mrs. Mark Green, of 16, The Rise, Edgware, Middlesex, to Carole F. G., only daughter of Mr. and Mrs. Samuel Bernstone, of 10, Bemersyde Drive, Jesmond, Newcastle upon Tyne, 2.

MR. L. KACHER AND MISS L. BASKIN

The engagement is announced of Leon, elder son of Mr. and Mrs. I. Kacher, of 33, Marlborough Mansions, Cannon Hill, N.W.6, to Lynda, only daughter of Mr. and Mrs. M. Baskin, of 10, Mandeville Court, N.W.3.

MR. B. KARSBERG AND MISS J. MARKRIDGE

The engagement is announced of Barry Karsberg, LL.B., only son of Mr. and Mrs. E. Karsberg, of 402, London Road, Cheam, Surrey, to Jean, only child of Mr. and Mrs. J. J. Markridge, of 53, Bressey Grove, Woodford, Essex.

MR. E. KLIGER AND MISS D. LUBLINER

The engagement is announced of Edgar, eldest son of Mr. and Mrs. J. I. Kliger, of 1, Oman Avenue, Cricklewood, to Diana, daughter of Mr. J. Lubliner, of 4, Ingram Avenue, N.W.11.

MR. L. D. LEWIS AND MISS J. MARKS

The engagement is announced of Larry, youngest son of Mr. and Mrs. Mark Lewis, of 27, Fairholt Road, N.16, to June, eldest daughter of Mr. and Mrs. Harry Marks, of 84, Elm Park Avenue, N.15.

MR. C. LIEBERMAN AND MISS U. KARO

The engagement in Tel Aviv is announced of Mr. Charles Lieberman, son of Israel and Rebecca Lieberman, of Philadelphia, Pa., to Ursula Karo, daughter of Dr. Wilhelm and Dora Karo, of London.

MR. A. RUDNITSKI AND MISS LEVINSON

The engagement is announced of Arnold, only son of Mr. and Mrs. B. Rudnitski, of 15, Kirkhill Drive, Edinburgh, to Anita Rachelle, only daughter of Mr. and Mrs. C. Levinson, of 85, Priestfield Road, Edinburgh.

MR. R. SEGAL AND MISS A. LASKY

The engagement is announced of Roy, elder son of Mr. and Mrs. S. Segal, of 46, Deacon Street, Walworth, S.E.17, to Anita, only child of Mr. and Mrs. S. Lasky, of 124, Sandringham Road, Dalston, E.8.

MR. M. M. SILBERT AND MISS J. A. ALEXANDER

The engagement is announced of Michael M. Silbert, of 1, Woodstock Road, N.W.11, only son of Mr. H. H. Silbert, of 27, Fountain House, W.1, and the late Mrs. C. Silbert, to Jeanne, elder daughter of Mr. and Mrs. A. Alexander (formerly Levy), of 16, Milverton Road, N.W.6.

MR. I. STEINBERG AND MISS J. BERKOVIC

The engagement is announced of Isaac Steinberg, of 13, Wellington Street East, Salford, 7, son of the late Mr. and Mrs. S. Steinberg, of Breslau, to Judith Berkovic, of 2a, The Grove, London, N.W.11, daughter of the late Mr. and Mrs. M. Berkovic, of Paks, Hungary. A reception will be held on Sunday, May 3, 1953, at The Holme, Prestwich, Manchester, from 3 to 6 p.m. Individual invitations are not being issued.

MR. M. SWERLING AND MISS E. E. ROSE

The engagement is announced of Morris Swerling, M.P.S., younger son of Mrs. E. Swerling and the late Mr. S. Swerling, of 50, Methuen Road, Bournemouth, to Eve Elizabeth, only daughter of Mr. and Mrs. D. Rose, of 34, Grove Road, Bournemouth.

MR. J. D. TOFF AND MISS J. B. TIBBER

The engagement is announced of Dennis, son of Mr. and Mrs. Alfred Toff, of 19, Oakleigh Gardens, Edgware, to Jacqueline, younger daughter of Mr. and Mrs. Maurice Tibber, of 27, South Lodge, N.W.8.

SERVICES AND PREACHERS

LONDON

TO-MORROW (SABBATH)

Cockfosters & N. Southgate District, The Hollies, Nursery Road, N.14. Visiting Officiant (Candidate for the vacant office of Minister Reader): Mr. B. Koschland, B.A.

Golders Green, Dunstan Road, N.W.11. Reader: Mr. A. M. Lev (of Jews' College).

Liberal Jewish, 28, St. John's Wood Road, N.W.8. The Hon. Lily H. Montagu, O.B.E., J.P. Subject: "My Personal Faith." 11 a.m.

Mile End & Bow District, Harley Grove, E.3. The Rev. E. Morris (Farewell Sermon).

Nelson Street Sphardish, E.1. Rabbi Szpetman, 10.30 a.m. and 7.30 p.m. Subject: קדשים תהיו—ואהבת לרעך כמוך "The Case of Jewish Ethics is Holiness and Godliness."

SUNDAY

Liberal Jewish, 28, St. John's Wood Road, N.W.8. Confirmation Service. Rabbi Leslie I. Edgar. Subject: "Judaism: The Guide of our Lives." 11 a.m.

PROVINCIAL

SABBATH, MAY 2

Hove, Holland Road. Rabbi K. Kahana, M.Litt. (Cantab.). Service commences at 9.30 a.m.

Liverpool, Princes Road. Rabbi S. Woolf. University Jubilee Commemoration.

FORTHCOMING EVENTS

SUNDAY, APRIL 26.

Ben Uri Art Gallery, 14, Portman Street, W.1. Friends of Yiddish. 8 p.m. Admission 1/-.

Primrose Jewish Youth Club, 523, Finchley Road. Israel's Independence Day. A Symposium with F. Kahn (Habonim), G. Haffner (Bachad), I. Elman (Hashomer Hatzair), H. Shaw (A.J.Y.). Chairman, S. Marcus (Primrose Club). Habonim Choir. 8 p.m.

University of London J.U.S. Ramble. Meet Charing X, Platform 1, 9.50 a.m. Theodore Bikel: Folk Music. Rose Hertz Hall, 7.30 p.m.

Y.P.C. (N.W.). Living Newspaper. Editor: Harry Bressloff. 7.45 for 8 p.m., at 175, Chatsworth Road, N.W.2 (nr. Willesden Green Stn.).

MONDAY, APRIL 27

East London Women's Zionist Society. Meeting to commemorate the Warsaw Ghetto Uprising. Adler Hall, Adler Street, E.1. 8 p.m. Guest Speakers: Rabbi S. Z. Szpetman, Dr. Celina Sokolow. The Rev. A. Linden will recite the El Molé Rachamim. In the Chair: Mrs. R. Biren.

Continued in next column

DEPUTY CHAIRMAN OF L.C.C.

Ald. F. Lawrence Elected

Ald. Frederick Lawrence, J.P., L.C.C., has been unanimously elected Deputy Chairman of the London County Council for Coronation Year. He was the Conservative nominee for the position. Mr. and Mrs. Lawrence have received invitations to attend the Abbey Coronation Service.

Mr. Lawrence, the Chairman and Managing Director of Frederick Lawrence, Ltd., has done considerable public service. He is a former Mayor of Paddington, was Conservative leader on the Health Committee of the L.C.C., and is Chairman of the Paddington Group Hospital Management Committee. He was formerly a Vice-President of the Jewish National Fund, and is keenly interested in the development of Israel.

INVALIDS

Dame Myra Hess has left the Wesley Memorial Hospital, Chicago, where she had undergone an operation. She is making a good recovery, and intends to return to Britain next month.

Continued from previous column

TUESDAY, APRIL 28

Rabbi K. Kahana will resume his course in Bava Kama at the Bachad Fellowship Youth Centre, 276, Willesden Lane, N.W.2. 8 p.m.

Wembley & District Z.S. Communal Hall, Forty Avenue. Mr. S. Landman, M.A., on "Israel—Some Vital Issues." 8.15 p.m.

Y.P.C. (W. London). Dramatised version of "The Story of Zionism," presented by Aubrey Rose. 59, Dudley Court, Upper Berkeley Street (corner Edgware Road), W.1. 8 p.m. prompt. Tube to Marble Arch, buses down Edgware Road or to Marble Arch, then short walk.

WEDNESDAY, APRIL 29

Ben Uri Art Gallery, 14, Portman Street, W.1. Senella Fielding, Morris Sweden, Alan Pilvern, and Max Brent, will present dramatic readings from Russian Classics. 8 p.m. prompt. Members 1/-. Visitors 2/6.

University of London J.U.S. Balloon Debate. Woburn House. 8 p.m.

Y.P.C. (N. & E.). "The Critical Hour: The Zionist Reply." Talk by Mr. Woolf Perry, at 27, Cazenove Road, N.16 (Stoke Newington end). 8 p.m. Visitors welcome.

THURSDAY, APRIL 30

London Jewish Graduates' Association. Debate with the Anglo-Israeli Club on the motion "That divorce by consent should be allowed." Anglo-Israeli Club, 43/44, Gt. Windmill Street, W.1. 8 p.m.

Y.P.C. (Hendon and Golders Green). Debate: "It is to be deprecated that Jewish youth in general, and Y.P.C. in particular, do not show sufficient interest in Zionist affairs." Barclay House, 783, Finchley Road, N.W.11. 8 p.m. (Few doors from Regal Cinema. Buses 2, 13, or 28, or trolleys.)

PROVINCIAL

THURSDAY, APRIL 30

BRIGHTON

Brighton & Hove Society for Jewish Studies. Rabbi K. Kahana, M.Litt.(Cantab.), will lecture on "Wills and Documents." King's Hotel, Brighton. 8.15 p.m. Chairman: Mr. S. Charkham.

CALENDAR AND DIARY

Iyar 29 days
Friday, April 24, to Friday, May 1
(Iyar 9 to Iyar 16—Days of Omer 24-31)

Friday (Iyar 9), April 24,
Sabbath begins at 8.

Saturday (Iyar 10), April 25. Portion of the Law (Torah) אחרי מות, קדשים
Leviticus xvi. 1 to end of xx. Portion of Prophets (Haftara) Amos ix. 7-15. [Ethics 3.]
Sabbath ends (in London) at 8.57

Monday (Iyar 12), April 27,
תענית שני תנינא

Friday (Iyar 16), May 1,
Sabbath begins at 8.

BIBLE READERS' UNION

Saturday, April 25 .. Proverbs 3
Week ending Sat., May 1 Proverbs 4-10

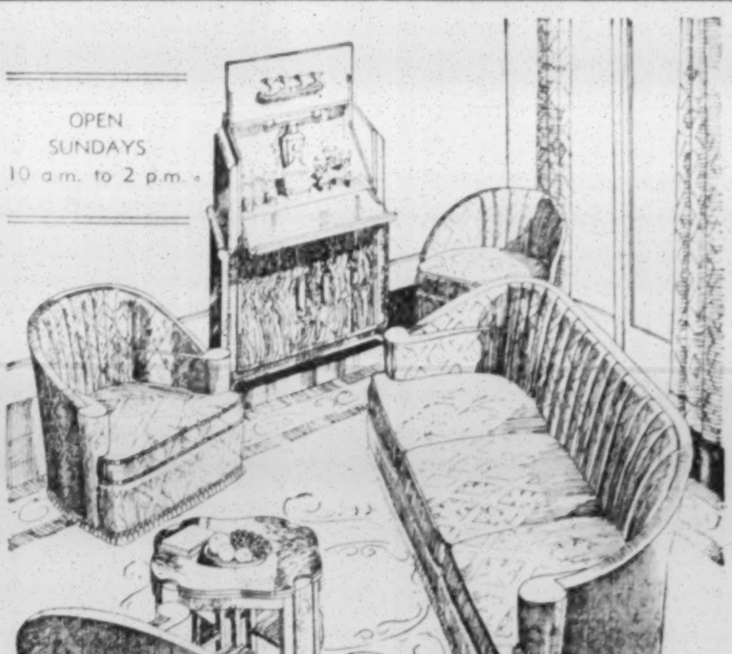
Particulars can be obtained from the Bible Readers' Union, "Immanuel," 15, St. Andrew's Road, London, N.W.11.

NOTABLE DAYS IN 1953 (5713-14)

5713			1953		
Shevat	15	New Year for Trees	Sat.	Jan.	31
Adar	11	Fast of Esther	Thur.	Feb.	26
..	14	Purim	Sun.	Mar.	1
Nisan	15	Passover 1st day	Tues.	..	31
..	16	.. 2nd day	Wed.	Apl.	1
..	21	.. 7th day	Mon.	..	6
..	22	.. 8th day	Tues.	..	7
Iyar	18	33rd day of Omer	Sun.	May	3
Sivan	6	Pentecost, 1st day	Wed.	..	20
..	7	.. 2nd day	Thurs.	..	21
Tammuz	17	Fast of Tammuz	Tues.	June	30
Av	9	Fast of Av	Tues.	July	21
5714					
Tishri	1	New Year, 1st day	Thur.	Sept.	10
..	2	.. .. 2nd day	Fri.	..	11
..	4	Fast of Gedaliah	Sun.	..	13
..	10	Day of Atonement	Sat.	..	19
..	15	Tabernacles, 1st day	Thur.	..	24
..	16	.. 2nd day	Fri.	..	25
..	21	Hashana Rabba	Wed.	..	30
..	22	Shemini Atseret	Thur.	Oct.	1
..	23	Simchat Torah	Fri.	..	2
Kislev	25	Chanucah	Wed.	Dec.	2
Tebet	10	Fast of Tebet	Wed.	..	16

Rashe Chadashim. Shevat, Saturday, January 17. *Adar, Monday, February 16. Nisan, Tuesday, March 17. *Iyar, Thursday, April 16. Sivan, Friday, May 15. *Tammuz, Sunday, June 14. Av, Monday, July 13. *Ellul, Wednesday, August 12. *Marcheshvan, Saturday, October 10. Kislev, Sunday, November 8. Tebet, Monday, December 7.

*The previous day also is observed as Rosh Chodesh.



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EXPELLED JEWS FROM GERMANY

Indemnification Plea

The Council for the Protection of the Rights and Interests of Jews from Germany, London, the organisation representing the Jews expelled from Germany by the Hitler régime, has issued a statement pointing out that eight years after the collapse of the Nazi régime only some of the German Lander have tried to satisfy the claims of the victims of persecution. The Lander of the British Zone have not enacted any indemnification laws at all.

The Council stresses that legislative and financial measures should be taken to ensure not only that the aged and needy receive the amounts due to them without any further delay, but that also other claimants may at least expect adequate instalments according to a scheme to be worked out.

This, it states, should apply equally to payments pursuant to the Federal Indemnification Law and to restitution obligations taken over by the German Federal Government pursuant to the Contractual Agreements and the agreements reached at The Hague.

In particular there should be ensured adequate indemnification of those persecuted people who lost their livelihood by their compulsory emigration, irrespective of whether they were members of the professions, business men, or employees.

The Council has asked its representative with the Conference on Jewish Material Claims Against Germany to place these demands before the competent bodies.

THE REV. G. SCHNEIDER addressed the Streatham Sicha Society recently on "Jewish Feasts and Fasts." Mr. Ronald Salinger presided.

ISRAELI AND ARAB DIFFERENCES

Mr. Dalton's Call to Britain

By a Jewish Chronicle Reporter

The view that the British Government should use its influence with the Jordan Government to try to settle differences with Israel was expressed by Mr. Hugh Dalton, M.P., on Sunday.

He was giving his impressions of his recent visit to Israel at a meeting held by the Young People's Committee of the J.N.F. at 32, Apsley House, Finchley Road, N.W.8, the home of Mr. and Mrs. R. Beecham. Mr. Felix Gordon presided.

The British Government, said Mr. Dalton, could try to persuade Jordan to negotiate with Israel on outstanding differences, and that might be the first step towards peace in the Middle East. The fact that in some cases Arabs lived on the Jordan side of the frontier with Israel while their lands were on the other side had created difficulties. He also stressed that the frontiers of Israel were too narrow. They could be adjusted by peaceful negotiations, and other problems could also be settled to the advantage of the Arabs and the Israelis.

Referring to Israel's work on draining the Hula marshes, Mr. Dalton said this was a scheme which would greatly benefit both Arabs and Israelis. It seemed most strange that the Arabs should have interfered with the magnificent reclamation work.

Welcoming, as an economist, the new drive in Israel to make more people settle on the land, Mr. Dalton said that his only criticism while in Israel was that there had been too much urban settlement. He had faith in the Israeli leaders, and he felt sure that with the support of world Jewry they would overcome their problems.

It was stated by the Chairman that 30 trees would be planted in Israel in the name of Mr. Dalton.

GUARDIANS' DEFICIT REDUCED

£7,750 in 1952

By a Jewish Chronicle Reporter

As a result of a rise of income and administrative economies the deficit of the London Jewish Board of Guardians was reduced in 1952 to £7,750—by far the smallest deficit since 1948.

This was stated in the draft annual report and accounts of the Board, presented at its meeting, held at 127, Middlesex Street, E.1, last week.

Mr. Justice Karminski, the President, who was in the chair, stated that following upon the recent decision of the Board to create an additional office of Chairman of the Executive Committee, that committee had decided to recommend, at the special meeting of the Board next June, the election of Mr. I. W. Goldberg as joint Treasurer in place of Mr. Ellis A. Franklin, O.B.E., who had accepted the nomination of Chairman of the Executive.

The President added that Mr. Goldberg, who had accepted the nomination, was admirably equipped for the difficult and onerous task which he would share with the other Treasurer, Ald. Bernard Waley Cohen.

In reply to Mr. Charles Sebag-Montefiore, Mr. Justice Karminski assured the Board that as Chairman of the Executive, Mr. Franklin would be an *ex officio* member of the Finance Committee, which would thus retain the benefit of his experience and advice.

The draft annual report and the accounts for 1952, presented by the President and Mr. Franklin respectively, stated that all possible administrative economies in the organisation of the staff and savings by all departments had already been effected, and that further reduction of expenditure would involve curtailment in the welfare work of the Board. The total amount of expenditure, both of the Board and of the Association for the Protection of Girls, Women, and Children, which it administers, was £180,871, compared with £183,752 in 1951.

£173,000 Income

The Board's income of over £173,000 was, it was stated, £31,500 higher than last year—an increase due first of all to the efforts of the reconstituted Functions Committee, under the joint-chairmanship of Mrs. Isaac Wolfson and Mr. Sydney Davis, to several charitable organisations and individuals, and also to the increase of weekly payments being received from the local authorities towards the maintenance of the residents in the various homes of the Board.

"In most cases," the report added, "the local authorities still do not meet the full cost of the residents for whom they have accepted financial responsibility, but their contributions now form a closer approximation of the cost."

As a result of the increased revenue, and the economies in expenditure, the annual deficit of the Board and the Association was £7,750, as against £42,124 in 1951.

Mr. Franklin said that the proceeds from the pulpit appeals to members of the United Synagogue had steadily decreased. These appeals were held, on the suggestion of the Chief Rabbi, jointly with other charitable social welfare organisations, and the share which had on each occasion accrued to the Board was considerably smaller than the amount previously raised by the Board's independent appeal in the synagogues. The Board had, therefore, decided to hold independently the next appeal on the holy-days.

The President, supported by several members, congratulated the Treasurers, and Mr. Leslie Prince, for the presentation of the accounts.

Mr. William Goldstein gave notice that he would move a motion that the Board should establish a special committee of inquiry into the problems of amalgamation and co-ordination of charitable organisations.

Mr. S. Davis appealed to the members of the Board for more active support in the preparation of the Coronation dinner, to be held on June 7, and of the special brochure to be issued on this occasion.

Y.P.C. AID FOR WINGATE VILLAGE

At the annual meeting of the Council of the Young People's Committee of the Jewish National Fund, held last week, particular reference was made to the opening of the Wingate Children's Village in Israel. The Y.P.C. had contributed over £20,000 for the redemption of the land on which the village was established. Their funds would in future be devoted partly to the maintenance of the village, it was stated.

The following were elected: Mrs. Barnett Janner, J.P., President; Dr. Jascha Rabinowitz, Vice-President; Miss Beatrice Rosefield, Chairman; Miss Sheila Fenton, Vice-Chairman; Mr. David Brotmacher, Treasurer; and Miss Sheila Radin, Hon. Secretary.

CHIEF RABBI'S PLEA FOR ONE JERUSALEM

Union Under Israeli Flag Advocated

BY A JEWISH CHRONICLE REPORTER

The hope that the time was not far off when "all Jerusalem, old and new, will be truly the capital of Israel as in the past of our people," was expressed by the Chief Rabbi, speaking as the guest of honour at the Fifth Israel Anniversary Dinner of the Mizrachi Federation, at Porchester Hall, W., on Tuesday. It was the Chief Rabbi's first public appearance since his return from his visit to Israel.

In making his plea for a Jerusalem reunited under the Israeli flag, the Chief Rabbi rebuffed those who, he said, were criticising the religious situation in Israel from afar. They had no right to do so, unless they went to Israel and helped in the building up of the country on a religious basis, he contended. At the same time Rabbi Brodie appealed for the utmost effort to prevent a "kulturkampf" between religious and non-religious elements in Israel.

Mr. Harry Landy, Chairman of the Mizrachi Organisation, who presided, welcomed the guests, who included Rabbi Solomon Rosenberg, Israeli Deputy Minister of Social Welfare; Dr. M. Kéren, Counsellor of the Israeli Embassy; Mr. P. Leshem, the Israeli Consul; members of the Beth Din and rabbis; Professor S. K. Mirsky, of Yeshiva University, New York; Dr. A. Cohen, President of the Board of Deputies; the Rev. J. K. Goldbloom; and other Zionist and communal leaders.

Left to right: Mrs. H. Landy, Dr. Rosenberg, Mr. H. Landy, the Chief Rabbi, Mr. A. Margulies, Mrs. A. Margulies. Standing at the back is Mr. Barry Mindel

Dr. A. Cohen proposed the toast of the State of Israel and its President.

Replying to the toast, Dr. Rosenberg spoke of the five years of Israel's existence as a period of unprecedented economic and political struggle.

Dr. S. Levenberg said he wished to associate the whole Zionist movement in Britain with the welcome extended to the Chief Rabbi.

Mr. Alexander Margulies, the Treasurer of the Mizrachi Federation, said they hoped that the Chief Rabbi's visit to Israel would prove to have strengthened the link between Israel and Anglo-Jewry.

Thanking the speakers for the warm welcome extended to him, the Chief Rabbi, who was given a great ovation, said that during their visit to Israel, which had been so very fully reported in THE JEWISH CHRONICLE, Mrs. Brodie had inspected many institutions sponsored by the Mizrachi women's movement.

The Chief Rabbi gave an enthusiastic account of the inspiring service he attended on the first day of Passover at the Yeshurun Synagogue, Jerusalem, with the President of Israel and representatives of all parties joining in worship.

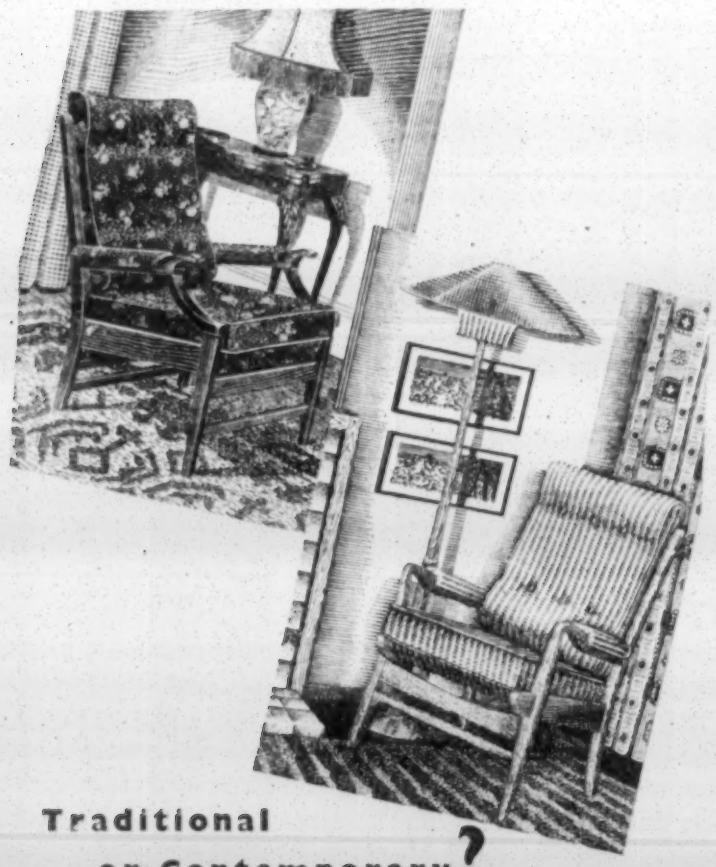
But there had been one difference between this visit and previous visits he had paid to the Holy Land during the time of the Mandate. Then they used to go to the Wailing Wall for the Mussaf service. This time they had been able to see the remains of the sanctuary only from a vantage point on Mount Zion.

"I felt very sore," said the Chief Rabbi, "that in Jerusalem, our city, it was impossible for us to carry on a centuries-old tradition. I hope the time is not far off when all Jerusalem, old and new, will be truly the capital of Israel as in the past of our people." No disrespect, he was sure, would be shown to the shrines and sacred places of different denominations, the Chief Rabbi said, paying tribute to the work of the special department of the Israeli Ministry of Religious Affairs, which was taking care in an exemplary manner of these shrines. "I think we Jews, above all other denominations, know the true meaning of toleration and how to practise it with tact," Rabbi Brodie declared. "No denomination of any kind need have any fear that anything but respect will be shown to any shrine of any denomination over which the flag of Israel will fly."

Much had been said and written about the religious situation in Israel, the Chief Rabbi continued. "What right have we to interfere?" he asked. To the critics in many lands he would say: "Why are you outside? Why don't you join in the task? When you are there, and still think there is something to mend, you will have every opportunity to do so."

Rabbi Brodie concluded by expressing his "profound belief in the future glory of the land of Israel." He called upon Mizrachi and "all organisations in our community" to realise that it was their duty to see that "the Jerusalem and Israel of the future should approximate to the ideal of Israel, for which we prayed for so many centuries."

Professor Mirsky conveyed greetings from Yeshiva University and the American Mizrachi.



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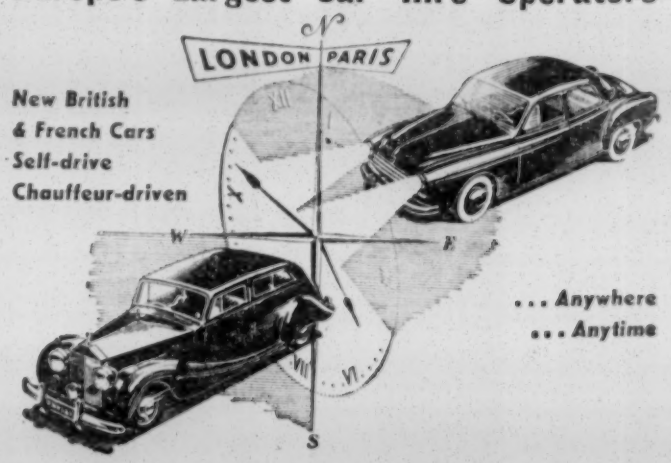

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REPORT ON GERMANY

Continued from page 1

"the breeding ground for neo-Nazism," could "easily become a militant neo-Nazi group," while the numerous and small neo-Nazi parties all over the country "quarrelling and combining all the time" could "easily form the nucleus of a new Nazi party." While "it can be assumed that no immediate danger of a new Nazi régime is likely to emerge . . . the number of disturbing elements in the German political and social make-up seems to be so great that the future of Germany as a democracy should be regarded as hanging in the balance."

In the section on Jews (there are still about 20,000 in Germany) and anti-semitism, Dr. Warburg observed that anti-Jewish feeling, although in existence, appeared to be dormant, but might easily be reawakened.

Other conclusions reached by Dr. Warburg include the following: no immediate danger of a neo-Nazi success seemed to be discernible; with a suitable slogan, a skilful leader, and suitable political and economic conditions a new type of Nazi experiment may well be successful.

The main danger points, he added, were nationalism, self-pity, and infiltration by Nazis into the parties and into key positions. The main favourable elements were a more or less democratic trend in the universities, a responsible press, and a broadcasting system free from Nazi penetration. The youth (apart from university students) could be won over by the Nazis as well as by democracy.

With the exception of Mr. A. STEIN (Kingsbury) and Cllr. A. WOLFFE (Sons of Jacob), who objected to the section referring to Eastern Germany, the report by Dr. Warburg was praised and adopted by the Board.

Release of Soviet Doctors

Introducing the report of the Foreign Affairs Committee, Mr. Barnett JANNER, M.P. (Leeds, United), its Chairman, recalled the protest campaign against the fantastic charges and antisemitic tendencies which had revealed themselves behind the Iron Curtain before the release and exoneration of the doctors in Moscow and the subsequent official condemnation of incitement to national hatreds. He was glad, he said, that at the time when the position had looked grave the Board had made its protest, which had in the circumstances proved as effective as it could have been.

Referring to the further pronouncements from Moscow about better relations with the West, the Chairman declared that although they could not yet appraise the full significance of the new political turn they could sincerely hope that friendly relations between the Soviet *bloc* and the West, including Israel, would also enable the Jewish communities on both sides of the Curtain to take a closer interest in each other, and that East European Jews who so desired would be given the opportunity of settling in Israel.

Announcing his forthcoming visit to New York to attend a meeting of the Reparations Corporation next month, Mr. Janner said that consultations between Jewish experts and Government representatives in Bonn were going on very successfully, and it was hoped that appropriate legislation on restitution would be passed during the current session of the Bundestag. It was expected that a Bill on uniform restitution for the whole of the Federal Republic would be submitted by the end of this month.

Mr. C. H. GENESE (Edgware District) moved the reference back of the paragraph in the reports of the Foreign Affairs and Defence Committees, which stated that the Joint Sub-committee, set up by these two committees, had decided, "after taking into consideration all the factors of the international situation," to adjourn its discussions on Germany and Eastern Europe "until the situation was clarified, and for the moment to postpone any action." Mr. Genese called for "more courage," and said that Dr. Warburg's report, as well as previous resolutions of the Board, had emphasised the dangers of neo-Nazism and German rearmament.

New Tone from Moscow

The reference back was seconded by Mr. Stein.

The President intervened in the debate to deny that the sub-committee was actuated by fear or shortsightedness. It had met on two occasions, he said, and the second meeting (on March 19) had been held "in an entirely different atmosphere," when the whole position had changed as a result of the death of Stalin and the "new tone issuing from the Kremlin."

Pointing out that the German problem could not be isolated from the wider international scene and that the potential danger of a remilitarised Germany could be prevented only by an agreed policy between East and West—"and not by protest meetings under the auspices of the Board"—the President emphasised that they were "confronted by a state of flux" and did not know what might happen in the weeks or months to come. In this transitional period, he concluded, they should watch the situation and await developments before they could decide upon further action.

The reference back was defeated, only four Deputies voting for it, and the report was adopted.

Commenting on the report of the Shechita Committee, submitted by the Chairman, Mr. ELSLEY ZEITLYN (Cape Town), the President referred to the account in THE JEWISH CHRONICLE (of April 10) of the broadcast on Shechita in the West of England Home Service of the B.B.C., and thanked Mr. Zeitlyn for having presented the Jewish case in such a conclusive manner.

The report was agreed to.

The debate on the report of the Education Committee, submitted by the Chairman, MRS. ELSIE JANNER, J.P. (Newcastle upon Tyne, Jesmond), referred to the question of the "withdrawal classes." The report recalled that the new clause to the Education (Miscellaneous Provisions) Bill with "the object of bringing primary schools into line with other State schools at which permission can be obtained for the entry of teachers to provide Jewish religious education to Jewish children during withdrawal periods" had been rejected. The committee had agreed that no further action should be taken to promote or to encourage the putting down of another clause for discussion on the Report Stage of the Bill.

"Community Misguided"

Miss B. J. BARWELL (Wembley District) said that the community had been misguided on the values which could be derived from withdrawal classes. They must bring home to the community that such classes were serving a wide group of children who would otherwise not have any Jewish education at all.

Following Mr. Janner's complaint that his stand in Parliament had not been supported by an official statement on behalf of the community, Mr. J. MENDEL (United Synagogue) said that there was still time to obtain satisfaction either through the House of Commons or the Lords.

Mrs. Janner declared that if the Jewish community showed itself to be united and determined on that issue, the Board would be willing to form a truly representative delegation to see the Minister of Education.

Several members expressed their anxiety about the paragraph in the report that a grammar school in the Manchester area had "held its entrance examinations on a Saturday and had refused, in spite of repeated requests from the local Jewish community, either to alter this day or to make alternative arrangements for Orthodox Jewish pupils wishing to enter the school. In view of the helpful attitude of the previous Minister of Education when similar difficulties had been drawn to his attention and his invitation that any further instances should also be referred to him, representations were made to the Ministry of Education, both by an official communication from the Board and by the personal intervention of Mr. Barnett Janner, M.P. The reply received indicated that the Minister would not take any action to alter the decision of the Governors of the school." The decision was justified by the Ministry on technical grounds.

Dr. I. BRAUDE (Hendon Adath Yisroel) said that the Minister's attitude might encourage other schools to act in a similar manner. Mrs. Janner said that the Board would not let the matter go by default. The report was adopted.

A motion was proposed by Mr. Shloimovitz and seconded by Mr. ALFRED MORRIS (Western):

"That this Board of Deputies of British Jews resolves that the first business of the President at the opening of each Board meeting shall be to lead a prayer for the well-being of world Jewry and for help and wisdom; and that the guidance and decision of the Chief Rabbi—the Very Rev. Israel Brodie—should be sought for a suitable prayer."

Chief Rabbi's View

During the prolonged debate which followed the President stated that the Chief Rabbi had authorised him to tell the Deputies that should they agree to that motion they must realise its solemnity and ensure that the prayer should not become an empty formality.

Mr. B. B. Lieberman, seconded by Mr. ISRAEL COHEN (Golders Green), moved an amendment stating that as it was a religious matter it should be referred to the Board's ecclesiastical authorities [the Chief Rabbi and the Haham].

The amendment was defeated.

Mr. RALPH FREEMAN (Sunderland) proposed another amendment, seconded by Mr. J. Mendel, that the prayer be held only at the first meeting of a newly elected Board, and annually in October (after the summer recess). This was carried.

Introducing the report of the Defence Committee, its Chairman, Dr. A. Cohen, said that "the policy of remote control" [by Sir Oswald Mosley from Ireland] had proved a failure, and there had been a number of resignations and at least one expulsion from the Union Movement during the past weeks. An appreciable number of those who had resigned, it had been reported, had gone over to another movement called European Union. This movement appeared to be completely controlled by neo-fascists or ex-fascists and pro-Nazis.

ISRAELI YESHIVOT

Chabad Leader's Visit

By a Jewish Chronicle Reporter

Rabbi Eliezer Karasik, Chairman of the Agudas Chasidei Chabad of Israel, has arrived in London to enlist support for Lubavitcher Yeshivot and educational institutions in Israel.

Rabbi Karasik

Speaking at a press conference held at the Kedassia Restaurant, New Oxford Street London, on Monday, Rabbi Karasik said that, apart from their purely educational activities, the Chabad had settled in Israel several hundred refugee families from Eastern Europe. The largest of the Chabad settlements was Kfar Chabad Safariya, which was inhabited mostly by former students and members of Lubavitcher Yeshivot in Russia. He paid tribute to the assistance given to the organisation by the Israeli Government.

After the Arab-Israeli war, said Rabbi Karasik, one of the yeshivot had been transferred to the town of Lydda. Dayan Abramsky, who had recently paid a visit to the Lydda Yeshiva, had expressed admiration for its work. The yeshivot had over 700 students.

The foundation-stone of a timber and woodcraft factory had been laid in the village of Safariya, Rabbi Karasik said. The factory, which would provide training and employment for graduates of the yeshivot, would be equipped by the American "Joint." Generous financial support from all Jewish communities, however, was essential.

FREEMASONS' ANNUAL SERVICE

Jewish Minister Leads Prayers

By a JEWISH CHRONICLE Reporter

The Rev. M. Berman, M.B.E. (Minister of the Wembley Synagogue and Chaplain of the Lodge of Israel No. 205), was asked to lead the prayers at the annual service, arranged by the St. Nicholas Lodge of Freemasons No. 5108 (Chiswick), held on Sunday at Friends House, Euston Rd., N.W.1. Mr. Berman took the place of Rabbi Isaac Chait (of Sheffield), Worshipful Master of the Lodge of Eternal Light. Brethren of all faiths were invited to the service.

The opening hymn sung at the service, "The God of Abraham Praise," was composed by Thomas Olivers, a Wesleyan minister, after he had attended a Friday evening service in the Great Synagogue, Duke's Place, London, in 1770. He was so impressed with the singing of the Yigdal that he composed this hymn, which is very similar to the Yigdal tune. The lesson, which was read by Bro. R. A. L. Harland, was from the Book of Proverbs, iii, 1-17.

The Chairman was Sir George Boag, K.C.I.E., Past District Grand Master of Madras; and the address was given by the Rev. Sir Herbert Dunnico. The Wood Green Excelsior Silver Band and the St. Matthias Richmond Choir took part in the service.

Sir Herbert Dunnico said that if the world was to be saved to-day, it would not be through politics or economics. It would be saved by the common men and women who realised their responsibilities as citizens and their powers to build up this great new world.

JEWS' COLLEGE TO HOLD CORONATION DINNER

By a JEWISH CHRONICLE Reporter

The Council of Jews' College, meeting under the chairmanship of Mr. Alan A. Mocatta, O.B.E., Q.C., at Woburn House, London, on Tuesday, approved the suggestion of the Appeals Committee to arrange a dinner for Coronation visitors from the Jewish communities of the Commonwealth in order to give them information about the College and to enlist their support for its Centenary Building and Endowment Fund. The Chief Rabbi, who is the President of the College, has accepted the invitation to be the Chairman of the dinner.

The Council also confirmed the appointment of Mr. David Bladon (a former assistant manager of THE JEWISH CHRONICLE) as the Organiser of the Centenary Fund (the target figure of which is £200,000 to be collected throughout the British Commonwealth).

Mr. H. Rosenberg, who has been temporary Lecturer in Chazanut and Nusach Hatefillah at the College, was confirmed as permanent Lecturer.

The Chairman stated that two applications for admission, one to the College and the other to the Chazanut class, had been received.

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HEROISM OF WARSAW GHETTO FIGHTERS

Mr. Shinwell on Lesson for World Jewry

BY A JEWISH CHRONICLE REPORTER

Jews throughout the world must never forget the heroism and self-sacrifice of the fighters in the Warsaw Ghetto; the lesson of the uprising and the spirit that prevailed in that epic-making struggle should be injected into Jewry the world over, said Mr. Emanuel Shinwell, M.P., speaking at a memorial meeting, held under the auspices of the Polish Jewish Ex-Servicemen's Association, at Stern Hall, 33, Seymour Place, W., on Sunday.

Other speakers at the impressive meeting, which was attended by about 1,000 Jewish ex-Servicemen and their families, were Mr. Barnett Janner, M.P., President of the Zionist Federation; Dr. S. Levenberg, representative in London of the Jewish Agency; and Mr. Joel Cang, Deputy Editor of THE JEWISH CHRONICLE. Dr. M. Mosenkis presided.

There had been three events during the last two decades which had been of the utmost importance, not only in the history of the Jews, but in the history of the world at large, Mr. Shinwell said. The first had been the persecution and massacre of Jews in Germany by "the worst collection of scoundrels who ever disgraced the world"; the second had been the heroic resistance and uprising of the Jews in the Warsaw Ghetto; and the third, and perhaps most outstanding of all, the creation of the State of Israel.

Declaring that these three events were closely connected with each other, Mr. Shinwell gave a warning that the struggle which began in the Warsaw Ghetto was not yet over. Much effort was still required until the State of Israel could attain its full stature; and a great fight would have to be put up against intolerance, which still prevailed widely in the world. "We must demand the right to live as free citizens," said Mr. Shinwell. "We claim no more than others, but we refuse to accept less."

Mr. Barnett Janner, M.P., said that no event in the history of our time, and no event in the history of the Jewish people could be more aptly described in the words of the poet as "thoughts which lie too deep for tears" than the epic of the Warsaw Ghetto. He felt ashamed as a Jew and as a citizen that it had not been possible to do more for the rescue of the Jews suffering and fighting in Poland.

Dr. S. Levenberg, who spoke in Yiddish, "the language of the Jewish fighters in Warsaw," said that the battle in the ghetto of Warsaw had become a symbol of the heroic fight waged against the invader by Jewish communities throughout Poland, White Russia, Lithuania, and Latvia. The heroism of Jewish life in the ghetto in the three-and-a-half years before it was finally destroyed should also not be forgotten.

Resistance to the Nazis, said Dr. Levenberg, had first been offered by the Jews. The Jewish fighters had made an important contribution to the ultimate Allied victory, and without this the Jewish State would not exist to-day. But many of the generals who had murdered Jews were now free, and the fight for democracy was not yet finished.

Mr. Cang gave a moving account of personal tragedies, characteristic of the martyrdom of Polish Jewry as a whole, which, he said, had been related to him by survivors when he revisited Poland in 1945. He quoted from the diary of the Jewish historian, Dr. Emanuel Ringelblum, which he described as the most important and lasting among the memorials to Polish Jewry.

Documents relating to the Warsaw fight and the suicide of Mr. Shmul Zygielbojm, the Jewish member of the Polish Parliament in Exile, who took his life to draw the attention of the world to the Warsaw tragedy, were read by Dr. S. Karlin.

The proceedings opened with the ghetto hymn, *Anü Ma'amin*, sung by the London Jewish Male Choir under its director, Mr. Martin White. The *El Molé Rachamim* was intoned by the Rev. S. B. Taube.

Mr. Shinwell addressing the meeting. On his right is Dr. S. Karlin, and on his left Dr. M. Mosenkis and Mr. Barnett Janner, M.P.

A section of the audience at the meeting

Friends of Yiddish

A memorial meeting to mark the tenth anniversary of the rising of the Warsaw Ghetto was held by the Friends of Yiddish at the Toynbee Hall, London, E., on Sunday. Mr. A. N. Stencl presided.

Dr. J. Meitlis spoke of the great spiritual and cultural wealth of pre-war Polish and East European Jewry.

The *El Molé Rachamim* was recited by the Rev. S. Roth. Mr. N. Rubin read extracts from "Zu Di Himlen" ("Outcry to Heaven"), by the late Y. Kaženelson.

Poale Zion Meeting

Speaking at a Warsaw Ghetto memorial meeting arranged by the North London and Stoke Newington Poale Zion at the Stoke Newington Library Hall, London, N., last week, Mr. Yona Yagol said that the Warsaw Jews fought the most isolated fight during the Second World War in the middle of Europe.

The film "So That Others May Live" was shown. Mrs. M. Lightman presided.

Socialist International Tribute

A message from the Socialist International (signed by Mr. Morgan Phillips, the Chairman, and Mr. Julius Braunthal, Secretary), paying homage to the Jewish martyrs and fighters, was read at the Warsaw Ghetto memorial meeting, arranged by the Jewish Socialist Organisation of Great Britain, at the Workers' Circle (22, Alie Street, E.), on Sunday.

Mr. Reginald Sorensen, M.P., and Messrs. L. Blit and M. Mindel were the speakers. The artistic part of the programme was provided by Mrs. Esther Bronstein, Mrs. Regina Zylberberg, and Mr. M. Bogdanski.

ISRAELI STAMP EXHIBITION

Assistant Postmaster-General's Tribute

By a Jewish Chronicle Reporter

The Assistant Postmaster-General, Mr. Leonard David Gammans, M.P., declared open the international exhibition of Palestine and Israeli stamps—the first international exhibition of stamps of the Holy Land ever to be held in England—at the Anglo-Israeli Club on Monday, the day following the issue of the new Independence Day stamp of Israel.

The exhibition, which was held under the ægis of the British Association of Palestine and Israel Philatelists and will continue until next Sunday, also includes rare stamps dealing with Israel and Palestine from famous collections abroad and this country.

The exhibition is divided into seven sections: postal history of the Holy Land, forerunners; field post offices in Palestine during the First and Second World Wars; British Mandate; interim period; Arab-Israeli war; Israel; miscellaneous items.

The total value of all the exhibits, I was informed by Mr. E. Moshi (a member of the Exhibition Committee), is about £100,000.

Mr. Gammans examining some of the exhibits. On his right is the Rev. M. Wilkinson, the Exhibition Chairman

Great Achievement

The Rev. M. Wilkinson, the Exhibition Chairman, after welcoming the Assistant Postmaster-General, said the Association had been in existence for about a year.

Mr. Gammans said he could appreciate the way in which the early stamps of the new Government were printed and what almost unbelievable problems faced them in those very early days. The exhibition, he added, was a great achievement for a society which was only a year old and which had managed to get together such a large and extensive collection. The idea of a British-Israeli exhibition of that sort, linking the two countries together, was a very happy one. Apart from Britain's very long and intimate connection with Israel, there was another link between the two countries, which was represented in the person of Mr. Abraham G. Games, who had not only designed so many of Israel's stamps, but also many of Britain's.

Mr. Gammans said he had seen some of Israel's more modern stamps and he thought that they had, in so short a time, got a series of designs of which they or any other country could be proud.

Mr. P. Leshem, Consul at the Israeli Embassy, congratulated the Association on its achievements.

The Treasurer of the Association, Mr. E. J. Sooley, stated that they now had 180 members.

Mr. Gammans was the first person to cancel with a special postmark a commemorative cover for the exhibition.

Messages were received from Dr. J. Burg, Israeli Minister of Posts, and Mr. E. Elath, the Israeli Ambassador.

A message was also received from the President of the Association, Dr. H. H. Hirst. Among those present were Miss Evans (who represented the British Philatelist Association) and Mr. S. Harwich (the Hon. Secretary of the exhibition).

The Israeli Ambassador visited the exhibition on Wednesday.

AID FOR THE HEBREW UNIVERSITY

Group Formed at Liberal Synagogue

A Group of Friends of the Hebrew University of Jerusalem has been formed at the Liberal Jewish Synagogue, St. John's Wood Road, N.W.8, under the auspices of the Younger Members' Organisation.

The Hon. Officers are: Sir Keith Joseph, President; Rabbi Leslie I. Edgar, and the Rev. Philip Cohen, Vice-Presidents; Messrs. Derrick Braham, Chairman; Frank Brandenburger, Treasurer; and R. Barnard, Secretary.

The Group has already sent to the Hebrew University a gift of £50 for a studentship in the Medical Faculty. The Group hopes soon to send a second similar gift.

MR. DAVID NAPLEY has been adopted prospective Conservative Parliamentary candidate for Gloucester.

MR. OSCAR WEINBERG has been elected an honorary member of the Synagogue Choirmasters' Association, because of his "deep and practical interest in liturgical music" and the help he is giving to the Association.

MR. AND MRS. I. GOLD, of Edgware (referred to in our issue of last week), recently celebrated their ruby wedding and not their silver wedding as we were informed.

WORLD SEPHARDI FEDERATION

By a JEWISH CHRONICLE Reporter

The authorities in Israel have shown a very favourable attitude towards the World Sephardi Federation, said the Haham, Rabbi Dr. S. Gaon, when he addressed the Younger Members' Branch of the A.J.A. in the Council Room, at 36, Hallam Street, W.1, on Tuesday.

Sefardim, said the Haham, were very often accused of being separatists. The accusation was based on very shaky foundations. If they looked back upon Sefardi history in Spain itself—where great communities existed—they would see that already in Spain they displayed great concern for their Jewish brethren throughout the world. In every congregation in Spain there was a special society for the redemption of Jewish slaves, and they succeeded in redeeming many rabbis who afterwards shed lustre upon the Jewish communities in general.

In England, too, said Dr. Gaon, the Sefardim did everything they could in order to preserve the good name of Jewry throughout the world.

A discussion followed. Mr. J. Samson presided.

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LIBEL ACTION AGAINST BETH DIN & "J.C."

Continued from page 1

At the outset of his summing up, Mr. Justice Devlin explained to the jury the scope and functions of the Beth Din in law. Its jurisdiction was based on consent, and it had no standing in law other than the standing it derived by the consent of the Jewish community. The only exception was that the Rabbinical Commission had been given certain powers by statute.

His Lordship said that the officials of the Ministry of Food were right, on the law as it stood, to say that a man should not be refused a kasher licence from the Ministry because the Beth Din could not grant him their licence. The Beth Din had no right, any more than any other body, to ask the secular arm to enforce their religious law.

Dealing with the first question which would be put to the jury, his Lordship said it was not disputed that if the announcement could be given the meaning alleged by the plaintiff, then it was a defamatory statement. It was for the jury to decide whether the announcement could be understood by the people reading it to have that defamatory meaning.

The first witness for the defence on Thursday of last week was Dayan Dr. Isidore Grunfeld.

Asked about the interviews between the Beth Din and Mr. Saunderson, witness said suspicions were first aroused when Mr. Saunderson said he attended synagogue regularly but did not think he was known to the minister.

Dr. Grunfeld said that between the second and third hearings inquiries were made and it was found that neither of the two ministers given as references had any knowledge of Mr. Saunderson. He said he drew the conclusion that Mr. Saunderson had not told the truth regarding his attendance at synagogue.

Witness added that publication in THE JEWISH CHRONICLE was the only satisfactory means of reaching the Jewish community.

Replying to Mr. Stirling, Dr. Grunfeld said no special approach was made to THE JEWISH CHRONICLE regarding the publication of the announcement.

Cross-examination of Dr. Grunfeld continued when the hearing was resumed on Friday.

Usual Form of Announcement

Asked about the nature of the notice in THE JEWISH CHRONICLE, witness said he drafted it in consultation with the Beth Din's solicitor. He denied that there was any specific reason for altering the usual form of announcement.

Replying to a question put by Mr. Justice Devlin, Dr. Grunfeld said the decision to insert the announcement in THE JEWISH CHRONICLE was reached in consultation between Dayan Abramsky and himself. He thought Dayan Swift and another member of the Beth Din, now dead, were also present.

He did not think the Chief Rabbi was consulted, and although Mr. Marcus Carr signed the letter to the newspaper, he (Mr. Carr) would not have been consulted.

Witness said the form of words was not discussed at that time. He was left to consult the solicitor on behalf of the Beth Din regarding the wording of the announcement.

Mr. Monty Levin, Chairman of the Retail Kosher Meat Traders' Association and the Kosher Retail Buying Group, said that the usual procedure when a Jew wished to set up in the kasher trade, was for the local Food Office to refer the matter to him. The Carshalton Food Office were not aware of this procedure, and granted a licence without approaching him.

Mr. Simon Myers, who was inspecting officer of the Board of Shechita at the time in question (now retired), said he visited the shop in Morden after reading a notice of opening in THE JEWISH CHRONICLE, and asked Mr. Saunderson to apply for a Beth Din licence. Mr. Saunderson said he would, and in due course the application reached witness.

He said it was a very great surprise to him when the Ministry of Food took the view that a kasher butcher could obtain supplies without a licence from the ecclesiastical authorities.

Friendly Understanding

Cross-examining, Mr. Marshall asked: "Did you know that there was no provision in the scheme which said that the Ministry of Food could not grant a licence unless the Beth Din had granted one?"—"No, nothing like that."

Witness added that there was a mutual and friendly understanding between the Ministry and the Jewish authorities.

The Rev. Dr. Barnett Joseph, Minister of the Hackney Synagogue, gave evidence of receiving a telephone inquiry from Mr. Marcus Carr in 1948 regarding Mr. Saunderson's attendance at synagogue. He told Mr. Carr that he knew of no Mr. Saunderson attending his synagogue.

Asked by His Lordship if, having seen Mr. Saunderson in the witness-box, he recognised him, witness said he recognised him as having attended once or twice mid-week after the death of his mother.

Dayan I. Abramsky, who said he was senior member of the Beth Din at the material time, gave evidence on Monday that he presided at the final interview with plaintiff, when the application for a licence was refused.

He gave details of the questions put to Mr. Saunderson regarding his religious life at the interviews. He said licences were granted or not on facts, as well as impressions as to the applicant's attitude to religion.

Mr. Marshall: "If the applicant was a man who had opened a kasher butcher's shop without a Beth Din licence, would that be of interest to the Beth Din?"—"Not at all. The Beth Din can rely on the public, that, if the shop has not got our licence, many people would not deal there."

Rabbi Israel Brodie, the Chief Rabbi, said he thought he presided at the interview with plaintiff on June 24, but could not be certain.

Cross-examined by Mr. Marshall regarding the functions of the Beth Din, the Chief Rabbi agreed that each case should be considered on its merits.

Saying that an examination of the Beth Din's "Butchers Book" made it quite clear that there were many licensees who had fallen away from the proper religious standards, whose licences had been renewed, Mr. Marshall asked: "Does not that show that, in fact, these strict standards which are being applied to the plaintiff are not applied by any means in all cases?"

Under Safeguards

Witness: "I do not accept that. If the Beth Din sees fit to renew a licence in a particular case, then it does so under safeguards, and bearing in mind certain situations. If these safeguards are not provided, then that man's licence is immediately taken away."

Mr. Marcus Carr said he was appointed Clerk to the Beth Din in July, 1948. He gave evidence of signing the covering letter to the Board of Shechita which accompanied the announcement for THE JEWISH CHRONICLE. This letter, he said, was drafted by Dr. Grunfeld.

Mr. Jack Brenner said he was appointed Secretary of the Board of Shechita in November, 1948. He said that after receiving the announcement from the Beth Din he made arrangements for its publication.

Replying to Mr. Stirling, witness said the announcement was forwarded to THE JEWISH CHRONICLE, in the usual way. There were no "behind-the-scenes" discussions about publication.

The Rev. Joseph Shaw was called by the defendants when the hearing was resumed on Tuesday. He said that, under the name of Smulovitch, he was Minister of the Sutton Congregation in 1948.

Mr. Justice Devlin asked Mr. Shaw if the announcement in THE JEWISH CHRONICLE conveyed anything to him other than its literal meaning.

Witness replied: "I don't think it conveyed anything more, except that, in so far as the Beth Din did not grant a licence, I could not purchase meat from him; nor could I recommend members of my congregation to purchase meat from him."

Mr. James Stirling, for THE JEWISH CHRONICLE, said that before addressing the jury he wished to say that, if necessary, he would argue that malice proved against his co-defendants did not necessarily bind him.

His Lordship asked him if he wished to submit that there was no case against THE JEWISH CHRONICLE to put before the jury.

"No Case Against 'J.C.'"

After further discussion, Mr. Stirling submitted that there was no case against THE JEWISH CHRONICLE. His case was that this was a privileged occasion, and that there was no evidence of malice against the newspaper. Further, that the newspaper could not be bound by any malice found against the Beth Din defendants.

Mr. Marshall said that Mr. Stirling was, on one hand, claiming the privilege of the other defendants, but, having got that "umbrella" privilege, he claimed he was exempt from the plea that defeated privilege.

Mr. Marshall said that apart from inference from the letters involved in the case there was no evidence of direct malice on the part of THE JEWISH CHRONICLE, and that would apply to the printers and the editor. He said, however, that it would embarrass his case in general if a verdict on the case against the newspaper defendants were given separately.

His Lordship accepted this view, and asked Mr. Stirling to proceed with his defence.

Addressing the jury, Mr. Stirling said that what was alleged against the newspaper by way of express malice was the refusal to publish any explanation from the plaintiff of his relations with the Beth Din and a statement that all meat sold by him was kasher.

He added: "You know enough about it by now to see the difficulties and danger, and in my submission the impossibility, of publishing any such thing. How could the newspaper aver that all the meat was kasher?"

Was it for the editor to enter into a controversy between Mr. Saunderson and the Beth Din? He did exactly what one would expect a careful editor to do. He wrote and asked Mr. Saunderson for further particulars.

The only witness called by Mr. Stirling was the editor of THE JEWISH CHRONICLE, Mr. John Maurice Shaftesley.

Mr. Shaftesley stated that THE JEWISH CHRONICLE was addressed to the Anglo-Jewish community, of whom the vast bulk were Orthodox Jews. It was the only independent Jewish newspaper in London.

Witness said the announcement complained of appeared under the heading "Communal Notices," which was a regular feature. It was the usual kind of paid-for advertisement, and was treated in the normal way.

Controverting Beth Din

Mr. Stirling: "What made you hesitate about publishing Mr. Saunderson's notice without further inquiry?"—"Because of the announcement in the paper of December 3. When we see an announcement by the Beth Din we take it that it is based on a decision come to by them, which we cannot by ourselves controvert, and to publish Mr. Saunderson's announcement appeared to be controverting that notice, and, therefore, I wished to have further information."

Witness was asked by Mr. Marshall about the position of THE JEWISH CHRONICLE in Jewry. He said it was not financially supported by any official organisations.

Saying that only about 30,000 of the 500,000 Jews in this country were not Orthodox Jews, he agreed that "many thousands" who read the announcement concerning Mr. Saunderson would have no interest in it.

Mr. Marshall: "Over the years the relationships between you and the Board of Shechita and the Beth Din have been very, very close?"—"Our relationships have been no closer than with any other bodies."

"You were not prepared to give the other side in an issue in which the Beth Din were involved?"—"It was not a question in our minds of the other side. Once we had seen a public announcement by the Beth Din that so-and-so had not got their licence to operate as a kasher butcher, we were on our guard, obviously, when we were asked to publish a notice by the man concerned. We wanted to know what reason he had for trying to publish a notice which appeared to controvert what the Beth Din said, and I was not prepared to publish it until he could give me reasons and I was satisfied with them."

Mr. Shaftesley agreed that it would have been a challenge to the authority of the Beth Din if Mr. Saunderson's notice had been published.

Asked by Mr. Justice Devlin what point he was trying to establish, Mr. Marshall said: "What I say is that it is quite clear that if a newspaper, on matters of policy, is prepared to publish one side but not the other, then that is malice within the law."

Asked by the judge what the Beth Din's announcement conveyed to him, Mr. Shaftesley said: "My impression of it was that Mr. Saunderson had been selling meat, as he had a shop, but the Beth Din wished to announce that it was not kasher meat."

At this stage, Counsel discussed with His Lordship the legal aspects of the matter, and an agreed draft was drawn up of the four questions which the jury would be called upon to decide. These were:

(1) Were the words published by defendants defamatory in that they meant that plaintiff was selling meat as kasher which, was not, in fact, kasher?

(2) Was the publication in THE JEWISH CHRONICLE the only reasonable and effectual means of reaching all the actual and potential customers of the plaintiff?

(3) Were any, and each, of the following persons malicious in causing or making the publication in THE JEWISH CHRONICLE: Mr. Shaftesley, the Chief Rabbi, Dr. Grunfeld, and Dayan Abramsky?

(4) What damages, if any, should be awarded, under the headings, special damages and general damages?

It was agreed that questions 2, 3, and 4 would be put to the jury only if the first was answered in the affirmative.

Mr. Marshall, on behalf of the plaintiff, had accepted that there was no evidence of malice against Mr. Marcus Carr.

Making his final address to the jury, on behalf of the Beth Din defendants, Mr. Scott Henderson said: "Having seen the Chief Rabbi and the other two Dayanim in the witness-box, I submit that, whatever they did, they were acting honestly, and acting up to the spirit and requirements of their judicial and religious duties."

Referring to the Beth Din's inquiries into plaintiff's moral and religious fitness, he said it was quite obvious plaintiff was not interested in these religious questions. He was out to get the Beth Din licence for purely commercial reasons, and it did not matter to him how he got it.

Counsel put this further possibility to the jury: "That this is not a *bona fide* action, but a fight against the Beth Din for motives which you do not understand."

Mr. Stirling, addressing the jury on Wednesday on behalf of THE JEWISH CHRONICLE, said he was concerned primarily with the allegation of malice on the part of Mr. Shaftesley, as it had now been agreed that the allegations against the Limited Company and the printers were concentrated in the allegations against the editor.

Plaintiff's Counter-notice

Counsel submitted that any evidence which showed a refusal to publish Mr. Saunderson's counter-notice could not be taken as inferring malice in the publication of the original announcement in the face of unchallenged facts—that Mr. Shaftesley did not see the announcement until it was in print or in proof; that he did not know of Mr. Saunderson or of the controversy with the Beth Din; and that the announcement was inserted in the ordinary way.

For the plaintiff, Mr. Marshall said that much of the trouble in the case arose because there was sought to be set up, within the structure and body of the laws of the land, another authority of very great power.

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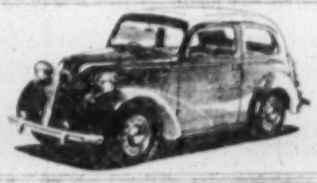

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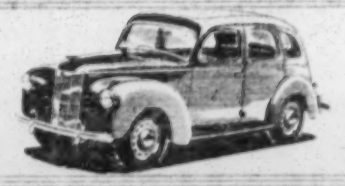

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FROM OUR OWN CORRESPONDENT

JERUSALEM

When on holiday three years ago in Tiberias, Mr. David Ben-Gurion, the Prime Minister of Israel, conceived the idea of "an ingathering of the exiles" of Hebrew manuscripts. He proposed to the Cabinet the allocation of funds for this purpose. "The collection of Hebrew manuscripts is, in my opinion, an obligation of honour on the State of Israel," he wrote on that occasion, and in order to fulfil that obligation the Institute for Hebrew Manuscripts was established, under the direction of Dr. Nehemiah Aloni.

Its aim is to preserve from destruction and from the ravages of war all Hebrew manuscripts—those written in Hebrew characters in any language. They are known to exist in Aramaic, Arabic, Spanish-Ladino, Persian, German-Yiddish, and French.

The Institute is engaged primarily in compiling a complete catalogue of all Hebrew manuscripts, and, secondly, in collecting copies of them, since it is unlikely to obtain sufficient money to purchase the originals. There are three problems: first, to collect information available about all such MSS by the examination of catalogues and different literary sources, by obtaining information from visitors to Israel, and by sending emissaries abroad; secondly, to obtain permission from the owners to make photocopies or microfilm copies of the MSS; and thirdly, to get sufficient foreign currency for the task.

It is believed there are about 50,000 to 60,000 codices throughout the world, making about 250,000 works written in Hebrew. The largest source of Hebrew manuscripts was, of course, the Cairo Geniza, which contained 200,000 fragments, making over 1,000,000 folios, mostly from the tenth to the sixteenth centuries. They were discovered in the Ezra Synagogue in Foustat, Old Cairo, towards the end of the nineteenth century by Professor Solomon Schechter, who brought 60 boxes of them back to Cambridge University. The remainder are now scattered all over the world, with a considerable portion in Russia.

National and governmental libraries, universities, and monasteries form the second source; and the third is in private libraries, both Jewish and non-Jewish.

Dr. Aloni has so far made two visits abroad, the first to Austria and Germany last year, and the second to Switzerland and Italy, whence he has just returned.

In Italy there are 4,000 Hebrew MSS, including 800 in the Vatican library, forming one of the most important collections in the world. It covers every field of science and literature in Hebrew, and its rare treasures include the largest Bible with commentaries, dating back to the thirteenth century, and Hildesheimer's digest of Halacha, written in the ninth century, as well as a wealth of other material, religious and secular. Dr. Aloni has already brought back microfilm copies of 25 per cent of the collection, while the rest will shortly follow. He found the Vatican authorities helpful and generous.

In Hamburg, Dr. Aloni found that by some strange irony the only manuscripts saved from destruction are Hebrew ones.

Shortly after the Israeli Legation was opened in Moscow an approach was made for photocopies of some Hebrew MSS for another organisation in Israel. After two years the reply came, with

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Continued from previous column

photos of three out of a much larger number asked for, and various excuses for the inability to accede to the request in respect of the others.

So far the Institute has catalogued 30,000 MSS and photographed 2,000. When the work is finally completed a magnificent library will have been established, concentrating in one place the greatest possible cultural wealth—a magnet for students and research workers from all corners of the earth.

BLESSING OF THE SUN

A section of the vast crowd which assembled on Mount Zion recently to observe Kiddush Hachama (the Blessing of the Sun), a ceremony which takes place only once in 28 years

SILHOUETTE

EHUD AVRIEL

Exclusive photograph by LAELIA GOEHR

EHUD AVRIEL, the Director-General of the Israeli Ministry of Finance, who is now visiting this country to assist the J.P.A. campaign, has one of the most important, and certainly one of the most exacting, posts in Israel. He was appointed to this post after a brief, but distinguished, career as Israel's Minister to Czechoslovakia, when the limelight of publicity rested temporarily—and uncomfortably—upon him, owing to allegations made in the course of the Slansky and Clementis trials, when he was named among "the chief agents of imperialism and Zionism in Czechoslovakia."

Avriel's career has been a meteoric one, illustrating the opportunities afforded by a "revolutionary" situation to young men of outstanding gifts and energy. More than almost anyone else Avriel represents what may be called the younger generation of Israeli leaders—the men who stand ready to take over from the veteran Zionists who brought Israel into being.

A generation separates Avriel and his contemporaries from men like Ben-Gurion, Sharett, and Ben-Zvi, who, through their ceaseless efforts, made the dream of Jews become a reality. The young men may not be visionaries, and they may be less steeped in Jewish history and tradition, but life has given them a greater familiarity with world affairs, and experience in handling them, such as their predecessors gained only after many years of trial and error.

Avriel was born in Vienna in 1918—his life thus covers the period since the issue of the Balfour Declaration. And he came to years of discretion only after the Zionist movement had already crystallised its ideology and its traditions. He is thus the heir of the Zionism of Weizmann and Herzl, but he had no part in shaping his inheritance.

* * *

He grew up in Vienna and came early to Zionism, serving as a youth in the Vienna Office of Youth Aliyah. In 1939 he went to Palestine to join Kibbutz Kinnereth. Later, he became a founder-member of Kibbutz Neot Mordechai, on the borders of Hula. He has thus the same Youth Aliyah-kibbutz-agricultural background as so many of the young men who are to-day beginning to take the lead in Israel's affairs, and who show qualities of leadership evidently developed by their early education and experience. After four years in Palestine he joined the Jewish Agency's Political Department, under Moshe Shertok, when his political career began.

The decisive year of 1948 found him as Israel's first Minister to Czechoslovakia, where he had an outstanding success in obtaining arms for Israel's Defence Forces from local armament factories, and ensuring that they were delivered to Israel at a time when the new State was left unarmed by other Powers in the face of Arab aggression. This success greatly enhanced Avriel's reputation as a negotiator. It may also have led to the various allegations at the Slansky trial, at which he was made the scapegoat when he was accused of "imperialist" leanings, and was represented as the "master-spy of the international Zionists" working against the country to which he was accredited as Minister.

Avriel returned to Israel from Prague to become Director-General of the Prime Minister's office. In the summer of 1952 he was transferred to the Ministry of Finance to succeed David Horowitz as Director-General, the post he now holds.

* * *

He is a man who naturally chooses to be where trouble is thickest. His fundamental common sense, his imperturbability and unfailing courtesy, and his rapid and instinctive grasp of the essentials of a complicated situation, give experienced observers every confidence in his ability to tackle the problems of Israel's finance and to find a way through the tremendous difficulties which beset his path.

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MIDRASHIA'S EXPANSION

Foundation-Stone Laid for Permanent Quarters

From our Own Correspondent

JERUSALEM

The Midrashia in Pardess Hana, a boarding school for boys founded some seven years ago with the object of combining the best of a Yeshiva education with a high school training, is to be expanded. The foundation-stone for permanent buildings of the institution was laid last week.

Up to now about 160 boys have attended the Midrashia and have been dispersed in rooms rented for them. Some 16 buildings will be erected, including living quarters, dining rooms, school-synagogue, library, and sports pavilions. When completed the institution will be able to accommodate several hundreds of boys at a time. The cost is estimated at I£1,000,000.

TEL AVIV—About 50 per cent of Israel's population has faulty eyesight, but only half of these wear glasses, according to the President of the Israeli National Opticians' Association.—

FIRST ORDER FOR BONN REPARATION GOODS

Dr. Shinnar's Visit to Germany

By a JEWISH CHRONICLE *Reporter*

Dr. F. E. Shinnar, the head of the Israeli Purchasing Mission set up in Germany to implement the Luxembourg reparations agreement, left London for Cologne yesterday (Thursday) to place the first order for reparations goods on behalf of the Israeli Government.

Dr. Shinnar, who has been granted the rank of Minister-Plenipotentiary, told me that the first deliveries should be made at the end of July or early in August. He emphasised that goods would be ordered direct from German companies, and not through intermediaries.

Included in the first list of orders were some for ferrous and non-ferrous metals and raw materials, such as chemicals and building materials, urgently required by the Jewish State. The total value of this initial order was about 50,000,000 marks (about £4,000,000).

The Israeli Government, he said, was considering the possibility of ordering a floating dock at a later stage.

Referring to fears expressed in certain quarters that the reparations agreement might harm Anglo-Israeli trade, Dr. Shinnar pointed out that, on the contrary, the treaty would probably stimulate commercial relations between the two countries. He emphasised that, in future, Israel would pay for oil supplies from Britain with German money and that the income from the sale of citrus and other Israeli exports in this country would be used for the purchase of other commodities. In the past, funds received from Britain for Israeli exports had had to be used to pay for oil supplies.

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SCROLLS OF FIRE: A VETERANS' MEMORIAL

By JOEL CANG

The fifth anniversary of Israel's independence on Monday was marked by a special ceremony and an all-day vigil of Army units at the military cemetery outside Jerusalem, in honour of those who fell in the Arab-Jewish war. Hundreds of those who fell in battle are buried at this cemetery, situated on the slopes of Mount Herzl. Like Herzl's tomb, it can be seen from certain streets in the Jewish capital. It is also known as the Heroes' Cemetery and has become a national shrine.

Simultaneously with the building of this cemetery, which, because of the tree-planting and lavish floral decoration of the graves, has been made to look like a Garden of Remembrance, the people of Israel have also set up another monument to their heroes, a memorial no less significant and enduring.

This monument is a Hebrew Anthology containing the writings, paintings, and musical compositions of about 200 young Jewish boys and girls who gave their lives for Israel's independence. The book is called "Scrolls of Fire," and is divided into seven sections—poems, stories, articles, essays, music, paintings, and diaries and letters—all the creative effort of the young fighters. It is a monument of double significance—a tribute both to their achievement by pen and brush as well as to their courage and sacrifice.

Some of the articles reveal great analytical powers by the young sabras and those who came to join them from all over the world. Israel's youth is of a somewhat prickly nature; it is frank rather than impudent. Physically hail and hearty, it is also spiritually courageous and confident. These qualities are further enhanced by a great love for, and pride in, their little country, a pride which, to the uninitiated outsider, gives the impression of insolence, but which in reality can be mellowed with a "shalom" or even by a smile.

These qualities are clearly demonstrated in the "Scrolls of Fire," which also provides convincing evidence of the great talent in Israel which tragic events have prevented from developing into full maturity. Had these authors lived, not a few of them would have contributed to the Jewish genius by their writings or paintings as they contributed before their death to their country's independence and freedom.

The frontispiece of "Scrolls of Fire," the Hebrew Anthology compiled by 200 young Jewish boys and girls who died fighting for Israel.

The initiative for the "Scrolls of Fire" came from the father of one of the young heroes who died resisting the Arab invaders. He was a student of the Hebrew University, and fought under the name of Noam. He was the son of Reuben Grossman, an outstanding Israeli writer, and the translator into Hebrew of a number of Shakespeare's works. It was he who patiently collected all the various stories, poems, and other works left by 194 Jewish writers, including his son, and edited them, having himself adopted the name of Avinoam—the father of Noam.

During my visit to Israel I met a number of the parents whose children compiled this work. I also had the privilege of meeting Mr. Avinoam. Their sadness is great. But they also impressed me as parents who were aware, as their sons and daughters must have been, that their sacrifice was not in vain. Cherished and dear as these young fighters are in the hearts of their parents, they are also cherished and dear in the hearts of the people of Israel, and will remain so for ever.

For even in their death these young fighters are the hallowed partners in everything that, since their death on the battlefields, has gone to make up independent Israel. They have a share, denied by no one, in every house that has been built, in every tree planted, in every grain of corn and maize, in every flower that grows and makes Israel so beautiful and enchanting.

BANK LEUMI'S GOOD PROGRESS

Extensive Programme of Development

By a JEWISH CHRONICLE Reporter

The extensive programme of expansion and development which the Bank Leumi Le-Israel B.M. has recently carried out was described to me in an interview by Mr. M. Hindes, Manager of the Bank in Haifa, who has spent a few days in Britain before proceeding to Canada on a mission on the bank's behalf.

Mr. Hindes said that the bank had increased its capital. The issued and fully paid capital had been raised from I£1,200,000 to I£1,600,000 by the distribution of bonus shares in November, 1952. The number of branches had been considerably increased. In addition to eight branches opened in 1952, two had been established this year, and three more were to be opened by the end of the year.

London Office's History

Special attention, he continued, was being paid to the development of foreign contacts. The London office had a history which had become an organic part of the glorious Zionist past. He paid a tribute to those directing the office's affairs: Mr. L. Istorik, whose large and valuable contacts had been of great use to the institution; Mr. S. Costa, the popular manager of the office, who had worked there from the very beginning and who administered it successfully now; and Mr. M. Silverston, who had recently gone to Israel to join the bank's "family" there.

About two years ago the bank had appointed a permanent representative in New York, Mr. Gordon Strauss, who had been the former Israeli Consul in New York and previously to that an able and experienced member of the staff of the General Management in sentative for the European Continent had been appointed by the bank, with headquarters in Zurich, and Dr. J. Weiss, the former head of the Financial Department of the J.N.F., had been chosen to fill the position.

The heads of the institution were paying particular attention to the development of the network of the bank's foreign relations. Mr. S. Hoofien was due to go to Zurich to secure the implementation of an interesting and useful scheme there. Dr. A. Barth was constantly busy in adding new ideas and details to the expansion scheme in the field of the bank's contacts with other countries. Mr. Hindes added that his mission to Canada was a very small and modest part of this dynamic programme.

Asked about the economic position in Israel, he referred to the report submitted by the Board of Directors at the recent annual meeting of the bank in Tel Aviv. The report, he said, was being considered both in Israel and abroad as an authoritative economic survey of conditions in the State.

Inflation Halted

During 1952 the inflationary process had been definitely stopped. It could not be said that a real deflation had ensued. The cost-of-living index had risen during the past year by 66 per cent. Yet, there had been a considerable drop in prices of land, housing, and many investment goods, and also in the general level of prices on the black market. The exchange rate of the Israeli pound on the free foreign markets had been more or less stabilised. The Government was no longer issuing Treasury Bills and Government Land Bonds.

On the other side of the picture, business had been affected by that development. The local market had become much narrower. The industry which had previously suffered from an acute lack of raw materials and spare parts now faced the decrease in home consumption as its main problem. In addition to that—and this was perhaps most important—the problem of unemployment had arisen.

To summarise the position, it should be said that the Government was steering—so far safely—through the perils of inflation, on one hand, and unemployment, on the other.

Speaking of measures to normalise conditions in the State's economy, Mr. Hindes emphasised three points: first, the State had recently—and only recently—become export-minded. The industry which had not needed exports as long as the inflationary home market had existed had now fundamentally reversed its attitude in that respect. Determined efforts had been made to encourage exports, and they were based both on a new approach by industry and on more understanding by the Government.

Secondly, the country's attention had been drawn to the necessity to produce more food locally. Agriculture had expanded during 1952, and large productive schemes were under way.

Thirdly, it was the general impression that the lowest point in the curve of the State's economic development had been passed. Although an appreciable part of all these problems still remained to be solved, there was good reason for confidence.

[The annual report and accounts of the bank, which have been published, deal with Israel's economic progress in finance, building, industry, agriculture, citriculture, and other fields. Details of the bank's annual meeting are given on page 29.]

PRAISE FOR ISRAELI LABOUR WOMEN

The annual conference of Labour Women, held in Edinburgh last week, unanimously passed a resolution welcoming the "remarkable achievements of the Labour Women in Israel, who have to absorb immigrants from many parts of the world and are playing their full part in the political life of the new State."

During the discussion on the resolution, Miss Naomi Lebor, delegate of the Pioneer Women of Great Britain, declared: "In a world torn by dissension and war a new way of life has come about in Israel. It is a democratic way of life, very similar to the British one. The Labour Movement of Israel is ever ready to lend a hand and to help women in neighbouring countries to achieve the same political and civil rights as are enjoyed by themselves."

She told the conference that the Labour Women in Israel now had a membership of 200,000 and that 40 per cent of the members of the Israeli Parliament were women.

THE SOUTH AFRICAN SCENE

By a JEWISH CHRONICLE Reporter

An appeal to Britain, the United Nations, and all progressive forces to assist those who would like to see a policy of racial toleration substituted in South Africa for "the present policy of racial hatred," was made by Mr. E. S. Sachs, the South African Labour leader, at a meeting of the London Jewish Graduates' Association, held at the Shaftesbury Hotel, Monmouth Street, W.C., last week.

Mr. Sachs said that South Africa was now a country of national and racial fears and hatreds.

The Jews, he added, had not been persecuted since the Nationalist Party had assumed power, but they felt unhappy. They knew that wherever there was racial persecution Jews usually endured five times as much suffering.

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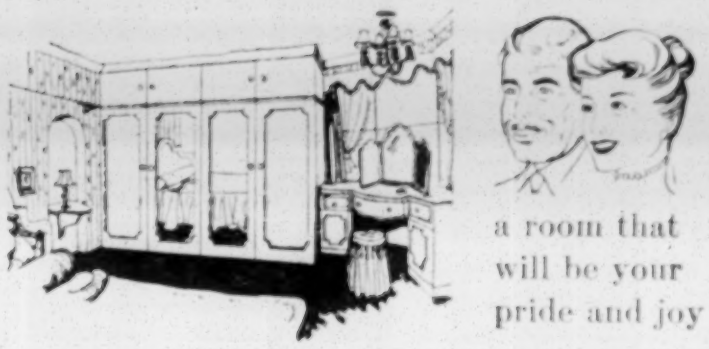

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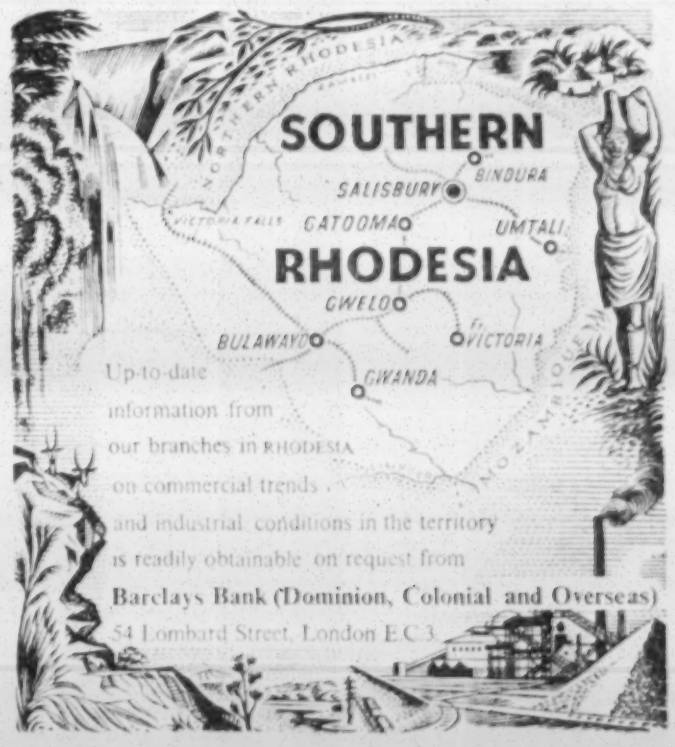

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HEBREW UNIVERSITY GARLAND

Dr. J. Parkes's Broadcast

By a Jewish Chronicle Reporter

Reviewing, in the B.B.C. Third Programme on Tuesday, "The Hebrew University Garland," the volume of essays prepared by the English Friends of the University to mark the University's silver jubilee, the Rev. Dr. J. W. Parkes, the former President of the Jewish Historical Society of England, said the book showed the almost insurmountable difficulties which the University had faced and was facing, and its great achievements.

Dr. Parkes recalled that two years ago he had attended the silver jubilee celebrations in Jerusalem. One could see in the distance, he said, the University buildings on Mount Scopus, empty and unused. Israel was planning to build new University premises on the western outskirts of the city, but at the moment the University was scattered all over Jerusalem.

He and others had at one time believed that the University was mainly concerned with Judaism and Jewish history, but he had had to revise his ideas. There were no discussions on Judaism and religious problems in the Garland, and the only reference to Jewish history was to be found in the Oriental section.

Viscount Samuel's Wisdom

After speaking of the great pioneers of the University, such as the late Dr. Weizmann, Dr. Parkes referred to essays in the Garland by Viscount Samuel, Rabbi Dr. Leo Baeck, and Mr. Isaiah Berlin. From Viscount Samuel they had the mellow wisdom of an English statesman on the limitations of modern political science; Dr. Baeck dealt with great thoroughness with the psychological root of the law; while Mr. Berlin gave a felicitous and paradoxical picture of Jewish slavery and emancipation.

He had only one criticism of the Garland, said Dr. Parkes. There were far more activities at the University than one realised from reading the book. Agriculture and medicine were not discussed, although the English "Friends" had played a most important part in these spheres.

Referring to the English "Friends," Dr. Parkes said they were now sending a contribution of about £100,000 annually to the University.

"The Hebrew University Garland" is published by Constellation Books, 37, Furnival Street, E.C.4.

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PESACH SERVICES IN KOREA

U.S.A. Army Commander at Celebrations

From a Correspondent

SEOUL

Jewish troops in Korea attended Passover services at six different centres. Thanks to the hard work of the Jewish chaplains in Korea, the co-operation of the Army, and the help of the National Jewish Welfare Board of America, the troops spent a very pleasant Pesach.

The six Jewish chaplains in Korea (a seventh is on his way) made plans for the festival many weeks ahead. All branches of the armed forces provided their men with passes and transportation to reach the services in time. The Welfare Board shipped tons of matzot, wines, and other ritual provisions.

From the Seoul area alone about 600 men attended the Seder and services at a near-by replacement company's mess hall. The distinguished guests included

The drawing on the cover of a pamphlet printed by the United States Army in Korea on the occasion of Passover.

Lt.-General Maxwell D. Taylor, Eighth U.S.A. Army Commander; Mr. Harry D. Henshel, of the Jewish Welfare Board, who is touring Korea; and a number of senior non-Jewish chaplains.

General Taylor, seated on Chaplain Barish's right, followed the entire Seder service from a Hagada. In a brief address to the "men of Jewish faith," he compared the fight of the enslaved Israelites with the fight of the United Nations forces in Korea. "As the Red Sea parted for the Israelites," the General said, "so may a Red Sea open for these people [Koreans], at which end will be freedom."

There was only one representative of the British Commonwealth among the 600 men. He was Lance-Corporal Conrad Drogie, son of Mr. and Mrs. Henry Drogie, of Wensley Road, Kersal, Salford, 7, England. The lance-corporal, who has been in Korea seven months, told me that there were five other Jewish men from England in Korea, but they were stationed in another area.

Also present was Pfc. Sidney Farkas and Cpl. A. M. Blobstein, of the U.S.A. Army. Both were brought to England from Czechoslovakia by the Central British Fund in 1946. They left for the U.S.A. in 1949 and joined the Army in 1951. They were members of the Primrose Jewish Youth Club in London.

DUTCH DOCTOR EXPELLED BY COMMUNISTS

From our Correspondent

AMSTERDAM

Dr. P. S. Polak, the Jewish doctor who was recently ordered by the Dutch Communist Party Executive to resign as the Communist member of the Amsterdam Municipal Council and representative in the Provincial States of North Holland, has been expelled from the Party.

Dr. Polak, who has relatives in Israel, was accused by the Communists some weeks ago of attempting to incite Party members of Jewish origin against the party leadership and against the Soviet Union, and of expressing doubts about the correctness of the Soviet charges against the doctors.

WHEAT FOR ISRAEL

From our Own Correspondent

NEW YORK

An international wheat agreement concluded here last week allows Israel a quota of 215,000 tons annually in the next three years. Israel's former quota was 160,000 tons.

ATTACK ON "JEWISH WARMONGERS"

Polish Radio's New Outburst

From a Correspondent

"Warmongering Jewish nationalism" was again unexpectedly referred to in a Yiddish broadcast on the Polish radio for Jews abroad. The broadcast followed a description of the Warsaw Ghetto rising anniversary in which thousands of Jews and non-Jews participated on Sunday.

In a special talk on the "miscalculation of Jewish nationalism" the speaker dealt with the case of the Moscow doctors, and their release and exoneration after Stalin's death. The Jewish masses all over the world, he said, had welcomed joyfully the announcement by the Soviet Ministry of Internal Affairs.

He went on to refer to "Jewish reactionaries of the American Jewish plutocracy" and the Israeli Knesset, which had made use of this case "to talk the Jewish masses into believing that the Soviet Union, the Peoples' Democracies, and the Communist and Workers' Parties had become antisemitic."

This was, he said, an anti-Soviet conspiracy by "Jewish nationalists," but now after the release of the doctors the "generous and absolutely sincere decision" of the Soviet Government had struck fear into all the adherents of "warmongering Jewish nationalism and all its Zionist, Yehudist, and Bundist branches." These Jewish "instigators," he added, now stood unmasked before world opinion.

THE NEWLY DISCOVERED DEAD SEA SCROLLS

Further Details

From our Own Correspondent

PARIS

Further details of the recent excavations near Khirbet Qumran—site of a former Essene establishment in the Judean Desert—where 70 Biblical scrolls about 2,000 years old are reported to have been found, have been received here from French archæologists in Jordan.

Thorough scientific examination of the latest finds is expected to take two to three years; but in a preliminary inventory, many unique items have already been identified. There is strong evidence that all of these manuscripts must be older than 67 C.E., when their original repository, the Essene establishment of Khirbet Qumran, was abandoned by members of the Jewish sect who fled before the Roman legions.

Of outstanding interest is a Book of Leviticus in archaic Phoenician script. Altogether some 30 books of the Old Testament are represented in the newest finds, including Genesis, Exodus, Numbers, Deuteronomy, Joshua, Ruth, Samuel, Kings, Psalms, Ecclesiastes, the Song of Songs, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, and the 12 Minor Prophets. In addition, numerous apocryphal works have been unearthed in Hebrew, Aramaic, and Greek.

Attempts are being made to unwind two rolls of rusty copper, of a total length of eight feet, whose outer surfaces show that they are engraved on the inside with many lines of Hebrew characters. It is thought that these inscriptions, possibly setting forth the regulations observed by the Essene sect, were displayed on the walls of the establishment.

Abundant quantities of millennial pottery dug up in scores of caves and crevices around Khirbet Qumran, have convinced archæologists that the whole region still hides many priceless antiques from the days before the destruction of the Temple.

NEW YORK—Three thousand workers in 400 kasher delicatessen establishments here will go on strike next week unless they are granted increased wages, paid holidays, and other benefits.—(J.C. Correspondent)

COMPENSATION LAWS IN GERMANY

Dr. Adenauer's Pledge

From our Own Correspondent

NEW YORK

The need to expedite the promulgation of legislation in Western Germany for the compensation of Jewish victims of Nazism was emphasised in talks here last week between members of the Executive of the Jewish Claims Conference and Dr. Adenauer, the Federal German Chancellor.

During the talks which, it is learned, took place in a friendly atmosphere, Dr. Adenauer promised to do everything in his power to ensure the early enactment of Federal legislation, as provided for in the protocol attached to the Luxembourg Agreement.

The Jewish delegation was headed by Dr. Nahum Goldmann, the Chairman of the Claims Conference Presidium, Dr. I. Goldstein, the President of the American Jewish Congress, Mr. J. Blaustein, the President of the American Jewish Committee, and Mr. A. Held, the Chairman of the Jewish Labour Committee.

A member of the Claims Conference delegation told me later that he had gained the impression at the talks that Dr. Adenauer sincerely desired to see the matter finally settled; he considered this a moral obligation and not merely an effort to compensate Jews for the crimes committed against them by the Nazis.

ANTISEMITIC PAMPHLETS IN GERMANY

Found in Homes of Neo-Nazi Leaders

From our Correspondent

HANOVER

Details of antisemitic pamphlets seized during the recent raid on homes of former leaders of the banned neo-Nazi Deutsche Gemeinschaft have been published here by the Ministry of the Interior of Lower Saxony.

The pamphlets were printed in Sweden, the United States, and South Africa. Those from Sweden, written by Einar Aberg, the notorious Jew-baiter, have the Magen David and a picture of Henry Morgenthau printed on them. Aberg alleges that the Jews are the main supporters of Communism and that international Jewry is preparing a third world war.

The pamphlets published in the United States by a Mr. Le Blanc, of New York, contain pictures of the West German Chancellor entitled "Adenauer, slave of Morgenthau." The editor of the pamphlets from South Africa is K. Rudman, of Pietermaritzburg.

In the home of one neo-Nazi leader the police found a letter from an American in Illinois pledging financial support to those implementing the policy of Remer and Dorls, former leaders of the outlawed Socialist Reich Party (S.R.P.). Copies of letters to the ex-Mufti of Jerusalem and General Naguib requesting financial support for the "national forces" in Western Germany were also found.

Herr Lauritzen, chief of police in Lower Saxony, has stated that it had been proved beyond doubt that the leading members of the Deutsche Gemeinschaft were identical with the leaders of the S.R.P. He said that a number of arrests might be made after the Federal Constitutional Court had investigated the material seized in the raids.

NEW YORK—The Ford Foundation has made a grant of $44,000 towards financing the training of vocational school instructors for Israel at the Ort training institute in Switzerland.—(J.C. Correspondent)

SEDER IN INDONESIA

Mr. Laurie Friedman (centre, wearing koppuh), the film producer, director, and cameraman (the son of Mr. Sydney Friedman, of Golders Green), who, for the past eight months, as technical expert for Unesco, has been training Indonesians in the art of motion picture photography, is seen here at a Seder service in Djakarta arranged by an American friend. Wine was sent from Rishon l-Zion and matzot from Holland. A crowd of interested Orientals gathered outside to watch the celebration.

FINALY ORPHANS: CATHOLIC ASSURANCE

"Technical Details" Still to be Settled

FROM OUR OWN CORRESPONDENT

PARIS

A categorical assurance that the whole Roman Catholic Church, including the Spanish hierarchy, had now reconciled itself to the restitution of the kidnapped Finaly children was given here on Monday in an exclusive interview for THE JEWISH CHRONICLE by the Jesuit priest who has represented the Church in its negotiations with the French Rabbinate and with the Finaly family.

"As far as principles go," he said, "there is absolutely no obstacle to the imminent return of the children from Spain to France. We know where the children are in Spain, but my emissaries have not yet seen them. I cannot tell you precisely when the transfer will take place, but I hope it will not take too long. It may be a matter of days, but certain technical details remain to be settled."

The Jesuit priest refused to elaborate on the "technical details," but pointed out that strict precautions would have to be taken to ensure privacy for the children on their return.

After this authoritative declaration, the importance of which cannot be over-estimated, the Church has—morally speaking—cut off its last possible line of retreat from its oft-repeated pledge to restore the abducted Jewish war orphans. There can be no further pretence that Spanish fanaticism is obstructing implementation of the formal agreement recently reached between French prelates and rabbis.

At the same time, a warning against undue optimism has been issued here by M. Moshe Keller, the Grenoble engineer who has been the real leader of the epic struggle for the recovery of the children. Interviewed here on Monday, he said: "We have received so many promises from the Church and have been so often disappointed and, yes, misled, that the only acceptable proof of good faith now is the return of the children."

M. Keller said it had been suggested that the latest assurances given by the Church might be related to the municipal elections to be held in France on Sunday. "It would, of course, be in the political, if not in the spiritual, interests of the Church to stifle for the duration of the election campaign the current wave of anti-clerical indignation aroused by the Finaly affair," he said. "I shall be only too happy if these suspicions are disproved by events and the children are really restored to us. Should the Church fail to carry out its undertakings in the next few days the time will have come for a world-wide campaign in the cause of justice by all men and women of good faith, both Jewish and non-Jewish."

M. Keller welcomed as a "happy symptom of solidarity" the offers of help recently received by the French Rabbinate from Rabbi Brodie and from Rabbi Herzog, the Chief Rabbi of Israel.

Meanwhile, the passions provoked by the affair continue to run dangerously high here. A lengthy article in Monday's issue of the French conservative daily, LE FIGARO, perorated with the warning, attributed to Mlle Brun, Christian foster-mother of the children, that "whatever the solution may be to the affair, it will unleash either a wave of anti-clericalism or a wave of anti-semitism." In other words, the Church will be attacked if it keeps the children, but the Jews will be attacked if the children are handed back; and, either way, Jewry stands to lose heavily.

The report that a small army of newspapermen, equipped with mobile radio telephoto-transmitters, has been keeping a day-and-night vigil at the French-Spanish frontier town of Hendaye, drew the following editorial comment from the French Catholic organ, LA CROIX, on Monday: "It has been agreed that the children shall not be placed in a neutral institution, but in a private country dwelling close to Paris, where no religious pressure will be brought to bear on them. The formula that they 'be allowed to choose their religion' is rather ambiguous. The two boys are baptised—and on this account their religious situation is in no way different from that of any other baptised individual: it is not right that they should be deliberately exposed to all manner of dangers to test the solidity of their faith and of their adhesion to Christianity. Have they not already, emphatically, expressed their desire to remain Christians?

"The return of the two boys is expected and will put an end to certain difficulties. But we must also know, for the sake of clarifying the position, the modalities which have been envisaged and accepted for this return, which will put the children in more direct contact with Mme Rossner (their aunt) and with M. Keller."

It may be taken for granted that LA CROIX is fully conversant with the terms of the agreement, and its demand for "clarification" of the position can only be interpreted as a last-minute attempt at revising them in favour of the Church. The offer for a "negotiated peace," I am informed, emanated from the Church.

The pathetic birthday appeal addressed by the Finaly family to the elder boy, Robert, last week, has gone unanswered; but it has stung scores of men and women all over France to write in to Mme Rossner. While a few letters were insulting and threatening, the majority—written by self-declared devout Catholics—were deeply sympathetic. One mother of two children wrote in suggesting that a petition for the restitution of the orphans be organised "among all mothers in France and the world" and sent to the French President.

Other Foreign News on pages 1, 14 & 32

JEWISH TROOPS IN SUEZ CANAL ZONE

Jewish members of British units in the Middle East who recently attended the Passover celebrations and a moral leadership course in the Suez Canal Zone

INTERESTS OF WORLD JEWRY

By a JEWISH CHRONICLE *Reporter*

A debate on the motion "that it is in the interests of Anglo-Jewry that there should be one international Jewish organisation," was held by the Willesden branch of the Association of Jewish Ex-Service Men and Women at Scout House, Willesden High Road, N.W.10, last week. Rabbi M. Landy presided.

Mr. F. Ashe Lincoln, Q.C., said it was in the interests of Anglo-Jewry, which had always felt the impact of any upheaval affecting Jewish communities abroad, that there should be one international Jewish organisation which could speak in the name of all Jewish communities. Such an organisation, he contended, was already in existence in the World Jewish Congress.

Opposing the motion, Mr. Harold Soref said that what was common in world Jewry was Judaism, not a political racialism. World Jewry was not a political force and there was no such thing as an international Jewish view. He denied that the World Jewish Congress, which he described as "a dangerous undemocratic, irresponsible, and inflated body," could speak in the name of "international" Jewry. Anglo-Jewry owed loyalty to Britain alone.

The motion was carried.

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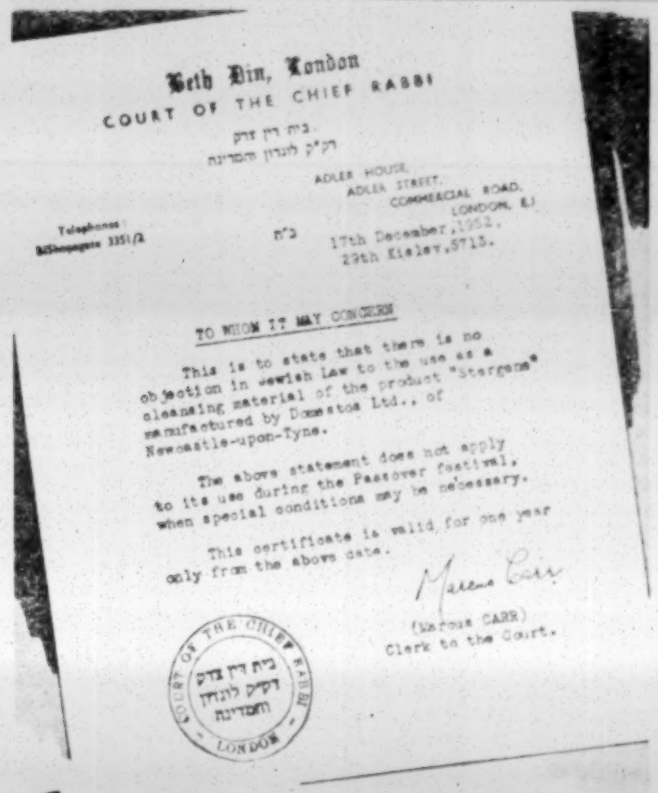

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The Jewish Chronicle

April 24, 1953—Iyar 9, 5713

A FAITH FOR THE TIMES

ON the opposite page appears the last of the four addresses on "The Philosophy of Faith" which have been broadcast in successive months by Rabbi Dr. A. Altmann in the Hebrew Service of the B.B.C. These addresses have been on a theme that is eminently appropriate to that particular service, and they have formed a fine contribution to the subject under discussion. Their reproduction in our columns in English will have widely extended their beneficent influence. Dr. Altmann refers to the possibility of contemporary Judaism contributing its proper share towards that spiritual revival that is generally felt to be essential for the survival of our threatened civilisation. His treatment of his subject is refreshingly free from the stereotyped and sententious platitudes which are all too frequently uttered from pulpit and platform. He has truthfully and courageously diagnosed the situation and come to real grips with some of our besetting problems.

In his opening talk Rabbi Altmann suggested the need for wisdom as well as learning on the part of our spiritual guides. He showed the folly of a blind, fanatical, and dangerous sort of faith which finally left us disillusioned. "Sometimes people mistakenly believe that loyalty to one's traditional faith precludes one's preoccupation with truths proclaimed outside the pale. But the fact cannot be denied that faith must be continually fed from all available sources of truth. In a closed atmosphere faith begins to wither and dies. It cannot remain a living faith unless it is constantly kept on the move and spurred on by fresh insights. . . . That is why the Hebrew saying urges us 'to accept the truth from whatever source.' It is not to overthrow time-honoured and hallowed truths but to endow them with fresh vitality and power. For all truth is fundamentally one." From a faith that is thus broad-based and inspired by comprehensiveness of vision, Judaism will be enabled to make its own distinctive contribution to the contemporary world. Dr. Altmann's second talk, on "Faith and History," discussed the rediscovery of the meaning of human history as seen by the Hebrew prophets, and spoke of the hope thereby afforded to modern man in his present bewildering perplexities.

The third talk, on "Faith and Science," advocated a spiritual reorientation to effect a *rapprochement* and integration between these two contending forces. "It is not merely a problem of how to redraft the frontiers between these two distinct realms of experience, but the task of unifying them in spite of their separateness. In other words, the real problem facing us to-day is how to make *one* truth out of the two, and how to make it possible to live truthfully in the light of that one truth." The last of these arresting talks, "Faith and Religion," which appears in our present issue, shows the same rightful regard for the association of Judaism both with other religious faiths and with scientific and philosophic thought. Means and methods are suggested "to convince modern man that in giving his loyalty to the religion of his birth he does not step out of the bounds of universal truth." Again, there is significant reference to an interpretation of Judaism that shall not confine the truths of the Torah to their narrower legalistic aspect, but shall disclose their fullness of spiritual meaning and moral worth for the times in which we live.

Last month, in an address to the B'nai B'rith in London on "The Continuity of Jewish Tradition," Rabbi Altmann spoke of the need for a "mediating force" of Jews who, while themselves steeped in Jewish tradition and imbued with a great love for it, would yet be able to adapt it to the requirements of the modern age. In contradistinction to a merely "receptive loyalty," he pleaded persuasively for a "creative response." To illustrate the crisis which now confronts Judaism, he quoted this astonishing statement of a foremost rabbinical authority: "Those who do not keep the Jewish laws are not interested in a new interpretation, and those who do will never agree to changing them." This situation indeed presents a challenge to all who are concerned for the future of Traditional Judaism. In facing up to this challenge, Rabbi Altmann deserves the thanks of Anglo-Jewry for his wise and courageous leadership. It may be hoped that his ministerial colleagues, when they assemble at the Conference of Anglo-Jewish Preachers next month, will not be slow to follow his initiative.

DEPUTIES & GERMANY

IF there be any justification for the tenor of the statement on the situation in Germany made by Dr. Cohen, the President of the Board of Deputies, on Sunday it is that the position is so peculiarly frustrating as to present no obvious avenue for effective public action. We have ourselves had occasion to criticise the precipitate adoption of ill-considered resolutions on this subject, especially in view of its international complications; while on the other hand the officers of the Board are being harried repeatedly by demands to plunge into waters far deeper and certainly more treacherous than those in which they are accustomed to swim. But the fact that precipitate action is dangerous does not warrant counsels of inaction or the comforting belief that all is safe.

Dr. Cohen said that it would be unnecessary to agitate against the danger of neo-Nazism because of the arrests in the British Zone. Those arrests may have eliminated the danger of a pogrom or a *coup d'état* in the near future. But the report of the Board's special investigator, Dr. Warburg, which formed the background to Dr. Cohen's statement, itself draws attention to the infiltration of Nazis into key positions, and concludes that "the future of Germany as a democracy should be regarded as hanging in the balance." Such a conclusion is in terms ominous enough; what it can imply may be called to mind when it is remembered that last Sunday, when the Board discussed neo-Nazism, the tenth anniversary of the Battle of the Warsaw Ghetto was also commemorated. It may be that in Germany itself too few Jews have survived to give an opportunity for persecutions on the old scale. But a Nazi revival, besides being a menace to the peace of the world, would inevitably cast a shadow over the lives of Jews in other countries and would render problematical the honouring of the Reparations Agreements to which the democratic forces in Germany have given their assent.

It would be unworthy to suggest that easy solutions are at hand, or to criticise the well-meaning leaders of the Board for their inability to produce them. On the other hand, it is fairly obvious that these matters are being considered on a somewhat pedestrian level, with "agitation" and inaction posed as the alternatives. The third possibility, steady, quiet work which will negotiate the shoals of a delicate international situation and avoid weakening the democratic forces in Germany, seems to be thrust on one side. The conditions under which the Board works have not strengthened the personnel of its committees; and overlapping and competition have served to divert attention from the bases on which foreign affairs work can most effectively proceed intact. There are numbers of talented and well-informed persons whose interests lie outside communal politics but whose assistance could be made available to assist the Board where the problem of Germany is concerned. Some of them could easily be asked to form a small study group which would keep all aspects of the situation (including the attitude of other organisations in this country) continually under review and recommend action to be taken by the Board. If it were to be of service, knowledge and sound judgment, and not party labels, would have to be the key to membership of such a group.

By adopting these or similar means the leaders of the Board would give themselves the benefit of specialised assistance and fresh minds. Miracles are not to be expected, but without some such approach no headway will be made in tackling a problem whose delicacy in no way lessens its dangers.

FOR THE FORCES

"A Book of Jewish Thoughts," selected and arranged by the late Chief Rabbi, Dr. J. H. Hertz, is an anthology that has now become something of a classic in Jewish literature. It was originally produced in much briefer form, in May, 1917, for distribution to Jewish members of H.M. Forces during the First World War. Later it was frequently revised and augmented by its distinguished author. There have been English, American, Middle East (Cairo), and Canadian editions, which have enjoyed an immense distribution. Translations have appeared in Hebrew, Arabic, German, Hungarian, Polish, and Yiddish; while others into Czech, Dutch, and French are now in preparation. Yet this widespread beneficial influence did not lead to the original purpose of the publication being overlooked. In 1940, when Britain was bearing the brunt of the desperate struggle against Nazi Germany, Dr. Hertz issued a special edition addressed "To my Jewish brethren on active service." Shortly after the victorious conclusion of that struggle, Dr. Hertz passed to his eternal rest. The assiduous labours which he undertook on behalf of Jewish Service men and women have since borne fruit. In his lifetime he was constantly hard pressed to find generous-hearted members of the community who would provide the necessary funds for the distribution of essential Jewish literature. Negotiations between the Senior Jewish Chaplain to H.M. Forces (the Rev. I. Levy) and the War Office have now led to the publication by H.M. Stationery Office of a special edition of Dr. Hertz's book, with a short additional introduction by the present Chief Rabbi, for issue to Jewish personnel. This official action by Government authorities at their own expense gives striking evidence of concern for the religious welfare of Jews in H.M. Forces, and it will be most warmly appreciated by the whole community. The photograph of Dr. Hertz, which appears as a frontispiece to this official publication, reminds us of our gratitude also to him who first set his hand to this work over 35 years ago.

HEIFETZ IN ISRAEL

Jascha Heifetz was born 52 years ago to Jewish parents in Vilna, and since childhood days he has been an outstanding figure in the world of music. Now naturalised in America and universally renowned as one of the greatest living violinists, he has always remained conscious of his obligations both to Jewry and to mankind. He has been extraordinarily generous in giving free his time and efforts to humanitarian and philanthropic causes, including those specifically devoted to Jewish interests. In 1926 and 1932 he visited Palestine, where he established seven scholarships for violin, and has ever since maintained an active interest in the country's musical development. In 1950 he paid a four-week visit to Israel, where he gave a series of 16 concerts and took further practical steps for the encouragement of music in the new State. Particularly memorable was the concert he then gave one June evening in the Southern Negev at Elath, on the Gulf of Aqaba. On that occasion, a piano, the first to reach that remote area, was specially flown from Tel Aviv. The full moon rose over the mountains of Edom as Heifetz began his recital, and he was moved to say: "This is the loveliest spot I have ever played in." Tremendous enthusiasm was everywhere evoked among Israelis, whose devotion to music is proverbial. Such antecedents might have seemed a sufficiently good augury for the success of Heifetz's latest visit to Israel this month. Unfortunately, however, our reports show that the visit was marred by some very regrettable incidents. The music-loving public showed their warm appreciation of his artistic genius. At the same time an effort was made, with the support of the Ministry of Education, to prevent his playing the work of German composers who might be identified with the Nazi régime. Heifetz regarded such a ban as contrary to the universalistic principles of his art, and the proper course for the objectors was to stay away from his concerts. The atrocious physical attacks which were made upon him are altogether repugnant to Jewish principles and bring disrepute upon Israeli culture. It is good to learn that Heifetz will not be deterred by this hooliganism—which deserves the most forthright condemnation by all responsible Israeli authorities—from continuing his work on behalf of music in Israel.

About Books

GUIDE TO THE TALMUD

The Student's Guide Through the Talmud. By Z. H. Chajes. Translated from the Hebrew; edited and critically annotated by Rabbi Jacob Shachter. *East and West Library.* 30s.

Reviewed by Dr. A. COHEN

Rabbi Zewi Hirsch Chajes was born in 1805 and died in 1855. During his comparatively short life he established his reputation as one of the most eminent Talmudists of his time and was a prolific writer on the Rabbinical literature which absorbed his powerful intellect. His *magnum opus* was the *Mebo ha-Talmud.*

Among his contemporaries in the same field of scholarship were giants like Zunz, Rappaport, Frankel, and Nachman Krochmal. With the last-named he maintained a close and friendly relationship. Yet in his standpoint he was apart from them all. While their researches led them to a theory of evolution in connection with the Oral Law, Chajes held firmly to a belief in its divine creation at Sinai as the essential concomitant of the Written Law.

Even the hermeneutical rules by which the Torah is expounded he held to "have come down to us from God through Moses at Sinai," and his fundamental thesis reads: "All the inferences which the rabbis have derived or will yet derive by means of these exegetical methods have their root in the written text like branches which grow out of the stem of the tree or like the fruit which develops from the seed." In other words, the rabbis did not originate the *halachot*; they were only responsible for sifting the traditional laws and deciding which were genuine. Nor did they add to these laws, but by means of enactments and decrees instituted regulations "as precautionary measures to safeguard the Torah."

Chajes displays a keenly analytical mind in his classification of the multitude of *halachot* into their different categories, and devotes his thirteenth chapter to a study of "enactments the binding force of which was later relaxed." The student of the Talmud will find his handling of the vast material particularly fascinating.

In this volume he also submits the Aggada to a similar analysis and claims that, however quaintly expressed, "the passages are intended to perfect us in the ways of a pure faith and in all the fundamental principles on which the religion of Moses and Israel rests." The historical *aggadot* are, he argues, not inventions of the rabbis but genuinely traditional, and he cites as evidence that many of them are also found in the works of Josephus, with which he shows a close acquaintance.

Although Chajes is a staunch believer in authority, at times he displays an independence of attitude in his assessment of the evidence. A striking example is his emphatic rejection of Maimonides's conclusion that the Mishna was not only compiled by Rabbi Judah ha-Nasi, but also committed to writing by him.

In this work we have a valuable treatise on the methodology of the Talmud, and Rabbi Shachter has placed many in his debt by making it available in an excellent English version. The task of translation must obviously have been one of exceptional difficulty and only a master of the subject could have accomplished it so successfully. It is accompanied by a wealth of annotation, as well as by a short biographical sketch of the author and a learned excursus on "Talmudical Introductions down to the time of Chajes." Rabbi Shachter is to be warmly congratulated on a most difficult undertaking excellently performed.

THE MIDDLE EAST

The Middle East 1953. *Europa Publications.* £3.

Reviewed by DAVID PELA

This excellent reference book (the third edition to appear) is a "must" for anyone interested in the many complex problems of the trouble-ridden Middle East. For it provides the up-to-date background information essential to a correct evaluation of the ever-changing scene in that area, as well as much factual data about political, industrial, financial, and cultural matters. An important new feature is the section dealing with the physical, social, and economic geography of the Middle East, contributed by Dr. W. B. Fisher, of Aberdeen University. Objective, concise, and authoritative, this excellent survey rather surprisingly omits the Israeli-Arab dispute from the urgent problems at present exerting a profound influence on current trends in the Middle East. Among the most acute issues, the writer suggests, are the cultural crisis within Islam, population pressure, and the question of finding a reasonably equitable basis for the distribution of wealth between social classes. Unlike certain other works dealing with Middle Eastern affairs, this reference book has not been made a vehicle for pro-Arab and anti-Israeli propaganda. The historical sections, prepared by a panel of experts assembled by Professor Bernard Lewis, are factual and unbiased. The value of this volume is further enhanced by the inclusion of a section devoted to the Arab League and a "Who's Who in the Middle East."

About Books continued on page 17, column 1

About Books *cont. from page 16*

POEMS OF TRAGEDY

The Vision. By TODJA TARTSCHOFF. Translated by JAMES KIRKUP and LEOPOLD SIROMBO. *Newman and Harris.* 3s.

Reviewed by DANNIE ABSE

Todja Tartschoff writes poetry of the Victim. His themes are the concentration camp, the Nazis, the cattletrucks carrying human faces, separation, and the innocence of doomed children. Poetry, though, is fictionalised experience—and no fiction, whether prose or poetry, can tell so truthfully, so poignantly, the tragedy that is to be found in the factual pages of official documents and records. There are pages in the history book more moving than the greatest tragic poetry in the world; and Mr. Tartschoff, alas, has neither the gift nor the craft to write the poem that re-creates the noise chlorine makes when it escapes into the gas chamber. He has, though, as most of us have, the natural emotion—in his case magnified like a scream, for he himself has endured the terrible strictures of concentration camp life. Where Mr. Tartschoff is most personal and quiet he comes nearest to poetry:

"Bright sun
Shine down
That I may see
And feel the warmth
That is no more
In me."

The poem "Parting," too, has echoes closer to the silent cry in the bloodstream than the synthetic sob of ink. Here, as in one or two other pieces, there is evidence of James Kirkup's intervention. But Mr. Kirkup is an elegant and restrained poet; and the emotional, overcharged work of Todja Tartschoff is alien, for the most part, to his style and thinking. "The poetry," wrote Wilfred Owen, "is in the pity." Perhaps the poetry of the Victim is silence. In any case Mr. Tartschoff is too articulate to move us where history has moved us to pity and anger more.

SOUTH AFRICAN SCENE

Frail Barrier. By PHILIP GILLON. *Hutchinson.* 9s. 6d.

Reviewed by ELSIE SLAVID

In this age of compromise, of glossing-over, of the cynical "I couldn't care less" attitude, it is refreshing to find honest anger at social abuses and honest attempts to set them right. The hero of this novel, Peter Justin, a South African lawyer, has a high regard for decency and justice; he wants a fair deal for the natives and a clean-up of his own profession. Unfortunately, he is not big enough for his own ideals; he is well-meaning, but always a near-failure in action. He sees himself as a Hamlet, racked by indecision. We see him as a Micawber, eternally waiting for something to turn up. The "frail barrier" of the title is presumably meant to be the law, that thin dividing line between order and chaos, but actually money, and not the law, dominates the book. It is the lack of money that determines Peter's actions; the need for money that emphasises the hopeless plight of the coloured Ngadi, and the lure of money that causes the suicide of Peter's friend Alec. Only once does the law triumph, when Peter, obeying his father's warning never to betray a client, refuses bribery, although it means his own ruin.

This is no noble picture that Philip Gillon paints of his tight little cross-section of South African life, but there is no doubting its authenticity. All the elements of a pioneer society are there, with the colour problem, police corruption, and the Dutch grudge against the English as outstanding features. One wonders if the author, now settled on a kvutza in Israel, will be tempted to write something of this more recent pioneer world. Certainly the problems there equal both in number and significance those he has here so ably outlined.

The Queen and Her Children, by Lisa Sheridan (John Murray, 5s.), published by authority of H.M. the Queen, contains two dozen delightful photographs by Studio Lisa, together with appropriate annotations.

About books continued on page 27

INTERMARRIAGE—A COMMUNAL DILEMMA

By HENRY SHAW

THERE can be little doubt that the thorny religio-social problem of intermarriage is becoming a communal issue of importance. A request that this topic should be discussed by the Anglo-Jewish ministry at their next conference is an indication of the concern being felt by communal leaders. Strangely enough, it is a sphere in which there are no experts, nor has anything of consequence been written on the subject, other than an incidental chapter or two in larger works on Jewish social problems.

Religious Continuity

Basically, intermarriage is a religious problem and, therefore, to the apparently increasing number of Jews who adopt an areligious attitude there is no difficulty to overcome. Similarly, the social scientist may regard exogamy in a detached manner; but the positive Jew cannot—his view is neither racialist nor *herrenvolk*, but based on a sincere desire to maintain religious and cultural continuity. If we are to continue as a separate religious group (runs the Jewish argument) there must necessarily be included in the pattern of communal life a strong element of religious separatism with its most obvious expression in the avoidance of mixed marriage; for if the strength and continuity of Judaism depend, in the first instance, upon the religious virility of individual family groups, then we must oppose marriages between Jew and non-Jew which will inevitably bring about a disintegration of the essential religious cohesion of the family. As the late Morris Joseph, of the West London Synagogue, once said: "Every Jew contemplating marriage outside the community must regard himself as preparing the way to a final disaster, resulting in the disruption of the Jewish community." This is the Jewish case and these general principles are accepted, more or less, by all sections of the religious community.

The causes of mixed marriages may be discussed from the point of view of an individual, but can only be understood from a community angle by recognising intermarriage as one expression of the social, religious, and psychological consequences of emancipation. Wherever Jewish communities have been settled for some generations, enjoying equality and civic liberty, with economic prosperity, the evolving pattern of communal life has invariably been the same. Religious ties become weakened by the modern secularist environment, Jewish education is unable to keep pace with the demands of rapidly changing conditions, prosperity brings in its wake a materialist outlook with a rapid upsurge of social mobility, and the stage is set for individual drift, indifference, intermarriage, and secession. It has been rightly said that mixed marriages represent the tax which Jews must pay for the right to live on terms of equality with their non-Jewish neighbours.

Social Ambition

Within this over-all pattern individual cases take their place in a variety of ways. There is no one single cause for a Jew marrying a non-Jew, but apart from physical and emotional attachments, the many contributory factors may well include social ambition, revolt against religious ties and tradition, protest against Jewish social convention, or the difficult conditions which are met in small provincial communities where there are few Jews of marriageable age. But in all cases the people concerned are afflicted with contemporary Jewry's *malaise* of spiritual indifference, and their religious links are too attenuated to keep them within the community.

The absence of community statistics is a measure of Anglo-Jewish emancipation, but it makes an accurate appreciation of the problem difficult. It may be said, however, that although the incidence of mixed marriage is not confined to, or excluded from, any class, group, or section within the community, it is still an exceptional occurrence among genuinely Orthodox families, more frequent in less observant circles, and, quite common among old Anglo-Jewish families. There are signs that university graduates and young professional men (especially doctors) marry out of the faith in greater numbers than do others in the comparable social scales, and it is a very marked feature in the so-called artistic circles where a mixed marriage might well be regarded as the customary expression of revolt against convention. At the other end of the social and income scale, intermarriage is not infrequent among working-men engaged in a variety of "un-Jewish" occupations (public services and the like), and who are hardly catered for in any branch of Jewish communal life.

High Proportion of Divorces

This is not the place to discuss at length the effect of mixed marriage on the individuals concerned. A full-scale study of the problem has yet to come, but reference might be made to the generally accepted view that although mixed marriage may succeed where both parties are agnostic or discard their religious ties, in most cases the diversity of background and milieu (particularly in the religious and cultural spheres) does not lend itself to that spiritual harmony so essential to married life. It is significant, therefore, that in those surveys that have been made, there are clear indications that the proportion of divorces among partners to mixed marriages is far greater than those within the communal fold. One other aspect needs to be touched on—perhaps the most tragic of all: the position of the children in such marriages. Without discussing the possibility of the serious psychological effect on these children, it is almost certain that they will be lost to Jewry, for, as members of a "between" group, they are far more likely to be absorbed in the majority culture than take their place in the minority group.

What can be done about this problem? Proselytisation is in one respect a complete solution, but will not be discussed here as it is a rabbinical and technical matter, although it should be realised that, with certain priestly restrictions, a genuine convert is in every sense accepted as the equal of one born into the House of Israel. But if intermarriage is an effect of emancipation, is the only logical solution a return to a new ghetto—thus avoiding contact with non-Jews? This would be impossible, quite undesirable, and would be regarded by the vast majority of Anglo-Jewry as a cure that is worse than the disease. In short, the communal dilemma is: how far can the Jewish community be integrated in the life of the general community without succumbing to that grosser form of assimilation which leads to intermarriage?

Perhaps the only answer is that intermarriage is one of the risks that the community must take if it is to remain socially enfranchised, but that the community's responsibility is to be educationally and socially organised to minimise these risks. There is no short cut or easy way out of the dilemma; pulpit exhortations will not help, and any communal policy must avoid communal politics and be based on long-term projects designed to combat those forces of secularism leading to religious and communal apathy.

The Role of Youth Movements

Two matters might be considered: the example of a really good Jewish home is still perhaps the most potent factor against mixed marriage, but do young Jewish couples know what it is to build a Jewish home? A marriage education scheme is one essential requirement in communal planning.

Anglo-Jewry is also oblivious to the rôle youth movements play in combating mixed marriage, and it is not realised that marrying out of the faith is a rare thing among members of these organisations—but does the community see that these movements thrive? Any long-term plan might well envisage the Anglo-Jewish youth movements (perhaps unified in some way to embrace all sections, including students) as part of a communal educational responsibility. This might end the ever recurrent financial crises, which are wreaking havoc in youth groups; but of greater importance is that it might prepare the way to arrange worth-while careers for properly trained Jewish youth leaders who could devote themselves to that most importance aspect of their work, the development of a sense of community among their members.

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THE PHILOSOPHY OF FAITH
(4)—Faith and Religion

By Rabbi Dr. A. ALTMANN

FAITH is not identical with religion. It is the soul of religion, its innermost secret, its *raison d'être*, and the eternal fire that kindles its flame. "Faith is the all-important element in the religious life," as R. Nachman of Braslav never tired of emphasising. But precisely for this reason it must not be confounded with the concrete and particular entity called religion. Without religion, faith remains inarticulate, ineffective, and incapable of transmission from one generation to another. But it is equally true that without a constant rebirth of faith as a personal venture of the individual, religion tends to become burdensome and stale. It may even acquire a kind of gravitational pull which drags the soul earthward and lulls it into a false sense of security. Religion then becomes a fetish and semi-magical device promising its adherents a measure of success regardless of their degree of spiritual striving and achievement.

A Shell of Dogma and Ritual

People professing such a type of religion do not really have faith in God. They have merely faith in religion. They are no longer open to the great truths which religion is meant to embody—truths that make demands and often hurt our pride—but encase themselves in the outer shell of dogma and ritual, and make religion serve their own narrow selves instead of surrendering their entire being to the supreme reality which is God. They become totally oblivious of the mystery of life, and no longer understand that in addition to what is manifest in religion there exists a realm of hidden truths accessible only in the measure of one's spiritual experience.

Judaism, like other great faiths, stresses the distinction between the manifest and the hidden—*nigleh we-nistar*—and sees the flowering of the religious spirit in man's gradual ascent towards the higher realms of spiritual insight and attachment to God. It may be said that faith is essentially a movement of the soul in the direction of "hidden" truths. It is a turning toward, and groping for, the mystery of ultimate truth. Religion, on the other hand, is firmly entrenched in the "manifest" as expressed in formulated teachings and precise forms of ritual and prayer.

But the two realms are meant to be one. Religion must therefore remain alive to the esoteric possibilities of faith, and faith must utilise to the full the immeasurable benefits accruing to it from the study and practice of religion. This latter point requires particular emphasis in view of the fact that there are to-day not a few whose spiritual longings have led them on to the territory of mystical faith without, at the same time, inducing them to take religion in its institutional sense seriously. It was René Guénon, the great interpreter of Eastern esoteric wisdom and a most severe critic of our Western civilisation, who emphatically stated his conviction that unless a person accepted the spiritual discipline of an Orthodox tradition he could not hope to rise to the high level of an esoteric faith; moreover, that religious observance as distinct from the following of a mystic way was incumbent on all men without exception.

It is at periods of declining faith that sometimes a fresh impulse of religious fervour is suddenly aroused by man's eternal hunger for truth. The prophetic movement in ancient Israel was such an awakening of faith. It shattered the complacency of a purely ritualistic outlook on religion, and called forth the profound inwardness of the Psalmists' piety. No less pronounced were the spiritual yearnings of the early Chassidim of Germany and of the Jewish mystics in Spain in the thirteenth century, both preaching the gospel of holy poverty and of utter surrender to the Truth of God. The *Sefer Chassidim*, that moving document of a loving and lovable faith, does not refrain from deploring the arid and profitless intellectualism into which the study of the Torah had degenerated among certain sections of the people, and re-emphasises the truth of the Talmudic saying, "God wants the heart of man." The *Raya Mehemna* and the *Tikkune Zohar*, in which some of the mystics of Spain express their religious sentiments, proclaim a new spiritual era; the time had come, they assert, for delivering the Torah and the Messiah from the "rocky tomb" in which a purely legalistic outlook had buried them.

Faith soars high again and achieves a remarkable grace of inner freedom in the Chassidic movement of the eighteenth century which R. Israel Baal Shemtob initiated. It brings about a change of emphasis in the very heart of Rabbinic Judaism, apart from the tremendous uplift it gave to the Jewish masses of Poland and the Ukraine by its spiritual doctrines. In the school of R. Shneur Zalman of Ladi, Talmudism itself blended with mysticism. "When a Jew attaches himself to the Torah, he achieves nearness of God and union with the Infinite." Here the miracle of faith reborn raises to a mystical level a scholastic tradition which, for all its richness and grandeur, had lost touch with the original sources of religious insight.

The problem of religion in our own day is none other than the problem of relating again religion to faith, and faith to religion. Unless we are able to reconnect and reintegrate the two, all our clamouring for a religious revival will remain a cry in the wilderness. But is it possible to achieve such an integration in our largely materialistic age? Is a renewal of the essential spirit of Chassidism feasible to-day? I venture to think that it is precisely the spiritual emptiness of our modern way of life which is turning men's minds to the far-away bliss and serenity of a compelling religious faith. Modern man is indeed "in search of a soul," and may be ready to embrace the fullness of religious truth.

But nothing short of a universal truth will satisfy him. This is why we have to lay so much emphasis on faith. For faith is essentially a response to truth, as we have had occasion to point out before, and truth is essentially one. There exists an underlying unity among all the higher religions, a common striving for ultimate truth which bears testimony, in varying degree, to a universal human quest. True, there is no such thing as "religion." There are only religions—*i.e.*, concrete and particular manifestations of man's encounter with God. But all religions above a certain level aim at the same goal of endeavour, and share certain basic features in their teachings.

Common Doctrines

They all wish to redeem man from the fetters of his small ego by bringing him face to face with the great Thou that is God. They all emphasise the need for humility, self-sacrifice, acceptance, and love. These doctrines are common both to the religions derived from the Hebrew Bible and to the profoundly spiritual Far Eastern faiths. It should therefore not be too difficult to convince modern man that in giving his loyalty to the religion of his birth he does not step out of the bounds of universal truth but, in fact, joins a vast and most impressive universe of discourse.

It is particularly at the highest level of religion—*i.e.*, that of esotericism, that the universality of religious truth is most pronounced. Of all people it is the mystics who understand one another best. But once faith is stirring within us, the precepts of religion too will take on a new and unexpected

Continued on page 23, column 5

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Provincial News

ISRAELI AMBASSADOR VISITS BELFAST

Opens J.P.A. Campaign

From our Correspondent

BELFAST

"Those who make of the creation of the State of Israel an end in itself, destroy it almost at the moment of its birth" was a warning given by Mr. E. Elath, Israeli Ambassador to Britain, when he spoke in Belfast on Sunday at a gathering held at the Jewish Institute to launch the J.P.A.

"In Israel we are facing great problems which will not be solved by the J.P.A., by German reparations, or by loans, though we want all these things," he said. "The main problem is how to make the 700,000 who have come into the country since May, 1948, an organic part of the Yishuv not just by encouraging them to vote at elections or to carry out the formal responsibilities of citizenship, but by making them feel that they are a responsible part of the State of Israel and part of the continuous Jewish traditions and all that that means."

The Ambassador commented on the large number of young people at the meeting, and said it was really upon the young people that the future of Israel's relationships with the Diaspora depended. If they did not have a Jewish generation growing up to continue the traditions of their fathers and grandfathers, thereby realising the importance of Israel to Jewish life, they would have to face a situation, both inside and outside Israel, which might prove most disastrous for Jewry.

Rabbi J. Shachter greeted the Ambassador in Hebrew; Mr. B. H. Hurwitz, J.P., President of the congregation, presided; and a resolution promising full support to the J.P.A. from the community was moved by Mr. J. Brown, J.P., and seconded by Miss Judith B. Rosenfield. Thanks to the Ambassador were expressed by Mr. I. Samuels. Mr. H. Genn, J.P., gave the toast of the J.P.A.

At Stormont House, residence of the Prime Minister of Northern Ireland. Left to right: the Premier, Lord Brookeborough; Mr. Elath; Mr. M. Arnon, Israeli Press Attaché; and Lady Brookeborough.

Earlier Mr. Elath was the guest of honour at a lunch, at which the speakers included Mr. I. Coppel, who presided, Mr. A. Berwitz, Mr. K. Bloch, and Mr. A. Daly.

The first subscriptions to the appeal amounted to approximately £5,000.

Mr. Elath was on Sunday the guest of Mr. and Mrs. Isaac Coppel at dinner. On Monday morning he was received at the City Hall by the Lord Mayor of Belfast, Cllr. J. H. Norritt, and later at the Northern Ireland House of Commons by the Prime Minister, Lord Brookeborough. He was the guest at tea of Lord and Lady Brookeborough at their residence, Stormont House.

HARROGATE MINISTER INDUCTED

The Rev. J. H. Rockman was inducted Minister of the Harrogate Congregation on Sunday. The ceremony was conducted by the Rev. J. Israelstam, of Bradford, assisted by the Rev. B. L. Segal.

Among those who attended the service were the Mayor of Harrogate, Cllr. A. V. Milton; Rabbi Dr. M. Krausz, of Leeds; the Rev. A. A. Baillie, of the Presbyterian Church of St. Paul's, Harrogate; and the Rev. Dr. Bowman, of Leeds University.

The Rev. J. Israelstam, in an address, said that it was for the congregants to seek knowledge and guidance from their minister and to ensure that on every occasion of public worship he had with him a synagogue full of keen Jews and Jewesses.

The new minister, in his induction sermon, said that among his aims would be to encourage the attendance of the younger element of the community at synagogue and to provide more communal activities within the precincts of the synagogue. "Let us," he said, "make our religion a spiritual force that will give value and beauty to our lives."

At a reception held later in the Rose Goodman Schoolroom the speakers included the Mayor, the Vice-President of the synagogue, Mr. E. H. Barnard, Mr. H. Copé, and Mr. L. Altman.

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NEW YORK RABBI VISITS MANCHESTER

From our Correspondent

MANCHESTER

Rabbi Professor S. Mirsky, of the Yeshiva University, New York, visited Manchester this week-end.

He delivered sermons at the Central Synagogue (on Friday evening) and the Holy Law Synagogue (on Sabbath morning), attended an Oneg Shabbat held by the Mizrachi and Torah V'Avodah organisations, and spoke at a M'lava Malka, a Tarbut Society meeting, and a rally of Jewish teachers, at which the Communal Rabbi, Dr. A. Alumann, presided.

Professor Mirsky told me he was very impressed with the educational and cultural facilities in Manchester. He said that in America they had not reached the stage where two observing Jews were the heads of cities, as would be the case in the twin cities of Manchester and Salford. He expressed his high regard for THE JEWISH CHRONICLE.

GUARDIANS' NEW OFFICERS

Mr. Cecil Wolfson has been elected President of the Manchester Jewish Board of Guardians in succession to Mr. Isaac Gouldman, who has held the position for three years, and who has been elected Life Vice-President. Other hon. officers elected at the monthly meeting were: Ald. L. M. Lever, M.P., Vice-President; Messrs. Ivor Harris and Louis Rose, J.P., Treasurers; Harry J. Jackson and J. B. Norgan, Hon. Secretaries; Wise and Wise, Hon. Solicitors; D. B. Hirson, Hon. Medical Officer; and Messrs. J. M. Hyman and Co., Hon. Auditors.

The following were co-opted to serve for the ensuing year: Mesdames L. Boyars, A. S. Jacobs, D. Quas-Cohen, J.P., E. L. Rydz, and B. Wolman, and Miss R. Marks.

Mr. Louis Rose, J.P., giving the monthly report, said that for Passover 2,074 lb. of matzot and meal had been supplied to 31 institutions and to Jewish families, apart from granting additional Passover relief and wine to 223 deserving cases.

SARAH LASKI HOME

The Fanny and Benjamin Davies room at the Sarah Laski Children's Home was consecrated recently by the Rev. A. Segal and the Rev. S. Freedberg. The room was given to the Home by Mr. Alfer Davies in memory of his parents. At a reception which followed the consecration, and at which Mr. I. Gouldman presided, the speakers were Ald. L. M. Lever, M.P., Mr. Louis Rose, J.P., Mr. Cecil Wolfson, Mrs. L. Boyars, and Mr. Alfer Davies.

INDEPENDENCE DAY IN LIVERPOOL

Instrumental Music Banned

From our Correspondent

LIVERPOOL

Because the Zionist Central Council's celebration of Independence Day on Sunday night at the Greenbank Drive Synagogue Hall occurred in the Omer period the rabbinate of the synagogue banned the use of instrumental music.

The music that had been planned was pianoforte accompaniment to some Israeli songs, and guitar accompaniment to Israeli folk dancing. The caretaker of the synagogue informed the officers of the Council that if a single note were played his instructions were to extinguish the lights and clear the hall.

There was some consternation when Dr. H. Woolwich, President of the Council, informed the audience of the ban and of the risk they ran if they attempted to defy it. In Israel, he said, the synagogue liturgy on Yom Hatzmaut included Hallel, which seemed to suggest that the traditional restrictions observed during the Sefira were relaxed on that great day, as on Lag B'Omer. He hoped that once again the Torah would go forth from Zion.

The Galut on Trial

The principal feature of the celebration was a dramatised presentation of the Galut on trial for its neglect through the centuries of Zion, written and produced by Rabbi Dr. J. J. Kokotek, Minister of the Liberal Jewish Congregation. Those taking part was Mrs. L. Rosenhead, Miss R. Hafkin, Messrs. O. Hafkin, W. Hafkin, E. Hough, S. Jacobs, J. Mannheim, H. Rogers, D. Wolfe, and Dr. Kokotek himself, who sang a number of Israeli songs—unaccompanied. Israeli folk dancing was performed by members of Hashomer Hatzair, who provided their own accompaniment—vocal—and a camp scene was played by members of Habonim.

Two Israeli films, "Omer Festival" and "To-morrow's a Wonderful Day," were shown. In both there was instrumental music, but it was not quite clear whether the ban extended to its reproduction through the screen.

Earlier in the day the Zionist Central Council provided an Independence Day entertainment for 250 children.

At an Independence Day celebration held on Monday at Zion House by the Anglo-Israeli Club the programme included songs by the Habonim choir (under the direction of Mr. P. Nadell) to guitar accompaniment. Four Orthodox ministers were present and no objection was raised.

COMMUNAL SECRETARIAT PROPOSED

Newcastle Council Discussion

From our Correspondent

NEWCASTLE UPON TYNE

At the monthly meeting of the Jewish Representative Council the setting up of a Communal Secretariat office was proposed by Mr. S. Tavroges.

Opposition was voiced by a number of delegates who felt that such an office was not necessary, and would, moreover, add a burden of some £2,000 per annum to the cost of administering Jewish institutions and organisations in the district.

A sub-committee composed of Messrs. S. Tavroges, D. Bloom, and G. Cowan was set up to examine the proposal and report.

CARDIFF GUARDIANS

From our Correspondent

CARDIFF

Presiding at the annual meeting of subscribers to the Cardiff Jewish Board of Guardians, held on Sunday in the Isaac Samuel Memorial Hall, Mr. Barnett Caller said that the credit balance of £688 was the largest the Board had had for some years. He paid a tribute to the Ladies' Aid Society, which had raised over £1,000 for the Board.

Mr. Victor Lush, Treasurer, referred to the Board's distribution of clothing to those in need, and to the "Clothing Pool" which had been organised.

Among other speakers were Mr. David Fay, Hon. Secretary (who paid tributes to Major Louis C. Cohen, Mr. Fred Harris, Mr. Julius Skrek, and the Cardiff New Synagogue Youth Association, and others for their help), Mr. H. H. Roskin, and Mr. R. Simmonds.

The following were elected: Messrs. M. J. Cohen, Life-President; Barnett Caller, Chairman; Reuben Robinson, Vice-Chairman; Victor Lush, Treasurer; Arthur J. Goldberg, Hon. Accountant; Isaac Cohen, Hon. Solicitor; Joseph Nifield, Official Collector; and David Fay ("Halcyon," Danycoed Road, Cyncoed), Hon. Secretary.

ZIONIST TREND IN LEEDS

Small Practical Groups

From our Correspondent

LEEDS

In his report to the annual meeting of the Leeds Zionist Council last week, Mr. B. C. Gillinson, the Chairman, stated that through the work of the J.P.A., the J.N.F., and the factory collections of the Histadrut, Israel's financial need had been made known to many thousands of Jews during the year.

Membership of the average Zionist society was not large, said Mr. Gillinson. The trend was rather towards the formation of small groups with practical aims, able to meet in the homes of their members.

Zionist work in the city had not been without a sturdy vigour, and constituent societies had continued to flourish in their individual spheres. Unhappily that strength had not been reflected at the centre. Despite the reduction of the number of meetings of the Council, attendances had not been good, and interest in their gatherings had flagged.

The following were elected: Rabbi S. Brown, Chairman; Messrs. J. Lynn and B. Weinrib, Vice-Chairmen; J. Goldstone, Treasurer; A. P. Monsby, Public Relations Officer; and Mrs. H. Eidelston, Hon. Secretary.

Mr. L. Bakstansky, General Secretary of the Zionist Federation, who addressed the meeting, described measures which had been taken to extend assistance to settlers in Israel from England.

At a meeting of the Executive Committee of the Vilna Synagogue, with Mr. A. Baker in the chair, it was agreed that the synagogue should amalgamate with the Old Central Hebrew Congregation.

A Siyyum of Mishnayot Seder Zeraim, which has been conducted by the Rev. L. Saffer at the second minyan of the daily morning service of the Leeds Beth Hamidrash Hagadol Synagogue, was held recently. Rabbi Dr. H. Medalie and Rev. L. Saffer delivered Hadranim.

The Leeds Young Wizo Group at their first social evening recently raised £16.

MR. AVRIEL AT HULL J.P.A. RECEPTION

From our Correspondent

HULL

The guest of honour at a reception held at the New York Hotel here last week to launch the 1953 J.P.A. (under the Presidency of Mr. Woolf Miller) was Mr. Ehud Avriel, Director-General of the Israeli Ministry of Finance, who gave an account of the economic situation in Israel.

The appeal, made by Mr. M. Weiner, J.N.F. Organiser, raised £2,500. Other speakers included Mr. Jacques Levy, who presided, Cllr. L. Rosen, and Rabbi E. S. Rabinowitz.

It was stated at the annual meeting of the Ladies' Auxiliary Committee of the Jewish Board of Guardians last week that in the past year there had been a record number of subscribers, and a record amount raised—subscribers numbered 197 and £238 had been handed to the Board. The following were elected: Mesdames D. Sadofsky, Chairman; J. Wienberg, Vice-Chairman; S. Burnley, Treasurer; and J. Fredenthall, Hon. Secretary.

J.P.A. CAMPAIGN OPENED IN SOUTHEND

From our Correspondent

SOUTHEND ON SEA

Southend's J.P.A. appeal, which has a target figure of £10,000, was opened on Sunday at the Westward Ho! Hotel at a gathering presided over by Mr. H. I. Elman.

Mr. Lavy Bakstansky, General Secretary of the Zionist Federation and Director of the J.P.A. appeal, traced the progress made by the State of Israel since its establishment five years ago, and surveyed its difficulties and aims. Given the financial help that was asked, he said, Israel could soon be on the way to solving its greatest problem, the attainment of self-sufficiency in food supplies.

Rabbi Kopul Rosen, President of the Mizrachi Federation and principal of Carmel College, spoke of falling attendances at J.P.A. meetings. He regretted that the community still needed to be prodded with facts and figures, cajoled and flattered, before it did its plain duty to Israel.

Mr. Philip Phillips, the Treasurer, announced a number of pledged contributions, which included one of 500 guineas from Mr. Leon Feitelson.

A recorded recital of Jewish and other music was given recently to the members of the Southend Jewish Forum and Social Club by Mr. H. Sherwood. Details of the season's future activity are obtainable from the Hon. Secretary, Miss M. Michaelson, 32, Ceylon Road, Westcliff-on-Sea.

GLASGOW COUNCIL OF SYNAGOGUES

Appeal for Unity

From our Correspondent

GLASGOW

An appeal for unity among the congregations in the city as the only true basis for an effective Council was made by Mr. Isaac Lazarus, when he presided last week at the annual meeting of the United Synagogues Council of Glasgow, held in the Wolfson Room of the Great Synagogue.

Tributes to Mr. Lazarus for his services as President were paid by Mr. S. Barclay on behalf of the delegates.

Mr. S. Boston, speaking on the burial of poor persons, asked that a rota of ministers be set up to serve when called upon. The Chairman announced that this matter would be dealt with by the Executive Committee.

The following were elected: Sir Maurice Bloch, Hon. President; Messrs. I. Lazarus, Hon. Vice-President; Ellis Wolfe, President; S. M. Lipsey and H. Gerber, Vice-Presidents; and L. Groden, Treasurer and Secretary.

GLASGOW READER APPOINTED

A young Glasgow man, the Rev. Morris Bromberg, has been appointed Second Reader of the Giffnock and Newlands Synagogue.

Mr. Bromberg was a pupil of the Crosshill Synagogue Hebrew Classes, and has been a student at the Glasgow Yeshiva for six years. As a boy he showed a keen interest in chazanut and synagogue ritual, and at the age of 14 conducted services, read the Law, and blew the Shofar. During the past few years he has conducted the services at the Jewish Home of Rest for the Aged, Glasgow, and for several years he has been a teacher at the Giffnock and Newlands Synagogue Classes. He is also a member of the Glasgow Hebrew Male Voice Choir.

RENOVATION OF LEGION PREMISES

The Glasgow Jewish Ex-Servicemen's branch of the British Legion is to undertake a big scheme of renovation at their premises in Gorbals Street, which they took over 12 months ago. This was announced at the annual meeting held recently, with Mr. S. Tabatsky presiding.

The office bearers included Messrs. A. Rose and W. Lebovitch, Hon. Life Presidents; Sir Maurice Bloch and Mr. M. Segal, Hon. Presidents; Messrs. S. Boston, Hon. Life Vice-President; L. Blint, M.B.E., S. Shulman, L. Endlar, M. Cohen, S. G. Bloom, and S. Tabatsky, Hon. Vice-Presidents; S. Tabatsky, Chairman; L. Epstein, Vice-Chairman; A. Sperber, D.F.C., Treasurer; A. Rose, Hon. Secretary; H. Fierstein, Contributions Secretary; L. Blint, M.B.E., and H. Weinberg, Trustees; and B. Cohen and G. Zigman, Auditors.

O.A.M. LODGE DISBANDS

One of the oldest Glasgow Friendly Societies, the Judas Maccabeus Beacon No. 15, of the Order of Ancient Maccabeans, has been dissolved. The step was taken because of diminishing membership.

The branch was founded over 40 years ago. About 28 years ago two other Glasgow lodges—the Leo Pinsker Beacon and the B'nai Jacob Beacon—were amalgamated with the Judas Maccabeus Beacon.

Officers elected at the annual meeting of the Glasgow Lodge of the B'nai B'rith included Bros. A. L. Green, President; J. Hamson, J.P., and E. Wolfe, Vice-Presidents; the Rev. Dr. I. K. Cosgrove, J.P., Monitor; Mr. H. N. Norton, Treasurer; Mr. M. Sakol, Hon. Secretary; and Dr. I. E. Burton, Guardian.

BIRMINGHAM

Officers elected at the annual meeting of the Senior Maccabi, held on Sunday, included Messrs. P. Lewis, Chairman; Michael Leek, Vice-Chairman; Harold Harris, Treasurer; and Miss Zelda Brown (100, Langleys Road, Birmingham, 29), Hon. Secretary.

BOURNEMOUTH

The Bournemouth Zionist Council was recently addressed by Mr. Woolf Perry, of the Zionist Federation, on "Russia and Israel." Among the audience was a large number of Christadelphians, who expressed their support for the State of Israel and their sincere friendship for the Jewish people. Mr. Cyril Speller presided.

BLACKPOOL

The first confirmation held by the Blackpool Jewish Congregation was celebrated last week, when 16-year-old Rita, daughter of the Rev. S. J. Goldberg, minister of the congregation, and Mrs. Goldberg, was confirmed by her father. At a reception, at the Imperial Hotel, the President, Mr. S. Gorwitz, presented Rita with two prayer books, on behalf of the congregation.

BRADFORD

"A future plan for Bradford" was discussed at a symposium held recently by the Jewish Institute's Literary Society. Mr. Maurice Levi presided, and the speakers were: Ald. Dr. D. Black; Miss Francis Dale, President, National Council of Women; Mr. J. Peter Knight, Chairman of the Executive, Bradford Civic Society; and Mr. Roy V. Stroud.

At a meeting of the Bradford Women's Zionist Society held last week a tribute was paid to the memory of Mrs. Evelyn Jerome, a member of the committee for many years, and an indefatigable worker for the Zionist cause.

BRIGHTON AND HOVE

An Israel Independence Day celebration was held at Whittingehame College, Brighton, last week, when Mr. Chaim Raphael, Israeli Vice-Consul, was the guest of honour. Pupils of the Hove Synagogue Classes, under Mr. L. Taylor, chaverim of the David Eder Farm, and the Revs. Mr. Braunstein and Mr. Fausner participated in the celebration.

Rabbi K. Kahana resumed his series of lectures under the auspices of the Society for Jewish Studies at the King's Hotel, Brighton, with an address on "Kethuba and Dowry."

Recent activities of the Mosaic Club included a gramophone recital by Miss V. Goldsmith, a quiz contest presented by Mr. S. Bennis, a brains trust with Mr. J. Dicks presiding, and a talk by Detective-Inspector Taylor, of the Brighton C.I.D.

COVENTRY

At the recent annual meeting of the Coventry Voluntary Blood Donors' Association Mr. Michael L. Hyam, who presided in the absence of the Chairman, was unanimously re-elected Deputy Chairman for the fourth successive year.

DARLINGTON

A gathering in aid of the Jerusalem Baby Home, held recently at the home of Mrs. B. Raphael, raised £20. The hostesses were Mesdames Raphael, Abrahams, Gillow, and Sanick.

DERBY

The Derby Ladies' Society recently inaugurated a series of talks, given by the minister's wife, Mrs. M. Levy. Her first talk, on the "Chofetz Chaim," was given at her house.

EDINBURGH

At a brains trust, held by the Edinburgh Jewish Branch of the British Legion, Mr. Bernard Cohen was questionmaster, and the panel comprised Sir William Y. Darling, M.P., Bailie Tom Curr, Mrs. Esta Henry, Mr. Lionel H. Daiches, and Mr. Rudolf Essex.

LUTON

A Yiddish variety show at the new Communal Hall arranged last week by the Wizo branch in aid of their funds raised about £150. Mr. Max Itzkovitch and the Misses Ida and Minna Sherman were the artists.

MARGATE

At the annual meeting of the Margate Ladies' Guild, held at the Jewish Social Centre, 34, Norfolk Road, Cliftonville, Mrs. E. Hirschfeld was elected Life-President; Mrs. D. Schwartzman, Vice-President; Mrs. S. Carter, Treasurer; and Mrs. N. Jacobs, Secretary. During the past year the Guild distributed over £160 to various charities, and recently presented the Margate Synagogue with a new mantle for the Ark.

NORTHAMPTON

A number of new members have joined the Northampton Ajex, it was reported at the annual meeting, held at the Synagogue, Overstone Road, recently. The officers elected were: Messrs. M. Jaffa, Chairman; M. Kirsch, Secretary; and M. Black, Treasurer.

NOTTINGHAM

A silver kiddush cup was presented to Mr. J. M. Benjamin, the retiring Hon. Secretary of the Nottingham Jewish Board of Guardians, at its annual meeting last week. In recognition of the 25 years' presidency of Mr. J. Levin, it was decided that he should be elected Life-President and presented with an illuminated address. Mr. H. H. L. Levene was elected President; Mr. M. Fliterman, Treasurer; and Mr. H. Nathan, Hon. Secretary.

An evening of one-act plays and recitations, held recently in aid of the Nottingham Jewish Women's Benevolent Society, raised £124.

PORTSMOUTH

A healthy financial position was reported at the 34th annual meeting of the Melchett Dividend Friendly Sick Benefit Society, held recently. New officers installed included Messrs. Charles R. Wollrauch, President; S. Ehrenberg, Vice-President; M. Izzar, Immediate Past President; J. Gattenberg, Treasurer; D. Wollrauch, I. Press, and N. Phillips, Trustees; H. Gattenberg, H. Morris (of Southampton), P. Sarch, and W. Warner, Auditors; and Laurence E. Wollrauch, Secretary.

READING

A dance, organised recently by the Reading Lodge of the B'nai B'rith, in aid of the Jewish Blind Society, raised £100.

EIRE NEWS

DISPUTE OVER CHILD

Moslem-Jewish Parents

From our Correspondent

DUBLIN

An application by Masood Abedi, a student of the Moslem faith, directing Mrs. Abedi, of the Jewish faith, to produce their six-month-old daughter was, in the High Court, Dublin, adjourned generally on specified terms, after counsel, on the suggestion of the President, had seen the judges in their chambers.

The terms were that both parties give an undertaking not to take the child out of the court's jurisdiction, that the mother should continue to have the child and that the father should continue to contribute to its maintenance and have access to it each week by arrangement, the wife to give security for her undertaking and the husband to surrender his passport.

It was contended by Mrs. Abedi (but was denied), that there had been an antenuptial agreement that children of the union would be brought up in the Jewish faith, and that Mr. Abedi had undertaken to adopt that faith. Counsel for Mr. Abedi conceded that normally a child of that age should be with the mother, but he stated that there were cases where the rule did not apply, and it was submitted that this was such a case.

By agreement, the last two items of the specified terms (which could not be dealt with on that day) are to come before the President, sitting alone, today (April 24).

SHEFFIELD WOMEN ZIONISTS' BALL

From our Correspondent

SHEFFIELD

By raising over £600 at a Coronation debutantes' ball yesterday week the local branch of the Federation of Women Zionists has reached its target for the Jerusalem Baby Home in four years instead of the five allotted for this special fund.

The guest of honour at the ball was Mrs. E. Snowman, Chairman of the F.W.Z. Functions Department, who presented each of the eight debutantes with a brick certificate for the Baby Home. Mrs. E. Isaacs, Chairman, presided. The President, Mrs. R. Newman, handed a penknife and donor's certificate to Cllr. and Mrs. Snowman respectively. Lord Morris of Kenwood expressed thanks to the Chairman. The gathering was organised by the fund-raising committee, of which Lady Morris is Treasurer and Mesdames J. Benjamin and H. Graham are Hon. Secretaries.

RHYL

Mr. J. H. Lipman addressed the Rhyl Rotary Club recently, on "A Visit to the State of Israel."

ST. ANNES-ON-SEA

Miss Pauline Vivienne Lipshaw, daughter of Mr. and Mrs. C. Lipshaw, organised an exhibition of arts and crafts at St. George's Hall, St. Annes, in aid of the Lord Mayor of London's Flood Distress Fund. The exhibits included some of the work of Miss Lipshaw, who is following her four years' study at Blackpool School of Art with ceramic studies at the College of Further Education, St. Annes. She is keenly interested in the scheme for a ceramics group visiting Israel.

A supper, given by Mrs. Oscar Senator, at her home in Clifton Drive, North, on behalf of the St. Annes Young Women's Zionist Society, raised £50.

A ball, held recently by the St. Annes Men's Zionist Society, raised £350.

SOUTHPORT

To celebrate Yom Hatzmaut the Southport Mizrachi Organisation held a dinner at the Sandhurst Hotel on Sunday. The guests, who included Rabbi Dr. S. Mirsky, of Yeshiva University, New York, were welcomed by the Chairman of the Society, Mr. B. Davidson, and Rabbi Dr. A. E. Silverstone. Other speakers included Mr. M. Goldberg and Mr. J. Smush.

Miss Bettie Ackerman, of Southport, recently gained the senior silver medal of the Poetry Society, and passed with honours the adult acting examination of the London Academy of Music and Dramatic Art. Miss Ackerman, who is also a talented pianist, was earlier this year chosen as "Miss Merseyside" in the national contest to select "Miss Anglo-Jewry, 1953." She was a finalist in last year's contest.

TORQUAY

An inter-club meeting between the Torbay Jewish Youth Club and the Plymouth Jewish Youth Club was held in Torquay last week. The visitors won a table tennis tournament by six matches to five.

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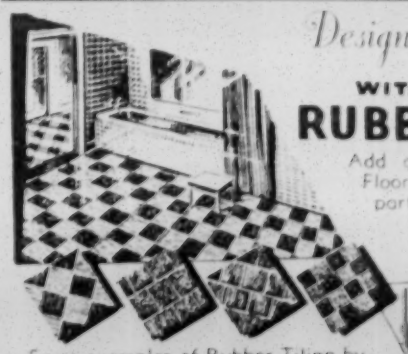

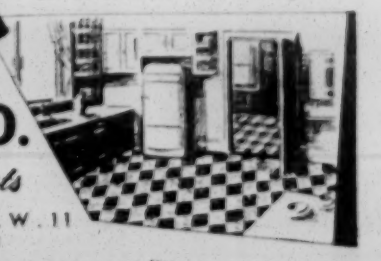

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INDEPENDENCE DAY

Liverpool Zionists' Complaint

To the Editor of THE JEWISH CHRONICLE

SIR,—The Bourbons are said to have learnt nothing and forgotten nothing. Some of our synagogue authorities seem to emulate them closely. Apparently they have not heard that five years ago a new State was born, and that this birth was a source of such joy to the people of the State that it was considered to override the period of relative mourning during which the birth occurred.

It is, of course, well known that in Israel, Independence Day is celebrated with great rejoicing, that in religious services Hallel is recited, and the Shofar is sounded, and that in general the Omer restrictions are as fully relaxed as on Lag B'Omer. However, the authorities of Greenbank Drive Synagogue, Liverpool—both lay and religious—seem not to be aware of such things.

Under the auspices of the Liverpool Zionist Central Council, a "Yom Ha'atzmaut" Celebration was held on Sunday night, April 19, at the Max Morris Hall, which is part of the Greenbank Drive Synagogue building. At almost the last moment we were informed that no instrumental music would be permitted in the celebrations, although it (piano and guitar) would only have been used to accompany Israeli songs and dances, including those rather sad ones, "Ve'ulai," "Ve'af Al Pi Ken," and "Yerushala'im." It was only the high efficiency of the performers that prevented this ban from wrecking the proceedings.

Can it be that the Chief Rabbi, who has just returned with such glowing accounts of Israel, is cognisant of this antiquated attitude? Is it not time, Sir, that an official ruling were given in the matter which would recognise the paramountcy of this great day of rejoicing—not only for Israel, but for Jews all over the world?

E. HOUGH,
Chairman, Liverpool Zionist Society.

12, Wavertree Green, Church Road, Liverpool, 15.

THE FINALY AFFAIR

Approach to Spanish Authorities

To the Editor of THE JEWISH CHRONICLE

SIR,—I wish to express my indignation and abhorrence, with which I am sure all your readers will agree, at the deplorable Finaly affair.

I myself believe that only by putting pressure on the Spanish authorities can some satisfaction be obtained. That could be achieved by asking the hundreds of potential Jewish visitors to Spain, in view of this reversion to a medieval state of affairs, to send a letter of protest to the Spanish Embassy. I am sure that something approaching common sense would then prevail.

R. BENTLEY.

20, Ferry House, E.5.

HACKNEY CLUBS: THREAT OF CLOSURE

Shortage of Trained Helpers

To the Editor of THE JEWISH CHRONICLE

SIR,—The sad plight facing Hackney Youth Club, which you have been good enough to make known, is one which well illustrates the serious problems confronting Jewish youth work in this country. As Mr. Silverman pointed out last week, the need is not only financial. Certainly, funds are urgently required both by the individual clubs and the Association for Jewish Youth, which is the central organising body.

However, just as serious a problem is the shortage of trained helpers. The Clubs' Advisory Committee of the A.J.Y. has, in the past, made some efforts to recruit young men and women managers and to train potential club leaders for both the older and newer clubs.

Those in most need are the small, struggling, suburban clubs. Here the solution does not lie in persuading men and women to come to the East End, or to do semi-charitable work. What is wanted is for members of the local communities themselves, parents or older brothers and sisters, to come forward to receive a short, practical training, so that they can help their local young people.

The A.J.Y. is most anxious to know of any such volunteers, either for local work or to help in clubs outside their own districts. The need is urgent, and there is a rich, satisfying reward for men and women of character and wide interests. The training should frighten no one, as it is simple and informal.

S. M. DRAGE,
Chairman, Clubs' Advisory Committee, Association for Jewish Youth.

33, Berner Street, E.1.

SYNAGOGUE DANCE CRITICISED

Ezra P.A.I. Praised

To the Editor of THE JEWISH CHRONICLE

From Rabbi E. HALPERN

SIR,—I refer to the letter written in your columns on behalf of the executive of Ezra P.A.I. in connection with the type of social function now being held in certain sections of the community.

It gave me great pleasure to read that this youth movement strives to lead our youth in the path of true Torah tradition and they are deserving of our greatest praise, admiration, and support in their activities. בברכת צלח רכב על דבר אמת

E. HALPERN.

171, Golders Green Road, London, N.W.11.

Preventing Intermarriage

SIR,—While fully endorsing the views expressed by Mr. Bamberger and Mr. Pick and wishing wholeheartedly that dancing were not the be-all and end-all of charity fund-raising and practically the sole means of attracting our youth to the synagogues or to our youth centres and clubs, nevertheless, we must not blind ourselves to the fact that there are large numbers of young Jewish boys and girls who, but for these dances, would be completely lost to us.

As a former organiser of a youth centre catering primarily for what is generally known as "unattached Jewish youth," I was constantly up against this problem of mixed dancing. I knew from opinions expressed that if I did not allow the members this form of recreation we should have empty rooms and, instead of members staying with us in a Jewish atmosphere and in Jewish surroundings, they would drift away from Judaism and would frequent instead the public dance halls or undesirable places and then on to intermarriage חס ושלום. I had at least the satisfaction of knowing that giving our members this concession enabled me to get them to co-operate sincerely and willingly in the observance of *sefira*, "the three weeks," and even of עשרת ימי תשובה when music and dancing were completely cut out from their programme of activity.

If dancing helps to stem the drift away from Judaism then it may not altogether be a mitzva to allow it, but, in the words of our sages, it might come under the category of גרוגה עברה לשמה.

(Mrs.) ROSE SHAPIRO.

12, Leslie Street, Glasgow, S.1.

Custom of Modern Times

SIR,—After reading Mr. Bamberger's letter in your April 3 issue I eagerly scanned THE JEWISH CHRONICLE the following week hoping to find some scathing reply to his criticism of a synagogue dance and found only S. H. Pick's letter of hearty congratulations in agreement with Mr. Bamberger.

I must bring to the notice of both writers the fact that we are now in the twentieth century and must live with the times.

Of course we should keep our beautiful Jewish customs, but I fail to see what harm there is in a synagogue dance.

Surely it is one of the best ways of bringing Jewish boys and girls together. Here they can meet in the most favourable atmosphere and in the right spirit.

MYRA AROSOWITZ.

6, Romilly Road, Finsbury Park, N.4.

SOCIAL LIFE IN ANGLO-JEWRY

Jewish Complexes and Inhibitions

To the Editor of THE JEWISH CHRONICLE

SIR,—You have in recent weeks published a number of letters based on the theme "The Social Life of Anglo-Jewry." Our social life is of the greatest importance, and all your correspondents have shown an acute awareness of its importance, so much so in fact that none was without some kind of complex which produced either an over-consciousness of Jewishness or an over-consciousness of British citizenship. Each of these schools of thought is as extreme as it is "perfectionist" in intention. The former makes for segregation while the latter makes for assimilation.

A non-Jew, the Rev. Dr. Parkes, in his admirable book, "The Jewish Problem in the Modern World," so rightly stresses that we are not an abnormal people, but that we have suffered an abnormal history and that there is a Jewish question not because of Jewish "blood" but because of Jewish history. We, like all peoples, are the product of our history and quite naturally we became "an intolerable minority" as a corollary of the blind race hate and persecution of "the intolerant majority."

It is essential to realise that segregation in the limited state of its present existence in England is a product of the enforced and ghetto life of the past, and that assimilation is in some considerable measure due to a revulsion against any suggestion of a voluntary, self-imposed, ghetto life to-day.

I am sure that every historian will agree that the natural course of social history and social behaviour cannot be forced without a consequent distortion and deformation of the end because of the unnatural means. We cannot be entirely free from contempt for the "intolerant majority" for we are living in a world inhabited mainly by descendants of our persecutors, and indeed, some are still our persecutors.

Jews and their actions have always been misinterpreted. It is a good omen that this misinterpretation by our non-Jewish neighbours is on the decline; so let us discard this prevalent aura of self-consciousness, let us purge ourselves of this unhealthy complex with its attendant inhibitions, for if we do not we shall do ourselves a lasting disservice which will not contribute either to the strengthening of the Anglo-Jewish community or to the improvement of our relations with our Christian neighbours, which I am happy to say are improving because of an increasing tolerance.

L. MALCOLM ROFFE.

St. Catherine's Society, Oxford.

MESSRS. Henry Bab and Alan Rubenstein represented the St. Marylebone Liberal Association at the recent Liberal Party conference. Both are members of the Liberal Jewish Synagogue.

BOARD OF GUARDIANS' CONVALESCENT HOMES

Gifts Welcomed

To the Editor of THE JEWISH CHRONICLE

SIR,—The Health and Convalescence Committee of the Jewish Board of Guardians administers three large convalescent homes — the Samuel Lewis Seaside Convalescent Home, Walton-on-Naze (for 80 adults), the Zachary Merton Home, "Tudor House," Grayshott (for 60 children), and the Anthony and Annie Muller Home and School, Broadstairs (for 90 delicate children).

We are urgently in need of a quantity of upright garden chairs at the Samuel Lewis Home to enable convalescing patients to take full advantage of the garden and receive the maximum benefit from the sea air at this cliff-top holiday home.

At the Muller Home, where schooling for the children continues throughout their lengthy stay, and at Tudor House, which provides short-term holidays and convalescence, toys are always welcomed and help to create the happy atmosphere which assists the younger children to become fully restored to health.

May I call on the generosity of your readers in this matter?

ELSA J. BARNETT,
Chairman, Health and Convalescence Committee.

127, Middlesex Street, Bishopsgate, E.1.

SEFARDI OR SEPHARDI

Uniform Transliteration Urged

To the Editor of THE JEWISH CHRONICLE

From Dr. S. FUNDAMINSKY

SIR,—It is high time that a uniform transliteration be adopted for the word ספרדי. Some spell this word with an "f," others with "ph." Sometimes both forms are found in the same issue of a journal.

There is no doubt that "sephardi" is more correct than "sefardi," since in reality Hebrew has no "f," but merely a weaker form of פ (*pei*), which is best represented by "ph." This is scrupulously observed by the English versions of the Bible, which never employ "f" to transcribe פ (cp. Ephraim, Joseph, Naphtali, Shiphrah, etc.).

The word ספרד itself, found once in the Bible (Obad. v. 20), is transliterated "Sepharad."

S. FUNDAMINSKY.

34, Heathland Road, N.16.

MISS GRACIE FIELDS, President of the Variety Artistes Ladies' Guild and Orphanage, will be one of the artists appearing on Sunday at the Guild's annual concert at the Princes Theatre, London, W.C.2.

HEBREW TEACHERS' TRAINING

N.U.H.T. Praise Education Board

To the Editor of THE JEWISH CHRONICLE

From Miss B. J. BARWELL

SIR,—It was heartening indeed to learn from your report of the last London Board meeting (in your April 3 issue) that Dr. Fishman (aided by four selected members of the Board) is to investigate the problem of teachers' training and to formulate proposals.

As far back as January, 1948, the National Union of Hebrew Teachers, perturbed by the situation as it then was, prepared a memorandum on the Pedagogical Training of the Hebrew Teacher (in relation to the facilities available at that time), and submitted it to the London Board and to the Central Council. Later we were gratified to find that certain of our suggestions were incorporated into the publicised curriculum of the Faculty for the Training of Teachers subsequently set up under the joint auspices of Jews' College and the London Board.

Now, however, the position is quite different, and the problem of training Hebrew teachers as such cannot be divorced from the wider problem of training Jewish teachers for the whole field of Jewish education. To attempt to do so would be to ignore the changing conditions inside the Anglo-Jewish community. One disquieting feature is the paucity of Jewish students taking up any form of teaching as a career, with the consequent limitation of trained personnel, some of whom might be diverted to Jewish schools as well as assisting with Hebrew teaching. It was with the idea of meeting this problem that the Union, some eighteen months ago, put forward the suggestion of a Jewish (Denominational) Training College run under the Ministry of Education. A symposium on this subject in our journal, "Hamoreh," elicited much sympathy for the idea from administrative and practising educationists, though the practical difficulties were not overlooked. The Union's alternative suggestion—if conditions for setting up such a training college could not be met—was to arrange for Jewish courses of study to be available to Jewish students as part of their established university course at secular training colleges.

No doubt Dr. Fishman and his subcommittee will fully consider both these suggestions when drawing up their memorandum and making recommendations for recruitment and training. May I say how happy the Union will be to co-operate in any way possible and to offer such professional information and guidance as will undoubtedly be required.

It is encouraging to note that the subject of education is increasingly to the fore in communal discussions. Any schemes put forward, however, for extending the number of Jewish kindergartens, day schools, etc., are utterly dependent for success on the quantitative and qualitative supply of teachers. To ignore this is impractical and unrealistic; to recognise it as the root of the problem and seek to remedy it at the source is farsighted and commendable. The community will surely applaud the investigation the Board is about to undertake, and will watch hopefully for a fruitful outcome.

B. J. BARWELL,
President,
National Union of Hebrew Teachers.
53, Preston Road, Wembley.

GERMAN-JEWISH CITIZENS' UNION

Protest Against Revival

To the Editor of THE JEWISH CHRONICLE

SIR,—I was shocked when reading the article by Rabbi Dr. Maybaum, in your issue of April 3. I would have thought it wiser to forget about the existence of C.V., but I would have never imagined that Jews, 20 years after Hitler's coming to power and eight years after the end of the Second World War, would be ready to revive the "Centralverein Deutscher Staatsbürger Jüdischen Glaubens" (Central Union of German Citizens of the Jewish Faith).

I would not have written a comment on the article in question if Rabbi Maybaum had not, in my view, given the Jews in Great Britain wrong impressions about the C.V. and had not asked the Jews from Germany in England to celebrate with him and some others during the Passover days the revival of the C.V. as a society, as a part of another Festival of Freedom.

It is true that in the past the Zionist in Germany was to the C.V. like a red rag to a bull. We have to remember the "Protest Rabbis" (Protest-Rabbiner) in the days of Theodor Herzl, the C.V. in Germany, the Union of Austrian Jews (Union Oesterreichischer Juden in Oesterreich), etc. They all were prepared to denounce the Zionists in their countries as disloyal to the State. The members of the C.V. were, more than others, "national-minded Germans." They believed in Judaism by religion only, renouncing with vehemence the idea of a "Jewish National Home" in Palestine. I personally had discussions in the early days of the last war with Dr. Maybaum and others of the C.V. about their antagonism to Zionism.

In the Austria before the First World War it was the Jewish Parliamentary Club, with Dr. Straucher, Professor Mahler, Adolf Stand, and Dr. Gabel, which fought for civic equality. In the Austrian Republic there were the Zionist leaders Robert Stricker, Jakob Ehrlich, and Leopold Plaschkes, who fought for equal rights for the Jews. They gained the understanding and esteem of the non-Jewish members of Parliament and the Austrian people for their heroic effort as upright Jews and loyal citizens to the State.

There were many of those assimilated Jews who went from Hitler Germany to Palestine. They immediately protested when their children had to sit together with children with side-locks coming from Eastern countries of Orthodox families and being compelled to learn and speak Hebrew at school. And some were "not yet certain that they would stay in Palestine." Fortunately, this epoch passed quickly. Nearly all of these assimilated immigrants from Germany stayed in Palestine, because the youth loved it, and it is true that they as well as their parents were a great asset during the building up of the State of Israel.

Dr. Maybaum says that the C.V. prevented emancipation from becoming one exodus from Judaism, knowing very well that it was the Zionism of Theodor Herzl which made "Jewish youngsters" into "young Jews" and made them bring back many of their parents to Judaism all over the world. If one gives our youth the love of the State of Israel and the ideal of a united Jewish people in an independent Jewish State, then we do not need in London, in order to prevent assimilation, a "German Jewish Citizens' Union," an organisation whose members would, after all their experiences in the past, still call themselves "German Jews."

Now is the time when we need more than ever a united people in Israel and in the Diaspora. Israel needs the Diaspora and the Diaspora needs Israel. The State of Israel is well represented in the United Nations, and it is from there that our Jewish leaders have to claim for the Jews in the Diaspora the declaration that the Jew is, wherever he may be, by right and not by sufferance. This fight is not a new one and not just starting.

Let us hope that even those Jews who came from Germany will have learned the lesson of time and repudiate the revival of a "German-Jewish Citizens' Union" in London.

M. FLEISCHMANN.
86, Langford Court, Abbey Road,
St. John's Wood, N.W.8.

SCHOOLS WRANGLE

Questions to London Board

To the Editor of THE JEWISH CHRONICLE

SIR,—What worries many ordinary people in this matter of the "Schools Wrangle" is the silence of the London Board of Jewish Religious Education. The Board is a public body and owes it to its subscribers, as well as to the community at large, to explain its actions.

Have the Hon. Officers of the London Board sought and obtained a vote from their properly constituted Board to proceed with the erection of a 1,000-pupil school in Camden Town? Have they been authorised to press the Ministry concerned for a scheme which does not provide for the representation of the existing schools?

I am a member of the London Board; and cannot recall any such decisions.

Efforts by the Chief Rabbi to bring about an agreement have obviously not succeeded. The London Board itself should now consider the matter in all its aspects; and the full Board should have an opportunity of hearing both sides.

J. D. RYCHTMAN.
29, Palace Road, S.W.2.

J.P.A. ALLOCATIONS

Position of Poale Agudat Israel

To the Editor of THE JEWISH CHRONICLE

SIR,—We, the undersigned, though not actively identified with Poale Agudat Israel, feel that your editorial note last week has rendered great service by pointing out the fact that Poale Agudat Israel are not given the opportunity of joining in the activities of the J.P.A., an anomaly of which the general public is not aware.

All members of Anglo-Jewry known to us who have visited Israel in the last few years have expressed themselves in the highest terms with regard to the settlements and institutions of Poale Agudat Israel and we have long felt that they deserve the widest possible support. Owing to the priority which the J.P.A. takes over other causes, it seems to us that Poale Agudat Israel can get the support they require and deserve only if they are part of the J.P.A.

We hope that your comments will arouse the J.P.A. to favourable action and that Poale Agudat Israel will soon take their rightful place in it.

M. LERNER HUGO M. LUNZER.
H. W. MORGENSTERN.
Columbia House, Aldwych, W.C.2.

COST OF ISRAELI VISA

Blaming the Government

To the Editor of THE JEWISH CHRONICLE

SIR,—It is with regret that I read of the fantastic charge of £3 10s. for a visitor's visa to Israel. It only confirms that the Israeli Government was and is to blame for the decline in their currency.

If economy is essential let it begin with themselves and from within. I visited the Israeli Embassy in Washington, and in reply to my question as to the number of cars they employ, the reply was *Oto Tchol Gever . . .!*

M. L. CAILINGOLD.
6, Old Montague Street,
London, E.1.

GOLDERS GREEN ZIONISTS

The annual meeting of the Golders Green Zionist Society was held at Barclay House, 783, Finchley Road, N.W., last week. Mr. Mordecai Levene, Chairman of the Society, who presided, said that as a result of fund-raising gatherings the society had been able to send a cold-storage plant to Kfar Hanasi. It was hoped to give further help to that kibbutz, as well as to the J.P.A. drive and other Zionist needs.

Mr. J. Conway, Treasurer, submitted the accounts.

The President, Mr. Charles Barclay, J.P., also spoke.

The committee was re-elected, with the inclusion of Mr. I. H. Levy as a Vice-Chairman.

Points from Letters

CLUB MANAGERS NEEDED

The success of our clubs and their value to the community depends almost entirely upon the calibre of the managers who lend their support. It is these people that the members will go to with their numerous problems, and who will lead them in the various activities; there is no doubt that a great deal of enjoyment and satisfaction can be derived from such service to and for youth. There is much to be done; and I feel sure that there must be many within our community who could assist in the organisation of such activities as cricket, tennis, concert parties, etc. In addition valuable service could be done in general club administration, and we should particularly welcome those able to help in our main task of fostering a greater Jewish consciousness and interest in Jewish affairs. I shall be happy to provide any further information to those interested.—C. J. MORRIS, 66, Stamford Lodge, Stamford Hill, N.16.

JEWISH ARTISTS' "WHO'S WHO"

The Ben Uri Art Gallery will shortly be publishing a Jewish Year Book of Art. Jewish painters, sculptors, and designers who desire their names to be included in the "Who's Who" section, and who have not already received a questionnaire, should communicate with me as soon as possible.—B. FELDMAN, Secretary, Ben Uri Art Gallery, 14, Portman Street, London, W.1.

CLLR. SAMUEL FISHER, J.P., has been appointed an honorary manager of the London Trustee Savings Bank and a member of the Committee of Management of the Stepney, Shoreditch, and Bethnal Green offices.

WARD ENDOWED AT BLIND HOME

Willesden Committee's Effort

By a Jewish Chronicle Reporter

A ward at the Jewish Home for the Blind, "Rokefield," Westcott, near Dorking, endowed by the Willesden Combined Charities, was consecrated on Sunday. The service was conducted by Rabbi M. Spira and the Rev. P. Faigenblum, Minister and Reader respectively of the Willesden Synagogue. The plaque was unveiled by Mr. H. Lee, Chairman of the Committee.

Rabbi Spira paid a warm tribute to the work of the Home which, he said, was ensuring that the blind people should have all the attention which human love could provide. He also spoke of the fine work of the Committee and of its President, Mr. J. Cinna.

Praise for the work of the Committee was also expressed by Mr. Cinna who referred particularly to Messrs. H. Lee, I. Harris, J. Faiman, S. Wilson; and A. Goldston, and the late Mr. A. Israel.

Mr. W. Lewis (a Vice-Chairman of the Jewish Blind Society) expressed gratitude on behalf of the Society for the magnificent way in which the Willesden Committee was helping their work.

The Joint Treasurer of the Blind Society, Mr. George Norden, said that the society looked after nearly 800 blind people. He felt that there was an ever-increasing realisation among the Jewish community of the work being done by the Society.

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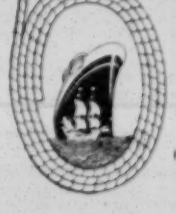

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Art Notes

EXHIBITION AT WHITECHAPEL

Twentieth-Century Forum

The Whitechapel Art Gallery is again to be congratulated on arranging an exceptionally interesting exhibition. Under the title "20th-Century Forum," it is one of its purposes to show the painting, sculpture, and architecture of our time in conjunction, and to show that they exist, not in isolation, but as parts of a living modern art.

The inclusion of architecture is important, and in this exhibition it takes its right place among the sculpture and paintings, as photographs on the walls, or as models sometimes standing and sometimes hung.

The show is enterprisingly arranged. Lionel Feininger's oil, "Manhole," and a large photograph of Frank Lloyd Wright's Larkin Administration Building, at Buffalo, both with downward perspectives, hang together with perfect equanimity; and who would have thought of hanging Modigliani between Wadsworth and Nash?

In all three arts to-day the emphasis is on structure for its own sake; not necessarily on simplicity, for pictures like Patrick Heron's "Christmas Eve" are too crowded to be simple; but every detail of the most complex work is usually shorn of ornament and reduced to structure. And so there is a common faith in Reg Butler's iron "Woman Resting" and Alison and Peter Smithson's rejected design for the new Coventry Cathedral.

DUTCH AND FLEMISH MASTERS

In aid of the Save the Children Fund and Children and Youth Aliyah there is an excellent collection of Dutch and Flemish masters, mostly of the seventeenth century, at Eugene Slatter's Gallery, 30, Old Bond Street. It is an intimate exhibition, including river scenes, landscapes, architectural subjects, genres, the kermesse, skating scenes, flower pieces—everything, indeed, except portraits.

Three little paintings, on copper, by Jan Brueghel the Younger delight the eye with their fresh detail reminiscent of illuminated manuscript. Graphic in a totally different way are two river scenes by Van Goyen, their fluid brushwork and brown-trout colouring suggesting almost the smell of the river. There is a delightful little piper, in oil on copper, by David Teniers the Younger, and typical genre paintings by Steen and Maes. Among the flower pieces is a study of two pink daffodils with grey-green leaves, by Simon Verelst, which has an imaginative delicacy not to be found in the brightly (and more truthfully) coloured bouquets of the Van Huysum school. F.G.S.

The Exhibition was declared open by the Dutch Ambassador, Dr. Dirk Stikker, at the Slatter Gallery, 30, Old Bond Street, W.1, last week. It will be on view until July 4, and the proceeds of the sale of catalogues will go to the Save the Children Fund and Youth Aliya.

Miss Clariça Davidson, Chairman of the Coronation Year Art Auction Committee, thanked Mr. and Mrs. Slatter for their generosity.

Among those present were the Israeli Ambassador, Mr. E. Elath; the Counsellor to the Israeli Embassy, Dr. M. Keren, and Mrs. Keren; the Consul of Israel, Mr. P. Leshem, and Mrs. Leshem; the Chairman of Christie's, Sir Alec Martin; Mrs. Israel Brodie, wife of the Chief Rabbi; Sir Harold Wernher; Dr. Fuller, of the Save the Children Fund, and Mrs. Fuller; Lady (Herbert) Cohen, and Lady Crosfield.

HARRY BLOOMFIELD

At the Beaux Arts Gallery, Bruton Place, is a memorial exhibition of paintings by Harry Bloomfield. Born in 1883, Bloomfield went to the Westminster School of Art in 1902 and a year later to Bruges, with his friend Alfred Gilbert, the sculptor of Eros. After a brief period of further training at Julian's in Paris he returned to Gilbert for instruction in etching and lithography. In 1905 he settled in Paris, where he numbered among his friends the *douanier* Rousseau, and was the only artist for whom Rousseau sat for his portrait. Other friends were Degas, Renoir, Monet, Utrillo, and Alfred Cortot, who contributes a vividly appreciative preface to the catalogue. Bloomfield had his first exhibition at the Salon des Indépendants in 1906, and later showed in Paris, Berlin, Hamburg, Frankfort, Brussels, Liége, Oxford, and London. He died in 1940.

The memorial exhibition starts with some quiet green landscapes of Gloucestershire, freely painted, and is then devoted mainly to still-lifes. Contrary to custom, his technique grew tighter with the years and his canvases more crowded. In his last works it was as if everything he loved must be included. His power of composition and control of colour were strong enough to marshal the unrelated forms and sound draughtsmanship that underlay all that he did. F.G.S.

Jewish Cookery

THE PUDDING COURSE

Marmalade Cheese Cakes

Short or biscuit crust; 1 egg; castor sugar, 2 oz.; margarine, 2 oz.; flour, 1½ oz.; cornflour, ½ oz.; vanilla essence; marmalade.

ROLL out pastry thinly, cut into rounds, and line patty tins with it. Sieve flour and cornflour. Cream margarine and sugar, add the beaten egg, then the flour, cornflour, and a few drops of vanilla, and mix lightly. Put a little marmalade in the pastry-lined tins and cover with the prepared filling, smooth over with a wet knife, and bake in a moderately hot oven about 20 minutes, until lightly browned.

Biscuit Crust. Allow 5 oz. margarine, 1 teaspoonful castor sugar, the yolk of an egg, and a teaspoonful of lemon juice to 8 oz. of flour. Sieve the flour and sugar; make like short crust, using the egg yolk mixed with the lemon juice and a spoonful or two of water for mixing.

Congress Tarts

Biscuit crust; ground almonds, 1 oz.; castor sugar, 2 oz.; almond essence, ½ teaspoonful; 2 egg whites; raspberry jam.

ROLL out the pastry thinly, cut into rounds, and line 12-15 patty tins. Put ½ teaspoonful of raspberry jam in each. Whisk the egg whites very stiffly, fold in the ground almonds, sugar, and flavouring. Place a heaped teaspoonful of the mixture in each patty tin, spreading a little towards the sides. Bake in a moderate oven about ½ hour (375°—Regulo No. 4).

Coconut Tart

Short or biscuit crust; desiccated coconut, 4 oz.; castor sugar, 2 oz.; margarine, 1 oz.; 2 eggs; jam.

LINE a deep pie plate with pastry and spread with a thin layer of jam. Melt the margarine and mix with the coconut, sugar, and lightly beaten eggs. Spread evenly over the jam and bake about 30 minutes in a moderately hot oven (425°—Regulo No. 6).

Cabinet Pudding

Bread, 4 oz.; currants or sultanas, 2 oz.; sugar, 1 oz.; milk, ½ pt.; 2 eggs; vanilla essence.

GREASE a 1-pt. pudding basin and put in half the dried fruit. Cut the bread into ½-inch dice. Beat the eggs, add the milk, sugar, vanilla, and the rest of the dried fruit, pour over the bread, and soak for ½ hour. Then turn into prepared basin, cover, and steam gently for 1-1½ hours. Serve with jam sauce.

Sports and Clubs

WINGATE PLAYER'S COUNTY CAP

Jack Silver Honoured

By a Jewish Chronicle Reporter

Jack Silver, the Wingate F.C. inside forward, has been chosen for the fifth time to play for the London Football Association and has been awarded a County cap.

Jack Silver

Silver, who is a former member of the Oxford and St. George's Boys' Club has proved himself one of the outstanding amateur footballers in London. He was awarded the Sadow Cup in seasons 1950-51 and 1951-52 for being Wingate's "best club man of the year," and last year he captained the team. He was also the captain of the Parthenon League's representative side on four occasions.

During the war he served in the Royal Navy.

In a friendly match against Erith and Belvedere (of the Corinthian League) at Hall Lane, Hendon, Wingate were defeated 4-3.

SWIMMING TRIALS

In swimming trials for the Maccabiah held recently, Susie Nador-Halter came first in the 200 yd. breast-stroke for ladies (3 min. 15 sec.), with H. Geiringer (3 min. 28 sec.) second, and L. Geen (3 min. 37.2 sec.) third. In the 200 yd. breast-stroke for men, E. Newman (2 min. 51.5 sec.) was first, R. Halter (2 min. 56 sec.) second, and G. Amper (3 min. 0.5 sec.) third. Susie Nador-Haker was first in the 100 yd. back-stroke for ladies (1 min. 19 sec.); and Orlik (1 min. 17.5 sec.) in the men's race. Wilson won the 200 yd. freestyle for men (2 min. 18.5 sec.) and the 100 yd. freestyle for men (1 min. 0.8 sec.). The 1,500 metre freestyle for men was won by Levine (24 min. 27 sec.), and the 400 yd. freestyle ladies by Susie Nador-Halter (6 min. 19.1 sec.).

Further trials will be held next Wednesday and the following Wednesday, and the final trials will be held in Sheffield on May 17.

PUBLIC SCHOOLS CHAMPIONSHIPS

Stanley Orman's Success

In the Public Schools Challenge Cup Championships organised by the London Athletic Club at the White City last week, Stanley Orman of Hackney Downs School, won the senior long-jump championship from over 80 competitors with a jump of 20 ft. 11¼ in.

In the 100 yards senior race Stanley won his heat in 10.5 sec., was second in the semi-final, and fourth in the very close finish of the final (won in 10.3 sec.).

B. Hirsh, Brighton College (who won the junior 100 yards five years ago) reached the semi-final of the senior 100 yards and then scratched.

Paul Abrahams, Hove and County Grammar School, won his heat in the mile senior championship in the fast time of 4 min. 25.2 sec., only 0.4 seconds outside the record. In the final he finished second.

Stanley Orman has this year again been chosen to represent London Schools against Paris. The games will be at the new track at Wimbledon.

MACCABIAH LAWN TENNIS

Lawn tennis trials for the fourth Maccabiah have been arranged.

At the third Maccabiah in 1950 Great Britain finished second on points—level with South Africa and behind Israel.

A programme of preliminary, regional, and final trials has been drafted and forms have been sent not only to all Jewish clubs, but also to about 300 of the country's clubs affiliated to the Lawn Tennis Association of Great Britain, inviting Jewish amateur players to participate. The first of these will be held at the Maccabi Stadium, Hendon, on Sunday, beginning at 10 o'clock. Players who wish to take part but who have failed to send in their registration forms will be given a trial if they report at 10 o'clock at the stadium.

LAZAR LOSES

Lew Lazar of Aldgate suffered his first defeat on Monday at Walworth, when Terry Ratcliffe the Bristol welterweight gained a narrow points victory.

The final of the Leslie Linck Football Cup will be played on Sunday at 2.30 at the Maccabi Stadium, Hall Lane, N.W.4, between Manchester Maccabi and Ivri. In the Northern Final at Glasgow last week Manchester defeated Glasgow 3-2.

The engagement of persons answering these advertisements must be made through a local office of the Ministry of Labour or a scheduled Employment Agency if the applicant is a man aged 18 to 64 inclusive, or a woman aged 18 to 59 inclusive, unless he or she, or the employment is excepted from the provisions of the Notification of Vacancies Order, 1952.

SITUATIONS VACANT

COMMUNAL

UNITED SYNAGOGUE

REGENT'S PARK & BELSIZE PARK DISTRICT SYNAGOGUE, Eton Road, N.W.3. Applications are invited for the office of minister (whole-time), salary, £687 10s. p.a. rising to £797 10s. p.a. (inclusive of the 10% temporary cost-of-living contribution), plus the appropriate children's allowance; maximum salary to be reached between age 45 and 50, according to age at entry; contributory superannuation and pensions scheme; a residence will be available on the usual United Synagogue terms; applicants must be under 45 (unless already in the service of the United Synagogue), must have (or be able to obtain) Chief Rabbi's Certificate, and must pass medical examination; duties as defined by the Laws, By-laws, and Regulations applicable to District Synagogues, together with such other duties as the District Synagogues Council or Board of Management may from time to time assign, including the traditional reading of the Sacred Scrolls read at synagogue services, and, if required, supervising and/or teaching in Hebrew and Religion Classes; election and engagement subject to the Laws, By-laws, and Regulations as aforesaid.—Applications, in writing, stating age, qualifications, experience, etc., accompanied by copies of testimonials must reach the synagogue (addressed to the Wardens) within 21 days of the appearance of this advertisement.

WEST HAM DISTRICT SYNAGOGUE, Earlham Grove, E.7. Applications are invited for the office of reader (whole-time); salary, £687 10s. p.a. rising to £797 10s. p.a. (inclusive of the 10% 'temporary' cost-of-living contribution), plus the appropriate children's allowance; a residence on the usual United Synagogue terms will be available; maximum salary to be reached not later than at age 45; contributory superannuation and pensions scheme; applicants will be required to undertake the duties associated with a minister of religion, taking a full part in the congregational life and the traditional reading of the Sacred Scrolls read at synagogue services, also, if required, supervising and/or teaching in Hebrew and Religion Classes; applicants must be under 45 (unless already in the service of the United Synagogue), must have (or be able to obtain) Chief Rabbi's Certificate, and must pass medical examination; duties as defined by the Laws, By-laws, and Regulations applicable to district synagogues together with such other duties as District Synagogues Council or Board of Management may from time to time assign; election and engagement subject to the Laws, By-laws, and Regulations as aforesaid.—Applications, in writing, stating age, qualifications, experience, etc., accompanied by copies of testimonials, must reach the synagogue (addressed to the Wardens) within 21 days of the appearance of this advertisement. Previous applicants need not re-apply, as their applications will be reconsidered.

ASSISTANT shammas required.—Applications to Secretary, Stamford Hill Beth Hamedrash, 26, Lampard Grove, N.16.

BOURNEMOUTH NEW SYNAGOGUE (Reform). Minister required for above congregation, good prospects.—Apply in strict confidence to the President, Mr. S. J. Levy, 51, Bath Hill Court, Bournemouth.

CARDIFF UNITED SYNAGOGUE have vacancies for the position of a minister and also a chazan shochet, good salary offered to suitable candidates.—Please send full particulars, qualifications, age, and salary required, which will be treated in strictest confidence, to Mr. Abraham Hauser, Queen Street Arcade, Cardiff.

EMET V'SHALOM SYNAGOGUE, 131, Elgin Avenue, W.9. Applications are invited for the office of Baal Tefilla, who should also be able to act as Baal Koreh and part-time secretary.—Applications, in writing, stating age, qualifications, and experience, accompanied, if possible, by copies of testimonials, should be sent to the Secretary, Federation of Synagogues, 64, Leman Street, E.1, within the next three weeks.

SHOCHET (teacher; salary £700 p.a. with free modern house.—Please state age, experience to Plymouth Hebrew Congregation, Catherine Street, Plymouth.

PROFESSIONAL

AN experienced Orthodox nursery nurse immediately wanted for kindergarten in North London area.—Please reply under Box R55, J.C.

HAMPSTEAD Garden Suburb Synagogue Classes, Norrice Lea, N.2. Wanted, experienced Hebrew master for the top class on Sundays, 10 a.m. to 1 p.m.—Apply Headmaster.

PROFESSIONAL men and women and others who are trained, skilled, experienced, are very much needed in Israel.—Those interested are invited to communicate with Patwa (Professional and Technical Workers' Aliyah), 4, Bloomsbury Place, London, W.C.1. (Phone: MUSeum 6111.)

QUALIFIED infant-trained teacher required for private Jewish school, North-West London; Burnham Scale.—Applications to Box Q61, J.C.

MISCELLANEOUS

A VACANCY occurs for an apprentice to ladies' hairdressers at the Salons of Power, 40, Cricklewood Broadway, N.W.2.

BOY wanted; general office work; weekly newspaper; must be adaptable.—Box G51, J.C.

CAPABLE and experienced manageress saleslady, wanted for medium to better-class gown shop, in Streatham district; able to take responsibility; permanent position; good wages and commission.—Write in confidence to Box R39, J.C.

CAPABLE cook-housekeeper wanted; modern house, Regent's Park area; no rough work; excellent home and very good wages to right person.—Apply Box Q37, J.C.

CONSCIENTIOUS woman to help in household, N.W.11 area; elderly couple; Orthodox.—'Phone, GER. 1371; or write, 18, Oakfield Road, N.W.11.

COMPANION required (middle-aged widow preferred) for another widow; free board & lodging; comfortable surroundings.—LAD. 3957.

COOK wanted, summer school, August 9 to August 23.—Box R61, J.C.

COOK-housekeeper for modern flat, Baker St.; non-Orthodox; good pay and accommodation.—'Phone, WELbeck 5301.

ELDERLY lady would like companion for two or three short periods each week; would pay small fee; Hampstead area.—Reply, Box R69, J.C.

EXPERIENCED ladies' hair-stylist and apprentice, male or female; top wages.—Apply Parisienne, 1, Central House, Wembley Hill, Triangle, Wembley. (WEM. 2358.)

EXPERIENCED sales representative required for fur accessories and wholesale textile business.—Box P.P. 41918, Samson Clark, 57/61, Mortimer St., London, W.1.

FULL-time, experienced saleswomen wanted, also week-end staff, for smart dress shop.—Meldon, 218/220, Rye Lane, Peckham.

INTELLIGENT junior required for West End estate agents; experience not essential; excellent opportunities to learn business.—P. E. Goodwins, 26/27, Conduit Street, W.1. (MAY. 5428.)

JEWISH Blind Society requires shorthand-typist, slight knowledge of bookkeeping helpful; state age and salary required.—Apply by letter to Hon. Secretary, F. Balcombe, Esq., 1/3, Teneriffe Street, Salford, 7.

LADY invited to discuss prospects of accompanying family of 4 returning to Israel, as companion-help; well-appointed flat on Mt. Carmel.—Box R15, J.C.

LADY or gentleman required as artist, designer, pattern-maker; experience essential; excellent opportunity for young person with drive and imagination; agents and representatives for ladies' clothing; established connection.—Apply, Secretary, Raincheque Ltd., 196, Lambeth Walk, S.E.11. (RELiance 1445.)

LEADING jewellery and fancy goods wholesalers with established connections have vacancies for full-time representatives on salary and commission basis; must have experience in merchandise and be prepared to reside in Wales; reply stating age, experience, and whether car owner.—Box R54, J.C.

LONDON and provincial kosher food manufacturers of proprietary brands, desire to obtain the services of a qualified rabbi.—Applications in strict confidence to Box Q1, J.C.

LONDON manufacturers, making a variety of foods, have an opening for capable representative residing in Edinburgh for Scottish area.—Apply, Box R73, J.C.

MANAGER wanted to take complete charge of large grocery, provision, and fruit store situated in West London; must have had similar managerial experience of large store and be thoroughly conversant with all branches of business; excellent opportunity for man of initiative, able to cope with large turnover; good wages and commission will be paid to applicant having these qualifications.—Apply, Box R35, J.C.

MIDDLE-aged lady required as resident companion for lady; must also be able to cook in Orthodox manner; no housework (maid kept); only 2 adults in family; modern home, Edgware district.—Write or 'phone, Mr. Rabin, 39-45, Cavell St., E.1. (STE. 5242.)

MIDDLE-aged housekeeper required for retired gentleman; modern house.—Box R68, J.C.

NANNY or nurse required daily in Edgware for 4 weeks, from middle of July, to look after new-born baby and 3-year-old boy.—Apply Box R21, J.C.

NEGOTIATOR, fully experienced business premises, required by West End estate agents; good salary & commission.—Apply Box R42, J.C.

OFF-licence manager required for a lock-up, fully licensed shop in N.W.10 area; good prospects for the right man.—Box R51, J.C.

PERMANENT & temporary shorthand-typists, copy-typists, etc., urgently wanted by Clara Grouse (E.A.), 35, Romilly Street, W.1.

REP, resident in Eire, to take over connection with shopkeepers/stores, jewellery, fancy goods experience essential; car owner; commission & car allowance.—H. Brenholz Ltd., 44, Warstone Lane, Birmingham.

REQUIRED domestic help; free board & lodging.—92, Sudbury Heights Ave., Wembley.

RESIDENT cook required for hostel for 15 working girls.—Apply: Matron, 167, Queen's Drive, London, N.4. (Phone, STA. 8406.)

SALESLADY required for coats and gowns; good salary for capable and experienced person; easily accessible from London, and fares paid.—Apply: Kala, 65, St. Peters Street, St. Albans.

SENIOR or semi-senior audit clerk required by City chartered accountants.—Write stating age, salary required, and experience to Box R62, J.C.

WANTED at once, boy, aged 15-16, to learn fur trade; good prospects; 5 days, 40 hours.—Apply: 198, Upper Thames Street, E.C.4, 11 a.m. to 4 p.m. B. Sender. (CENtral 8959.)

WANTED. Experienced saleslady for gowns; one able to dress windows preferred; good wages paid to right applicant; permanent position.—H. Figgett, 98, Golders Grn Rd., N.W.11.

WELL-known food manufacturers require representative residing in London to work London area.—Apply, in own handwriting, to Box R72, J.C.

YOUNG man, 17-25, required to be trained as a salesman for the purpose of calling on furniture manufacturers in connection with the sale of glues and similar products; good prospects for the right person.—Apply, Box R36, J.C.

£8. Shorthand-typist & ledger clerk wanted; exporters; 5 days.—Box R10, J.C.

SITUATIONS WANTED

COMMUNAL

IF you require a watcher in a hospital or private home in London or provinces, call personally or 'phone between 6 a.m. & 12 midnight, M. Shine, 5, Groombridge Road, E.9. (AMHerst 5857.)

PROFESSIONAL

CHARTERED accountant (28) with wide responsible commercial experience as company secretary and chief accountant, seeks a new and similar appointment; available May 1, 1953.—Box R6, J.C.

Situations Wanted—(*Continued*)

MISCELLANEOUS

A COOK and waitress for your party.—Mrs. Winter. PRI. 8978, 8 a.m.-1 p.m.

ADAPTABLE, hard-working warehouseman, men's-wear, lingerie, etc., married, seeks situation with prospects.—Box R26, J.C.

BOOKKEEPER-accountant, fully exp. company secretarial work, statistics, typing, P.A.Y.E., correspondence, etc.—Box Q18, J.C.

CAPABLE & experienced lady typist, expert knowledge of P.A.Y.E. & wages, seeks permanent position; disengaged.—Box R24, J.C.

DRIVING, part-time, any day between 10a.m.-4/-hr; min 3 hrs; refs; send 'phone No. to Jack, Box R4, J.C.

EXPERIENCED Continental cook seeks part-time position in Hendon or Golders Green vicinity; excellent references.—HENdon 3669.

EXPERIENCED housekeeper, excellent references, able to drive, for single person.—Box R57, J.C.

INTERESTING post, carrying responsibility, required by secretary, aged 32, filing and general office routine; used to working on own initiative; good knowledge of advertising and publicity; Saturdays and Holy-days free; commencing salary £9/10 per week.—Write Box 212, J.C.

LADY chef and husband assistant desire position in hotel, hostel, nursery, or school; fully experienced; excellent references.—Box R22, J.C.

LADY would welcome all kinds of typing work at home; also German-English and English-German translations, manuscripts, etc.; conscientiously carried out; and shorthand-dictation; own typewriter (Standard Underwood).—L. R. Gutman (Miss), 61, Thornton Rd., Ilford, Essex.

LADY, 23, sh-typist/receptionist, Hebrew education, elementary nursing, exp. with children, desires part-time position.—Box R28, J.C.

MAN, age 38, single, tall, of good appearance and education, seeks executive position; extensive experience credit trade, gown & mantles showroom, and sales, and general managerial production and office experience.—Box R18, J.C.

REFINED English-born lady seeks post as companion; very understanding; small remuneration.—Box R43, J.C.

SMART young business executive, 29, requires position in ladies' fashions as personal assistant to director, or as branch supervisor; extensive experience in the administration & running of businesses; London or Liverpool area.—Box R7, J.C.

SWISS Orthodox girl looks for half-day job; if possible with children.—Box R74, J.C.

TRUSTWORTHY & capable widow, aged 50, seeks position as housekeeper to one or two gentlemen.—Box R33, J.C.

WHO needs a universal aunt? Middle-aged widow, cheerful disposition, will prepare your evening meal, or an invalid's lunch, do your shopping, accompany your children, or perform any other "aunt's" duty; also expert dietary or vegetarian cooking if required; highest references.—Box R3, J.C.

YOUNG lady, highly educated, seeks interesting position abroad.—Apply, Box R32, J.C.

YOUNG ISRAEL

J.C. CHILDREN'S SECTION

APRIL 24, 1953—IYAR 9, 5713

Women of Worth

By AUNTIE

EVER since the days of Miriam, sister of Moses, Israel has had many famous women, who have been honoured for the gifts they displayed and the wisdom they showed.

After Miriam, perhaps Deborah the prophetess is the most famous. When Deborah lived, in the time of the Judges, women were not accustomed to taking a lead in public affairs, but she made herself so beloved and respected that she became a judge. A few words in the Bible give us a picture of her as a wise woman who dwelt quietly in her home, in the shade of a palm-tree. She did not seek honour, but people came to her for judgment, and from her home she sent forth messages of hope and comfort to those who asked for her help.

Another woman prophetess, Huldah, who lived in the reign of Josiah, the boy-king, must have been a very learned woman, for the Bible tells us that she was the only one among the priests who could interpret the Scroll of the Law found by Hezekiah. She became the teacher to the priests, and tradition says that she was the head of a college in Jerusalem at the time the king sent messengers to her to come to explain the scroll. It was through this wise woman that the king led the people to observe the laws of God.

The story of Esther, who became Queen of Persia and whose wisdom and courage saved Israel from destruction, is too well known to you all for me to repeat. But perhaps some stories of women who lived after Biblical times would interest you. There was Ima Shalom, the daughter of Simon ben-Gamaliel, President of the Sanhedrin, who lived in Jerusalem about 50 C.E. Ima was a woman of culture with knowledge of the Torah; she married a famous Rabbi, Eliezer ben-Hyrcanus, and together they went to Lydda where the husband taught at the College.

A story concerning her wit tells of a visitor to her house who remarked, "Your God is a thief for He stole a rib from Adam's body to make woman." Ima was annoyed at the man's irreverence and begged her husband to let her answer. She said: "Last night a robber came to my house and carried off my silver dishes but he left golden ones in their place." The man repliied: "I should hardly call him a thief. I wish he would visit me." "Yes," said Ima, "and that was what happened to Adam when the Almighty took a rib from him; he left in its place something of greater value, a woman, who was to be his companion and friend."

The Hidden Teacher

A story found in the travels of Petachujah of Ratisbon relates that Samuel ben-Ali, who was a bitter opponent of Maimonides, had a daughter so learned in the Bible and Talmud that she gave instruction to young men. But it was evidently not considered proper for a woman teacher to meet male pupils face to face so Miss Ali lectured to her pupils through a window—they were outside the building, below the window, and out of sight.

I have no space left to-day to tell you about famous modern women, but I hope to return to this subject on another occasion.

THE YOUNG ISRAEL LEAGUE

HOW TO JOIN

To join the League, fill in your name and address on the coupon to be found on this page and send it to "Auntie," Office of THE JEWISH CHRONICLE, 32, Furnival Street, London, E.C.4. New members receive a beautiful illuminated certificate. "Auntie" would welcome a letter telling her all about yourself.

Members of the "Young Israel" League undertake "TO UPHOLD AND PROMOTE BOTH PUBLICLY AND PRIVATELY THE BEST TRADITIONS OF JUDAISM AND THE JEWISH PEOPLE."

SHAVUOT COMPETITION

Seniors and Juniors

Prizes will be given in both sections for a drawing, painting, or description of anyone or anything that appeals to you in the Book of Ruth.

Rules

1. All entrants must be members of the League—Juniors being under 13 (special awards for very young ones).

2. Entries must be headed with the full **name, address,** and **age** of the competitor.

3. Efforts must be received on or before May 18, but extra time will be allowed for overseas entries.

AUNTIE REPLIES

A hearty welcome is given to David Martin Abrahams (Newcastle upon Tyne), Esther Ruth Benaim (Gibraltar), Frances Cohen (Battersea), Margaret Cowan (Prestwich), Stewart Gallon (Dalston), Esther Horne (New Eltham), Shirley L. H. Marsden (Golders Green), Bernard Rosenstein (Blackburn), Ruth Saville (Middlesbrough), Naomi Mildred Sklan (Wembley), Jeruchem Stastny (Stoke Newington), and Elaine Stoller (Southport).

DAVID M. ABRAHAMS, Newcastle upon Tyne.—You write very well for such a young lad.

MRS. S. BALABAN, Manchester.—Please accept my best thanks for your Purim gift.

ESTHER R. BENAIM, Gibraltar.—It is a very long time since I have enrolled a niece from Gibraltar. I do hope that you will write again soon and tell me more about your home and school life.

MARK BENSON, Hove.—It was good of you to send your pocket-money to our special fund.

VALERIE BENSON, Hove.—Thank you so much for the contribution. I am glad the party was such a success, and hope the festival will give everyone pleasure. Do you write regularly to your pen-pal in Aden?

SANDRA E. BERNSTEIN, Leeds.—I congratulate you. Let me know if your request is granted. Tell Stuart to write to me.

JUNE BESSER, Ilford.—Quite a number of competitors thought that the word was Seder, instead of Sedra.

C.D., Liverpool.—I am very grateful to you and all the members of the Chevra for their generous donations to two of our funds.

FRANCES COHEN, Battersea.—I am glad that you are having Hebrew lessons and are making good progress.

MARGARET COWAN, Prestwich.—Let me know the result of the examination. You are fortunate to be able to have such a wonderful holiday. I am looking forward to hearing all about it.

RICHARD COWAN, Finchley.—I was pleased to have your letter. Many happy returns. I should like to hear more about your stay in Italy.

VALERIE EISNER, Manchester.—Were you successful? I am glad that you and David enjoyed the Purim party.

MARGARET FELLER, Edgware.—I hope that Judith has fully recovered and is as cheerful as ever. Thank you very much for letting me know how much you like the certificate and that it is now hanging in your bedroom. Your help was very welcome.

S. GOLDCHAFT, Tottenham.—As the majority of our members are under the age of 17 years I am unable to publish your request.

JOHN N. GOULD, Hove.—You are fortunate to have had such a wonderful Chanucah present and have certainly made good use of it.

ALBERTA GROPMAN, West Roxbury.—I think that you will hear from several of our members. I like your handwriting.

ESTHER HORNE, New Eltham.—I congratulate you on your successes and hope that you have another one soon. How long have you been a member of the Guide movement?

YVONNE J. LYONS, Cricklewood.—I was glad to have your little letter and hope to have another one soon.

RITA SWITZER, Calgary.—What a wonderful surprise I had when I recognised the once-familiar handwriting, and what great pleasure I had while reading your very interesting letter. I am glad that you still enjoy our columns and find them "some sort of link with 'home' and 'the good old days.'" The communal spirit seems very active and the Jewish and Hebrew day schools very popular in your city, and though there are some aspects of English life missing I realise that London and schooldays are just a happy dream. Perhaps a trip to England will renew things that at present are very vague. Please accept my grateful thanks for the kind thought and money gift. Do write again.

RHODA WISE, Dublin.—I am so glad that you have another pen-friend and that you and Irene write to each other regularly. After so many years I have left off counting them. Your good wishes and generous help are greatly appreciated. The stamp is very pleasing.

NOTE TO CORRESPONDENTS

May I remind my numerous correspondents that, owing to "Young Israel" being prepared some time in advance, and to the large number of communications received, some delay occurs in the publication of replies to letters; but I deal in due course with all messages and gifts received from my nieces and nephews.

PLEASE WRITE . . .

Correspondents are wanted by:

Shirley L. H. Marsden, 73, Highfield Avenue, Golders Green, N.W.11, aged 10 or 11, at home or abroad, keen on stamp collecting and swimming.

Naomi M. Sklan, 17, Mount Drive, Wembley, Middlesex, aged 11 years, living abroad or in the Dominions, chief interests: ballet, books, dancing, and stamp collecting.

Elaine Stoller, 88, Roe Lane, Southport, Lancs, girls aged 11 to 13, living in Belgium or France, interested in books, music, stamp collecting, and swimming.

GIFTS TO FUNDS

OLD PEOPLE'S COMFORT FUND

The League is trying to collect £10 to provide extra fruit, sweets, and tobacco for the old folk in the Home for Aged Jews. Will everyone who appreciates these comforts send a donation.

Mr. Ernest Alexander, 5/-; Anne Bodlander, "her pocket-money," 1/-; B. G. (Llanelly), 2/6; H. & J. Harsty, 5/-; Maureen L. Leader, "on her 3rd birthday," 1/-; "No Name (Hove), 10/-; Moss M. Pollock, 5/-; and Rose," for Grandma Cohen's Yahrzeit," 5/-.

Total to date £19 15s. 6d.

Home and Hospital for Jewish Incurables: Lisa P. Blank, 5/-; Doreen Citron, 2/6; and Seymour G. Saideman, "in loving memory of his grandfather, Saideman," 2/6.

Magen David Adom: Giving and taking etc.: Mark and Valerie Benson, 2/6; Doreen Citron, 2/6; J. and M. (Cardiff), 10/-; Rose, "for Grandma Cohen's Yahrzeit," 5/-; and Joan Tannenbaum, 10/-.

Jewish Friends of London Jewish Hospital: Alan Orrelle, "a thank-offering for father's recovery," 2/6.

Letters of appreciation have been received from the secretaries of the Home for Aged Jews, Jewish Blind Society, Jewish Board of Guardians, Magen David Adom, and Passover Relief Fund, conveying their gratitude for the continued interest and ready response given by our members in the cause of charity.

NOTICE.—All communications in connection with "Young Israel" must be addressed to "Auntie," THE JEWISH CHRONICLE, *32, Furnival Street, London, E.C.4.*

YOUNG ISRAEL LEAGUE

MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

April 24, 1953

WIDOW, 43, domesticated, desires situation as cook-housekeeper to one or two business gentlemen; "London or Provinces.—Box R29, J.C.

YOUNG man, aged 24 yrs, qualified commercial accountant; practical knowledge in accountancy (cost and financial); also secretarial & sales work; seeks interesting employment.—Box R2, J.C.

YOUNG man, single, age 31, fully experienced accounts clerk, bought sales ledger, bank reconciliation, etc., seeks progressive position, offering scope for advancement. Box R25, J.C.

PROFESSIONAL

ACCOUNTANTS (with West End offices) will purchase small practice or single audits in London area.—Box R65, J.C.

CHARTERED accountant, 28, wishes to purchase partnership or small practice in London area; working arrangement also considered.—Box R19, J.C.

DENTAL surgeon desires locum, single, several years' experience; references.—Box 3452, Eason's Advertising Service, Belfast.

PSYCHOLOGIST, Phyllis Perlow, 89, Somerton Road, N.W.2. (GLA. 2400.)

PSYCHOLOGIST.—Irene Wagner, B.A.—'Phone (evenings), FIN. 1696.

ARTICLES FOR SALE OR WANTED

BOBTAIL suit, perfect condition, highest quality, for sale with accessories.—Barnett, 16, Hodford Rd., London, N.W.11. (SPEedwell 3402.)

DISTINCTIVE prams, nursery furniture, children's wear and exciting toys for girls and boys; see London's newest store.—Sidney Ross & Co., Ltd., 19/20, New Bond St., W.1.

SECOND-hand single and dual school desks for sale; full particulars and authority to view from the Chief Officer of Supplies, London County Council, Supplies Department (Contracts Division), County Hall, S.E.1. (422.)

SHARE HOUSE OR FLAT

ACTIVE elderly lady desires share first-floor flat, Golders Green, with another; own bedroom; share moderate expenses.—Box R5, J.C.

MIDDLE-aged widow at business, with large flat N.W.3, wishes to meet companionable lady with view to share expenses; moderate Orthodoxy; references.—Box R9, J.C.

MIDDLE-aged widow wishes to share with another lady her comfortably furnished, centrally heated flat in Hampstead Garden Suburb.—Box R70, J.C.

WIDOW, middle-aged, willing to share home with refined lady, in Hove.—Box R8, J.C.

INVESTMENTS, PARTNERSHIPS, Etc.

AN opportunity occurs for a young man (20-27) to acquire a partnership in a West End estate office; capital required approx £200; previous experience not essential.—Write Box R58, J.C.

SCHOOLS

ARYEH HOUSE SCHOOL

THE UPPER DRIVE, HOVE, 4, SUSSEX

('Phone: Brighton 55732)

FOREMOST JEWISH BOARDING SCHOOL FOR BOYS AND GIRLS

Separate Kindergarten Department

HANNAH HOUSE

(3-7 years)

Prospectus and information from the Principal

BEACONSFIELD SCHOOL

FRANT, SUSSEX

BOARDING SCHOOL FOR BOYS

SPECIAL PREPARATION FOR PUBLIC SCHOOL ENTRY

Recognised as efficient by the Ministry of Education

50-acre Estate

34 miles from Tunbridge Wells

Ample rest and sleep. Excellent food. Fully qualified teaching and nursing staff

HEADMASTER: C. LYON-MARIS.

('Phone: Frant 300)

CARMEL COLLEGE

GREENHAM, NEWBURY, BERKS.

('Phone: Newbury 1395)

Principal:

RABBI KOPUL ROSEN, M.A.

PROVIDES A PUBLIC SCHOOL EDUCATION TOGETHER WITH A COMPREHENSIVE JEWISH TRAINING

The entrance age for the Senior School is 12-14 years, and for the Preparatory School from 7 years.

Prospectus and particulars from the Bursar.

MANSFIELD COLLEGE

BOARDING SCHOOL FOR GIRLS

(Established 1894)

47, Cromwell Road, Hove, Brighton

DR. NANCIE A. HART,

M.R.C.S.(Lon.), L.R.C.P.(Eng.), M.R.S.T.

'Phone: Hove 37866

BRIAR CLYFFE BOARDING SCHOOL, Lowestoft, Suffolk; established 1949; prepares boys for the recognised examinations, and includes Hebrew and religious instruction in the curriculum; kosher kitchen. For prospectus, and also for details of the Fifth Annual Summer Holiday School, apply to the Headmaster, Mr. Harry Levine, 'Phone Lowestoft 340.

THE JEWISH SECONDARY SCHOOLS

INVITE parents to take advantage of the first-class facilities offered by the schools in North-West, in North, and North-East London; highest standards achieved in general education, with outstanding successes in State and University examinations, within a curriculum that includes a sound education in Jewish studies and Hebrew language.

Principal: Rabbi Dr. S. Schonfeld

Grammar Schools:

AVIGDOR SECONDARY SCHOOL (no fees), Samuel Witte Centre, 65-67, Lordship Road, N.16 (STA. 8339). Headmaster: J. D. Crystal, M.A.

HASMONEAN GRAMMAR SCHOOL FOR BOYS, N. B. Walters Centre, Holders Hill Road, N.W.4 (HEN. 1411). Headmaster: W. W. Stanton, M.A.

HASMONEAN GRAMMAR SCHOOL FOR GIRLS, Downhurst, Parson Street, N.W.4 (HEN. 1560). Headmistress: Mrs. S. Herman, B.A.

Primary Schools

AVIGDOR PRIMARY SCHOOL, 63, Lordship Road, N.16 (STA. 2434). Headmistress, Dr. J. Grunfeld.

HASMONEAN PREPARATORY SCHOOL, Abba Myers Centre, 10, Shirehall Lane, N.W.4 (HEN. 2704). Headmaster, Michael Cohen, B.A.

Associated

MENORAH PRIMARY SCHOOL, 1-3, The Drive, N.W.11 (SPE. 8841). Headmaster: A. Shapiro, B.A.

HOLIDAY SCHOOLS, CAMPS, ETC.

ARYEH HOUSE SCHOOL

Brighton

THE holiday department will be open from July 26 to August 26; a happy and healthy holiday under experienced and careful supervision for boys and girls on the South Coast; tennis, cricket, swimming, scouting, sea trips, dancing, etc; limited accommodation available.—Apply in writing to the Principal, Aryeh House School, The Upper Drive, Hove, 4, Sussex.

"BETTA" HOLIDAYS

The Jewish Holiday with a Difference

"WINGS," CHARLTON PARK, WILTS.

Organisers: Ben-Ammi Young, M.B.E., B.A., Chaim Lipshitz, B.A.

Discriminating parents at home and abroad, don't chance. Choose "Betta" Holidays for happy companionship, excellent kosher food, outdoor & indoor sports, including swimming, and above all, a homely Jewish atmosphere in lovely setting.—Illustrated brochure from Secretary, 108, Valley Drive, London, N.W.9. (COL. 3939, STA. 2774.)

HASMONEAN HOLIDAY CAMP

Seventh Annual Holiday, Bournemouth

OUR seventh annual camp, for boys and girls from 10-18, is being held this year in magnificent premises of a first-class girls' school, exceptionally well situated directly on the sea front; private bathing huts, hard tennis courts, beautiful grounds; usual full programme of daily and evening activities. For illustrated brochure apply to Secretary, N.B. Walters Centre, Holders Hill Road, N.W.4.

KOL RINAH HOLIDAY CAMP

Haywards Heath, near Brighton

THE fourth annual holiday school is to be held at Haywards Heath, for children (9-17), July 30-Sept. 1, or part period. The school stands in 12 acres, including tennis courts, squash and fives courts, open-air swimming pool; organised activities, excursions, etc. Strictly kosher; competent supervision. Further details: Mrs. J. H. Finn, 13, Foscote Road, N.W.4. (HENdon 3459.)

N.L.P.S. HOLIDAY SCHOOL

Southbourne, Bournemouth

IDEAL holiday for boys and girls, 9-16; August 2-August 30; sympathetic supervision in happy atmosphere; full programme of holiday activities.—Details from Directors, Mr. H. Richer and Mr. R. Rodney, North London Progressive Synagogue, 30, Amhurst Park, N.16. (CAN. 4945 STA. 5885.)

PARAMOUNT SUMMER SCHOOL

EASTBOURNE

Organisers: IVOR GOULDEN, B.A., MORTIMER GROSSMAN, B.Sc.(Econ.)

PARENTS, ensure a really happy summer holiday for your children, ages 7 to 17, at England's sunniest seaside resort; well-appointed school in beautiful surroundings, close by the sea; good kosher food in plenty, every type of indoor and outdoor amusement; fully qualified staff.—For full details, send for brochure now! Sec., 58, Dalston Lane, E.8. (CLI. 7569, STA. 6760.)

PREMIER SUMMER SCHOOLS

SIXTH ANNUAL HOLIDAY for BOYS & GIRLS, 7-11, 11-18

FELIXSTOWE, JULY 31-AUGUST 31

Exceptional opportunity; Jewish holiday school on sea front, private beach; 17 tennis courts, magnificent grounds; extensive playing fields

HASTINGS, JULY 30-AUGUST 31

Fifth season at the ever-popular Hollington Park School; 60 acres beautiful grounds; 6 hard tennis courts; large playing fields; Dunlopillo mattresses.

Both centres have h. & c. in rooms; fully qualified staff; resident matrons; food strictly kosher.

Full holiday programme; table tennis, films, dancing, concerts, conducted tours, etc; riding-stables in school grounds. Organisers: Harry Oldman, B.Sc., and Reuben Shoham, B.Sc. Illustrated brochure from Sec., 74, Minster Road, London, N.W.2. (Telephones: HAMp. 2651; PER. 1233.)

S.C. HOLIDAY SCHOOLS

(FOURTH YEAR)

BOURNEMOUTH.—A summer school for children (7-17); July 27 to August 31; school stands in 10 acres of beautiful grounds, including playing-fields, 4 tennis courts, open-air swimming-pool; within easy access of Bournemouth and Sandbanks beaches; organised activities; kosher food; competent supervision in homely atmosphere.—Brochure from Sec., 19, Chadwick Road, Leytonstone, London, E.11 ('Phone: WANstead 2959.)

EDUCATIONAL

THE

LONDON COLLEGE OF MUSIC

Great Marlborough Street, Regent Street, W.1

DIRECTOR: Dr. H. BROMLEY-DERRY, M.V.O.

Private tuition at moderate fees in piano, singing, violin, organ, elocution, etc.

Public examinations in music and elocution held in April, July, and December.

Teaching prospectus or examination syllabus on application to the Secretary. 'Phone: GER. 6120.

LEARN TO DANCE

Private Lessons Day and Evening

Ballroom and Latin-American.

Patricia Viccars School of Dancing

Telephone: MAIda Vale 5538

(Nr. John Barnes, Finchley Road)

BENSON School of Patternculting and Dressdesigning, 231, Baker St., London, N.W.1 (WELbeck 8061); individual tuition, full- and part-time training.

COLLEGE lecturer (M.Sc., Ph.D.), with considerable scientific & teaching experience, coaches in chemistry, physics, & biology for G.C.E., 1st M.B., inter., scholarships, etc.—'Phone, FIN. 4356.

PRIVATE tuition and coaching, Hebrew, French, German; mod terms.—SPE. 6674.

FURNITURE FOR SALE OR WANTED

FOR sale, hand-made walnut bedroom suite, 2 wardrobes, 4' 6" bed, dressing-table, pedestal cupboard; originally £600; accept £175 or near offer; walnut dining-room suite originally £250; accept £100 or near offer; no dealers.—Box R10, J.C.

MISCELLANEOUS

SHOPFRONTS. Latest designs & materials complete from £200.—Phone Burns, Shopfitters, AMH. 1444. CHI. 1193.

HOLIDAY ACCOMMODATION

HOVE. Comfortable dble bedrm, 1st floor; full board; kosher; 21/- per day.—Mrs. L. Hirschberg, 20, Hova Villas. (Hove 39878.)

MRS. S. GOLDBERG (late of Birmingham) can take a few guests, 6 gns per week until June, and afterwards 7 gns per week; children half terms.—18, Station Rd., Parkstone, Bournemouth. (Parkstone 1605.)

WESTCLIFF (2 mins sea, station). Furnished flat, 2 bedrooms, lounge, kit, & bathroom; long lets only.—Box R48, J.C.

Classified Advertisements continued on page 28

Entertainments

Theatres

THE BOY FRIEND

After 17 years devoted to guying pleasant ridicule and comedy, especially Victorians the Players Theatre turns for a not unwelcome change to the flippant 1920s. "The Boy Friend," by Sandy Wilson, is not an exhumed relic, but a very gay concoction. It is a synthetic reproduction of the tunes, the sentiments, the short skirts, the absurd hats, and the newly found, slightly bewildering, emancipation of youth in the post-war era. The production, which is nicely staged, is acted with just the right note of by Ann Rogers and Anne Wakefield.

C.L.

THE GIOCONDA SMILE

Mr. Joel Levene's production of Aldous Huxley's "The Gioconda Smile," at the Whitehall Theatre last week, was a fine achievement, of which the Settlement Players—the drama section of the Bernhard Baron Settlement in Stepney—have good reason to be proud. Mr. Levene's dramatic standard is high, and he secured the support of every player in maintaining it. This Huxley "who-dun-it" has plenty of action, but also calls for facility in the delivery of dialogue, sometimes cynical, sometimes moralising (and not always convincing). Joseph Hart, as the suspected murderer, and Basil Guedalla as the doctor, do this with apparent ease and good effect. Rusty Abrahams as the lady with the sinister smile, rises admirably to the emotional climaxes. Gina Bauer is a waspish nurse, Betty Krendal the suspect's young wife, Joel Levene an invalided general, Sidney Katz and David Bernstein two warders, and Pamela Hart a maid. The performance will be repeated on Sunday.

A.B.L.

PALLADIUM VARIETY

Gracie Fields, unashamedly grey-haired and plump, is still the unchallenged "queen" of the English music hall. Her loyal subjects flocked to the London Palladium to pay homage and were richly rewarded by finding a queen who was still an irrepressible and quite irresistible *gamine*. In everything she did, from broad burlesque to hymn singing, she was superb. Other outstanding acts included the Rastellis, four brilliant musical clowns, and Terry Hall, a ventriloquist.

M.E.

Music

BEN URI RECITAL

The degree to which *lieder* should be dramatised is a nice point, but one had the feeling that in her recital at the Ben Uri Gallery last week Marianne Mislap-Kapper overloaded her singing with emphasis. The result was a loss of lyrical quality, and also some loss of subtlety in tonal production. That is a pity, especially as her voice takes on edge when forced in the upper register—unnecessarily, for pure tone is there waiting to be produced. Her programme included Mahler's "Songs of a Wayfarer," and several of Wolf's delicate lyrics, as well as three arias from "La Perichole," a quite unknown work by Offenbach. Peter Cowderoy accompanied.

EVE FISHER

The Music Circle of the Overseas League had a talented young pianist in Eve Fisher to play for them last week. Her programme was calculated chiefly to exhibit her very solid technical resources. Her performances in Mozart's "Rondo in A Minor" and Beethoven's "Eroica Variations and Fugue" were of a high standard even for these days of technical accomplishment: just occasionally in the Beethoven fingering was not quite flawless, but it was a remarkable achievement. Schubert's posthumous sonata was rather hurried, especially the first movement (the evening was getting late), and Eve Fisher has yet to develop the subtler aspects of interpretation. But in this work, too, the foundations were thoroughly sound, and the rest should follow.

CANADIAN PIANIST

Ida Krehm, a Canadian pianist who has achieved considerable recognition in the U.S.A., was at Wigmore Hall, Wigmore Street, W.1, recently, and gave a performance which was distinguished not only by uncommon technical qualities, but by a programme which flatly refused to pander to sentiment. For instance, she revived the six Schumann Intermezzi of opus 4, which are of undoubted interest as essays in pianistics, but have none of the later, tender Schumann in them. Then there was Scriabin's Fifth Sonata, played with tremendous power, but with little of the composer's intended exaltation. A first performance in England of Norman Dello Joio's Third Sonata was presumably included in the programme also for the technical opportunities it afforded. Yet, brilliant as was everything the artist did, we found ourselves sighing ambiguously at the end: "Have a heart, Miss Krehm! Have a heart!"

Entertainments continued on next page

CINEMAS

ACADEMY, Oxford Street (Ger. 2981) Gian-Carlo Menotti's **The Medium (x)** Adults only. Closing May 1

BERKELEY, W.1 (Mus. 8150) Brit. Prem. **Young Chopin** (u) (Polish). Ulanova in **Ballerina** (u) (Russian)

CARLTON Jose Ferrer in John Huston's **Moulin Rouge** (a) (Tech.) Weekdays cont. 10.30. Suns. open 4 p.m.

CONTINENTALE, W.1 (Mus. 4193) Fernandel, **Don Camillo** (u). **Big Top** (u) (Color)

CURZON (Gro. 3737) Claude Laydu in **Diary of a Country Priest** (u), 1.55, 5.25, 8.55. **A Kingdom on the Waters** (u), 12.30, 4, 7.30

DOMINION, Tott. Crt. Rd. Jack Hawkins, Donald Sinden, **The Cruel Sea** (u), 1.55, 5.15, 8.35. Sun., 4.55, 7.50. (Mus. 2176)

EMPIRE (Ger. 1234) Yvonne De Carlo, Rock Hudson, **Sea Devils** (u) (Tech.), and Teresa Wright, **Every Minute Counts** (a)

ENVOY CINEMA, Kilburn High Road (Mai. 6767) April 26, 7 days. Joan Bennett, Henry Fonda, **The Other Road** (u). Charles Boyer, Jean Arthur, **History is Made At Night** (a)

ESSOLDO, Kilburn (Mai. 6566) April 27, 6 days. Gilbert Roland, **Miracle of Fatima** (u) (WarnerColor). Jane Nigh in **Rodeo** (u)

GAUMONT, Haymarket Robert Ryan, Mala Powers in **City Beneath the Sea** (u) (Tech.) **Willie and Joe in Tokyo** (u) (Weekdays)

GAUMONT STATE, Kilburn Commencing April 27. Jack Hawkins, Donald Sinden, Denholm Elliott in **The Cruel Sea** (u)

GOLDERS GREEN LIDO April 27, 7 days. Gilbert Roland, **The Miracle of Fatima** (u) (WarnerColor). Jane Nigh, **Rodeo** (u)

GOLDERS GREEN REGAL April 27, 6 days. Richard Widmark in **Destination Gobi** (u), 2.5, 5.35, 9.5

HAMPSTEAD PLAYHOUSE (Pri. 6868) April 27, 6 days. **The Miracle of Fatima** (u) (WarnerColor). **The Southerner** (a)

HENDON NEW CLASSIC (Hen. 6631) April 26, for 7 days. Magnani in **Down With Riches** (a) & Donat in **Ghost Goes West** (a)

LEICESTER SQUARE TH. Walt Disney's **Peter Pan** (u) & **Nature's Half Acre** (u) (both Tech.) Progs. 12.50, 3.25, 6.0, 8.25

LONDON PAV. Wkdys. fr. 10.30. Suns. 4.30. Susan Hayward, Robert Mitchum, Arthur Kennedy, A. Hunnicutt, **The Lusty Men** (u)

MARBLE ARCH PAVILION Battle of Stalingrad (a). Also **Day in the Country.** Latest 3-D film. Progs. at 12.55, 3.20, 5.50, 8.20. Suns., 4.30, 8.0

NEW GALLLERY (Reg. 2255) **Infidelity** (a), with Gina Lollobrigida. At 12.45, 3.25, 6.5, 8.45. Sunday at 4.55, 7.35

NEW VICTORIA (opp. Vic. stn). Jack Hawkins, Donald Sinden, in **The Cruel Sea** (u). At 1.55, 5.15, 8.30. Sunday at 5.0, 7.50

ODEON, Leic. Sq. Richard Burton, Robert Newton, in **The Desert Rats** (u), at 1.45, 4.15, 6.45, 9.15. Sunday at 5.30, 8.25

ODEON, Marble Arch 3-Dimension, **Bwana Devil** (a) (col.), at 12.30, 2.40, 4.45, 6.55, 9.5. Prices: 4/6 to 10/6. Not bookable

ODEON, Hendon April 27, 6 days. Richard Widmark, **Destination Gobi** (u). Susan Hayward, **The President's Lady** (a)

ODEON, Swiss Cottage April 27, 6 days. Richard Widmark, **Destination Gobi** (u). Susan Hayward, **The President's Lady** (a)

ODEON, Temple Fortune April 27, 6 days. Jack Hawkins, **The Cruel Sea** (u), 2.5, 5.10, 8.20. Full sup. prog. Last perf. 7.25

PLAZA Marilyn Monroe, **Niagara** (a) (Tech.). Weekdays cont. 10.30. Sun. open 4 p.m.

RITZ, Leic. Sq. Colossal **Quo Vadis** (x) (Tech.). Continuous daily at 10.30, 1.40, 4.50, 8.5. Suns. 6.55. (Ger. 1234)

STAMFORD HILL REGENT Commencing April 27. Jack Hawkins, Donald Sinden, Denholm Elliott in **The Cruel Sea** (u)

STUDIO ONE 14 Great Stars in Max Ophuls' **Le Plaisir** (x) Adults only. At 1.0, 3.5, 5.10, 7.20, 9.25. Suns., 4.30, 6.30, 8.30

VOGUE CONTINENTAL, Stoke Newington Frank Villard, **Wild Boy** (x). **Montmartre** (a). Perfs. 2.30 & 7.30. Bkble, Cli. 3322

WARNER, Leic. Sq. (Ger. 3423) Montgomery Clift, Anne Baxter in Alfred Hitchcock's **I Confess** (a). Programmes: Wkdys. 10.0, 12.30, 3.5, 5.40, 8.15. Sunday 4.30, 7.15

CONCERTS

ROYAL FESTIVAL HALL
Thurs., April 30, at 8
WILFRID VAN WYCK announces a concert of Three Great Piano Concertos
No. 2 in B flat .... Brahms
No. 3 in C minor .... Beethoven
No. 2 in C minor .... Rachmaninoff
JULIUS KATCHEN, Soloist
LONDON SYMPHONY ORCHESTRA
SIR BERNARD HEINZE
12/6, 10/-, 7/6, 5/-, 3/6, 2/6. Wat. 3191 and agents.

THEATRES

ADELPHI (Tem. 7611) 6.10, 8.45. Jimmy Edwards, Vera Lynn, Tony Hancock, **London Laughs.** 2nd big laughter year

AMBASSADORS (Tem. 1171) 7.30. Tu. 2.30. Sat. 5.15, 8. Richard Attenborough, Sheila Sim. **The Mousetrap,** by Agatha Christie

APOLLO (Ger. 2663) Evenings 7.0. Sat. 5.30 & 8.30. Thurs. 2.30. Ronald Shiner, William Hartnell, **Seagulls Over Sorrento**

COLISEUM (Tem. 3161) 7.30. St. 5.30, 8.30. Wd. 2.30. Jack Hylton pres. **Call Me Madam.** Billie Worth, Anton Walbrook

DRURY LANE (Tem. 8108) Evenings 7.15. Mats. Wed. Sat. 2.30. Julie Wilson and Wilbur Evans in **South Pacific**

DUCHESS (Tem. 8243) 7.30. Mats. Th. & St. 2.30. Googie Withers in Terence Rattigan's **The Deep Blue Sea,** & R. Culver

FINSBURY PK. EMP. (Can. 2248) Mon. 6.25 & 8.40. Jimmy Jewel & Ben Warriss, **Keep 'Em Laughing.** Malcolm Mitchell Trio

GARRICK (Tem. 4601) Meet Mr. Callaghan again in Peter Cheyney's **Dangerous Curves.** Evgs. 7.45. Sat. 5 & 8. Wed. 2.45

GLOBE (Ger. 1592) Evgs. 7.30. Weds. 2.30. Sats. 5.30 & 8.30. Ralph Richardson in **The White Carnation,** by R. C. Sherriff

HAYMARKET (Whi. 9832) Evgs. 7.15. Mats. Weds. & Sats. 2.30. **Waters of the Moon.** Last 2 weeks. Closing Saturday, May 2, after record-breaking run

HER MAJESTY'S (Whi. 6606) M.-F. 7.30. Sat. 5.15 & 8.30. W. 2.30. Bobby & Sally Ann Howes in New Musical, **Paint Your Wagon**

HIPPODROME (Ger. 3272) Twice nightly 6.15 & 8.45. **Wonderful Time.** Billy Cotton & his Band, Joy Nichols, Bernard Bros., Jon Pertwee, & Big Company

IRVING (Whi. 8657) London's only late-night theatre. Evenings (ex. Mon.) 10.30. Sun., 9.30. **Round the Square.** A saucy, satirical revue. Membership 5/- year

KING'S, Hammersmith (Riv. 5094) Evgs. 7.30. Wed. Sat. 2.30. Donald Wolfit in **The Wandering Jew.** Until April 25. Com. April 27. **The Taming of the Shrew**

LYRIC (Ger. 3686) 7.30. Wd. 2.30. S. 5 & 8.45. Hugh Sinclair, Diane Hart, David Tomlinson in **The Little Hut.** (3rd year)

LYRIC, H'smith (Riv. 4432) 7.15. Th. & S. 2.30. John Gielgud, Pamela Brown, Margaret Rutherford, Eileen Herlie, Paul Scofield in **The Way of the World**

PALACE (Ger. 6843) 7.30. Wd. 2.30. Tom Arnold pres. Anna Neagle in new musical play **The Glorious Days.** All seats bkble.

PALLADIUM (Ger. 7373) 6.15 & 8.45. Weds. 2.40. **Gracie Fields, The Merry Macs, Robert Maxwell, The Rastellis, & Big Co.**

PHOENIX (Tem. 8611) Evenings 7.30. Wed. Sat. 2.30. Alfred Lunt, Lynn Fontanne in **Quadrille,** by Noel Coward

PRINCE OF WALES (Whi. 8681) 6.15 & 8.50. Norman Wisdom Back Again in Folies Bergere Revue, **Paris to Piccadilly**

ROYAL COURT, Sloane Square. Laurier Lister's **Airs On A Shoestring.** Evgs. 8. Thurs. 2.30. Sats. 5 & 8. (SLOane 1745)

ST. MARTIN'S (Tem. 1443) Evenings 7.30. Sat. 5 & 8. Wed. 2.30. Roger Livesey, Ursula Jeans, in **The Teddy Bear**

SAVOY (Tem. 8888) 7.30. W. & S. 2.30. Clive Brook, Isabel Jeans, Nora Swinburne, Athene Seyler, Jean Cadell in **A Woman of No Importance,** by O. Wilde

STRAND 7.30. Sat. 5.30, 8.30. Thur. 2.30. Phyllis Calvert, Nigel Patrick, **Escapade** By Roger MacDougall. (Tem. 2660)

VAUDEVILLE (Tem. 4871) Evenings 7.30. Mat. Thurs. 2.45. Sats. 5.15, 8.15. Yolande Donlan, Naunton Wayne, **Red-Headed Blonde.** Jerry Desmonde. "I laughed almost incessantly."—Sunday Pictorial

WHITEHALL (Whi. 6692) 3rd yr. Evs. 7. Th. 2.30, Sat. 5.15, 8. John Slater, Brian Rix, **Reluctant Heroes.** Mirthquake.—S. Pic

WINTER GARDEN (Hol. 8881) 7.15. Thur. 2.30. Sat. 5, 8.15. Clifford Mollison, Moira Lister, in **The Love of Four Colonels**

OPERA AND BALLET

COVENT GARDEN. Sadler's Wells Ballet. April 25 at 2.30, **Lac Des Cygnes.** April 30 at 7.30, **Giselle, Les Patineurs**

COVENT GARDEN OPERA April 24 and 29, at 7, **Rosenkavalier.** April 25 and 28, at 7, **Turandot.** April 27, at 6.30, **Tristan und Isolde**

STOLL (Hol. 3703) May 2, 7.30. Grand Season of Italian Opera. **Traviata, Rigoletto, Otello, Forza del Destino**

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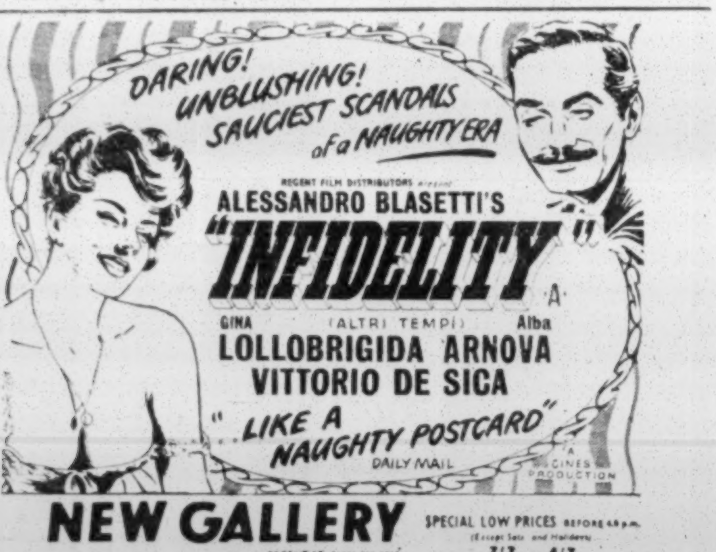

Entertainments—*cont. from previous page*

HAYDN ORCHESTRA BROADCAST

Under its founder and conductor, Harry Newstone, the Haydn Orchestra achieved a further success on Tuesday evening when it broadcast for the first time, in the B.B.C. Third Programme. The orchestra demonstrated those qualities of lively, and sensitive, playing, both in solo and ensemble work, which have brought it rapidly to the forefront. Particularly good was the performance of Mozart's "Jupiter Symphony." The occasion was also marked by the first broadcast performance of Haydn's "Melker" violin concerto, with Raymond Cohen as soloist. We must be grateful for the discovery of this long-lost work which was played with vital warmth and intelligence.

LEO CHERNIAVSKY

Leo Cherniavsky is one of the last survivors of the old romantic virtuosi, whose special art consisted in extracting ravishing sounds from banal compositions. On Saturday evening at Wigmore Hall he played Vieuxtemps's "Concerto No. 5" as though it were a world masterpiece; but all the old-fashioned lush eloquence of his style could not atone for the paucity of thought in the work. The Bach "Chaconne" was eloquent, too, and despite some faulty intonation and arbitrary rhythmic deviations the artist conveyed its greatness. Leslie Riskowitz accompanied discreetly except where thunder was called for, as in Vieuxtemps.

SEBASTIAN QUARTET AT WIGMORE HALL

Four young artists—John Glickman, Sybil Copeland, Harold Harriott, and Ursula Hess—have combined to form the Sebastian Quartet, and gave their first public performance as such at the Wigmore Hall on Monday evening. Their programme included the first performance of Hugo Cole's Quartet in A, which was played with sympathetic understanding. To the Haydn and Schubert Quartets the ensemble brought an ardent flow, distinctive individual talents, and sound combination. Already a stimulating group, when they have settled down they should hold their own among our very good quartets. H.C.S.

Cinema

FILMS OF THE WEEK

The Desert Rats (Odeon, Leicester Square) may fairly be adjudged an *amende honorable* by Twentieth Century-Fox in respect of their much-criticised "Rommel." It is true that James Mason is again cast as the wily General, but he is allotted a comparatively minor rôle in this stirring but rather localised story of the heroic stand at Tobruk in 1941. Apart from a lucid piece of explanatory map-reading by the British G.O.C. (somewhat underplayed by Robert Douglas), the action is confined to a small body of battle-raw Australians in the charge of a young British officer, Richard Burton. They form one of the many gallant platoons, scattered over the desert in shallow, vermin-infested foxholes. In a thrilling finish, they refuse to retire because they think they still have a chance of beating-off Rommel's attacks. Those who have asked for Robert Newton to be given a restrained rôle have had their wish fulfilled; they will be aghast at his complete ineffectiveness as a timid and drunken schoolmaster turned "footslogger."

The Man Who Knew Too Much (National Film Theatre, opposite Waterloo Station) is the first of a seven-week series entitled "The Work of Alfred Hitchcock." Each programme will contain one entire film and a number of excerpts from the art of the world-famous director. In this first show, the principal excerpt is from **The Lady Vanishes.** The conclusion to be drawn from this programme is that Hitchcock is unique but essentially stylised. Indeed, his technique of sustained suspense varies little even in his very latest film, **I Confess,** now showing at the Warner Theatre.

Niagara (Plaza, Piccadilly Circus) is well photographed at the world-renowned falls, where the whole of its plot evolves. The film opens with the exploitation of the physical charms of Marilyn Monroe in varying forms of déshabillé. There follows the story of Miss Monroe's neurotic and jealous husband, Joseph Cotten, and a queer twist of events when a murder plan goes awry. Finally, the great chase sequence; the heroine, Jean Peters, alone with a self-confessed murderer on a derelict boat heading straight for the falls. Frantic messages to the police bring the river authorities to the rescue with a helicopter. Although some of the dialogue rings false, the picture grips the attention. F.H.S.

BROADCASTS FROM ISRAEL

Visit to Hadera Factory

The following is the programme of Kol Zion Lagola broadcasts in English from Israel next week:

[*Broadcasts on wavelength 33.3 metres*]

Sunday, April 26: 9.15 p.m. Newsreel; 9.30 p.m. Personal Column, by Dr. Walter Eytan; 9.35 p.m. "The Tourists Meet the Brains Trust," with Mr. Moshe Pearlman, Mr. Michael Comay, Joan Comay, and Mr. Ted Lurie, from the Z.O.A. House, Tel Aviv.

Monday, April 27: 9.15 p.m. Newsreel and Economic Review; 9.30 p.m. Learn a Song. "Lag B'Omer"; 9.45 p.m. A Visit to the Mechanico Factory in Hadera.

Tuesday, April 28: 9.15 p.m. Newsreel and Agricultural Survey; 9.30 p.m. "Folk Instruments: the Accordion; 9.45 p.m. "The Week's News," summarised by Mr. Jack Alexander.

Wednesday, April 29: 9.15 p.m. Newsreel; 9.30 p.m. "On Behalf of Israel," produced by Anita Davis; 9.45 p.m. Chamber Music, Chanoch Jacobi's wind quintet.

Thursday, April 30: 9.15 p.m. Newsreel; 9.30 p.m. In the Country, by Paula Arnold; 9.35 p.m. Your Record Requests.

Friday, May 1: 9.15 p.m. Shabbat Emor, Readings, and Legends. News; 9.30 p.m. Famous Jewish Stories, presented by Misha Louvish. (7) Solomon and Asmadai (Talmudic version); 9.45 p.m. The Jerusalem Forum, Chairman, Mr. Ted Lurie.

Saturday, May 2: 9.15 p.m. Shavua Tov, News, Programme Features; M'lava Malka, Counting of the Omer; 9.30 p.m. "Heard and Read," by Mr. Shimon Maidanis; 9.45 p.m. A programme of Work-songs.

AT HOME TO YOUTH

The South-West London Zionist Society last week held an "at home to youth."

Mr. Donald Silk spoke of the activities of the Zionist Youth Federation; Mr. F. Kahn described the work of the Habonim; and Mr. Menasche Ben-Ari, an emissary from Kfar Blum, Israel, referred to the achievements of the British immigrants in Israel. A discussion followed. Mr. Woolf Perry presided. The Rev. M. Davidson also spoke.

BRIXTON JEWISH KINDERGARTEN

Hours of Tuition Extended

By a Jewish Chronicle Reporter

The first anniversary of the Brixton Jewish Kindergarten, Effra Road, London, S.W., was celebrated on Sunday, when the full-time opening ceremony of the kindergarten was performed by Mrs. M. Leyens.

The establishment, which now caters for about 40 children between the ages of three and five, had hitherto been open from 9.30 a.m. to 12.30 p.m. It will now remain open until 4 p.m.

Dr. W. Littlestone, Chairman of the kindergarten, who presided, thanked all those who had helped to make the establishment a success.

Rabbi M. Steinberg, the minister and President of the kindergarten, expressed the hope that the institution would become a primary Jewish school and ultimately a Jewish day school, which, he said, was urgently needed in the community.

The Rev. R. Turner, the Hon. Principal, stated that children were coming to the kindergarten from areas in South London outside Brixton. A taxi service for the children was being subsidised by the institution. A "prep." school was planned for children up to the age of seven, he added.

Rabbi Dr. S. Schonfeld, the guest of honour, suggested that the kindergarten be known in future as a nursery school.

Dr. S. Fundaminsky, Education Officer, London Board of Jewish Religious Education, conveyed greetings from the Board. Mr. S. C. Levy, senior Warden, and Mr. H. Cooper also spoke.

ZIONIST YOUTH RALLY

Over 500 members of the Zionist Youth Movements in London attended a gathering held by the Youth Department of the J.N.F. in conjunction with the Zionist Youth Council in celebration of Israel's Independence Day, at Woburn House, London, on Sunday.

The celebration, opened with a flag parade by representatives of Bachad, Bar Kochba, B'nei Akiva, Federation of Zionist Youth, Habonim, Hashomer Hatzair, Maccabi, The Young Pioneers, Torah Va Avodah, and Young Poale Zion presenting their flags in honour of Israel. The programme included pageants, a play, and a gymnastic display. Dr. S. Levenberg, representative of the Jewish Agency in Britain, gave an address.

Philosophy of Faith

Continued from page 17

universal significance as so many idioms of a single language, namely, that of faith.

There remain, of course, important and indisputable divisions between the various faiths, divisions which made it necessary for students of Comparative Religion to grade and classify the many existing and past religions. But there is unity amid diversity. It is, above all, the phenomenon of faith as an act of loving surrender to God which binds all men of faith together. Faith helps to reinforce faith, while cynicism encountered in others often tends to weaken and undermine it. The mediaeval period with its blossoming of religious faith enabled all religions in the Western sphere of culture to benefit from one another. It was a time in which, for all its intolerance and exclusiveness, religions actually formed one large "open society." Thus Jewish philosophy and mysticism received a powerful stimulus from the spiritual movements of the age. Their Jewishness grew stronger, not weaker, from the interplay of faith. Bachya Ibn Pakudah, Gabirol, Maimonides, and a host of others are unthinkable without the background of that "open society," and they were none the worse for it.

In our own day, we may similarly hope that the impact of religious insight, no matter from which quarter, will help to deepen our awareness of spiritual values, and make us eager to discover in the rich and sacred legacy of Judaism the gems of spiritual truth. From such a discovery it is but one step to the desire to live that truth, and to live it in the incomparable fullness of traditional Judaism.

Concluded] [COPYRIGHT

[This article is the last in the series of four on "The Philosophy of Faith" broadcast one a month by Dr. Altmann in the Hebrew Service of the B.B.C. The three previous articles appeared on January 23, February 20, and March 20.]

At a recent jumble sale organised by the Dollis Hill and District Zionist Society £40 was raised, and at a special evening held at the home of Mr. and Mrs. Davis, 61, Oxgate Gardens, N.W.2, £55 was raised towards Wizo funds.

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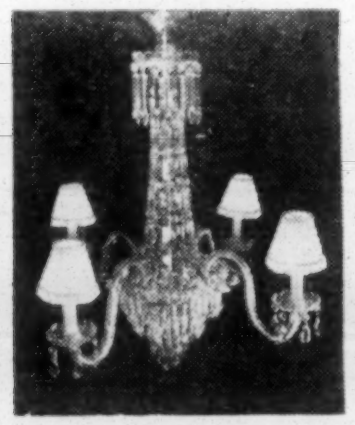

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ZIONIST LEADERS' MEMORIAL

Stained-Glass Windows at Synagogue

By a Jewish Chronicle Reporter

The St. John's Wood and Maida Vale Zionist Society is planning to install a set of stained-glass windows in memory of Theodor Herzl, Chaim Weizmann, and Mordecai Eliash (the first Israeli Minister to Britain), at the St. John's Wood Synagogue, 33, Abbey Road, N.W.8.

The windows will be designed by Mr. David Hillman. A campaign to raise the necessary funds has been launched.

SYNAGOGUE ANNUAL MEETINGS

Fulham and Kensington

Elections at the recent annual meeting of the Fulham and Kensington Synagogue, 259, Lillie Road, Fulham, S.W.6, resulted as follows: Messrs. W. Ferst, President; D. Glass, Vice-President; A. Kaufman, Chairman; A. Philips and D. Jacobs, Vice-Chairmen; B. Brown, Treasurer; B. Miller and M. Max, Wardens; the Rev. S. Greenstein, Secretary; R. Gaden, Representative, London Board of Jewish Religious Education; and a committee.

Notting Hill

Those elected at the annual meeting of the Notting Hill Synagogue (206-208, Kensington Park Road, London, W.11), held on Sunday, were as follows: Messrs. F. Feldman, President; A. Epstein, Vice-President; Z. Epstein and H. Koor, Wardens; J. Finch, Treasurer; S. Portnoy and A. Beach, Trustees; J. Portnoy, H. Soloway, C. Cohen, and B. Schwartz, Board of Management; J. Finch, H. Koor; A. Epstein, and B. Schwartz, Delegates to the Federation of Synagogues and Burial Society; and F. Feldman, London Board of Jewish Religious Education.

TOTTENHAM JEWS AID FLOOD RELIEF FUND

A cheque for £329, for the Lord Mayor's National Flood Relief Fund, contributed by the Jewish residents of Tottenham, was on Monday, at a gathering held in the Fenton Hall of the Tottenham Synagogue, 366-366a, High Road, Tottenham, N.17, handed to the Mayor and Mayoress of Tottenham, Cllr. and Mrs. Gregg. The money had been raised as the result of a variety show held last month.

Lieut.-Col. Sack, who presided, thanked the committee, the Secretary, Mr. E. Cooper, and the organiser of the variety show, Mr. S. Solomons, for their fine effort. The Mayor responded, and Messrs. Solomons, Reback, and Shindler also spoke.

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JEWISH GIRL WHO BECAME A NUN

A "Voluntary" Act of Conversion

By a Jewish Chronicle Reporter

The story of how a Hungarian Jewish girl from a very Orthodox home came to join a convent in England of the Catholic Order of Notre-Dame-de-Sion and of the efforts made to persuade her to return to the Jewish community has been told me by her cousin, Mr. V. Kornhauser, a London business man.

Reference to the girl, Ibolya Glancz, was made in a recent issue of THE JEWISH CHRONICLE, when a statement was printed by the Mother Superior of the Bayswater Convent of the Order denying that pressure had been put on the girl to join the convent.

The girl, who is now in one of the Order's convents at Acton Burnell, Shropshire, has, I was told by her cousin, been promoted, and is now known as Mother Marie Amadeas. She is stated to be in charge of part of the Order's funds.

On her visits to London she saw her cousin and explained her reasons for becoming a convert to Roman Catholicism and joining the convent.

Lessons at Catholic School

After arriving in England from Hungary, shortly before the last war, she lived with a family on the South Coast, but was very unhappy, her cousin stated. She heard that lessons in shorthand and typing were being given at a school run by the Catholic Order of Notre-Dame-de-Sion, and decided to attend the school.

She stated that she had always been interested in Roman Catholicism, and at the age of 21 had decided to become a convert. She was insistent that it was a voluntary act on her part.

Her whereabouts were first traced by her cousin after he had arrived in England in 1944. Her family were informed, and her sister, living in Rome, came to England to see her.

In 1950, Ibolya went to Rome with funds provided by her cousin here, to see her parents, who were living with her sister. On her visits to her parents she was not dressed as a nun, because, as she stated later, she did not want to distress them. Her father, an ultra-Orthodox Jew, aged 77, and her mother, had, however, been most shocked and grieved by her conversion. Despite their pleas she returned to England, determined to remain at the convent.

The case of the girl was brought to the attention of several rabbis in London by Mr. Kornhauser, but no action has been taken in view of the fact that she became a convert when she was over 21 years of age.

GERMAN JEWRY

By a JEWISH CHRONICLE *Reporter*

Addressing the Federation of Women Zionists (at 107, Gloucester Place, W.) on Monday, on "The Jews of Germany," Rabbi Dr. W. Van Der Zyl said that the nearly 2,000-year-old story of German Jewry, before Hitler, had followed the general pattern of Jewish history in Europe: settlement, persecution, and emancipation.

Despite the constant onslaught and all the sufferings of persecution in the Middle Ages—for which the Church in particular was responsible—the internal Jewish life of the ghettoes, and particularly Jewish learning, went on undisturbed, said the speaker. It was only in the eighteenth century, when the Jews stepped out into what they believed would be a world of equality, that many of them lost their balance.

Mrs. R. Solomon presided.

LADIES' GUILDS

Mrs. J. Rabbinowitz recently addressed the Kingston, Surbiton, and District Ladies' Guild at a meeting held at 24, Avenue Elmers, Surbiton, Surrey (the home of Mrs. L. A. Bloch) on "The Care of the Aged." Mrs. A. Litchenfeld presided. Mrs. C. Halford also spoke.

The following were elected at the recent annual meeting of the Hounslow and District Synagogue Ladies' Guild: Mesdames D. Waxman, Chairman; D. Gross, Vice-Chairman; J. Collis, Treasurer; and L. Rosen, Hon. Secretary. Mr. B. Teff, Hon. Secretary of the Board of Management of the Synagogue, expressed thanks to the Guild for providing furnishings for the synagogue, and for their work for charities. He also paid tribute to the work of Mrs. H. Tarsky, the retiring chairman.

The Kenton Affiliated Ladies' Guild recently held their annual meeting, at which the following were elected: Mesdames B. Vogel, Chairman; H. Fulner, Vice-Chairman; C. Parker, Treasurer; and R. Victor, Secretary.

THE RELICS OF MENDEL

By M. ZYLBERBERG

I SAW him only once. One Sunday morning in 1948. Among crowds of swarming people in the East End's famous "Lane" I espied him—old, bent, pipe clenched between teeth, sitting on an orange box and winding his gramophone. His records were in an ancient, broken pram.

The old, long-forgotten Jewish folk melodies, the pram with its records, and, above all, old Mendel bent almost double—all these, in a flash, gave the impression of having been suddenly bodily transported from some East European ghetto.

For some time I stood and listened to the old music, and, on leaving, I threw a few coppers into a rusty tin box. I never thought of old Mendel again until I was reminded of his existence by a photograph in PICTURE POST, and a few months ago he was again brought to my notice in the book, A. B. Levy's "East End Story."

A little after that I saw the report that old Mendel had died. During a fog he had fallen into the basement ruins of a bombed house, and after a few days succumbed to his injuries in the London Hospital. It was then that I learned about his life and habits from a friend who was his executor. Mendel, who was 83 years old when he died, had lived in London for over sixty years. A bachelor, he had no known family. At my friend's wish I attended the old man's funeral—we were the only two present. My friend bade Mendel farewell with the traditional Kaddish.

Bequest to Freeland League

Mendel, I now discovered, never spent those coppers he amassed during his lifetime. He saved them, and built up a tidy sum. But on attaining the fourscore age mark, he began to think of a purpose for his savings. In his will he left his money to the Freeland League; and in the event of the non-realisation of the League's project of an extra-Israel homeland territory for the Jews, he stipulated that the money, with its accrued interest, be used for other charitable purposes.

Mendel, it seems, had one great weakness—for books, both as collector and reader. The one room in which he lived had the air of a publisher's warehouse, and it was almost impossible to set foot in it. Mendel did not have even a bed. Apparently he slept on sacks stuffed with writings and journals. The books were stacked in orange boxes picked up in Petticoat Lane, and the magazines were packed in sacks and in boxes. Another weakness was for newspaper cuttings: there were sacks full of them. They dealt mainly with topics of scientific interest.

No fewer than 1,800 books were stacked in the room, principally of specialist academic interest. They included 200 medical books, over 100 books on religion, 150 on agriculture, 350 on chemistry and industry, over 200 on history, and about 500 on literature. Almost all were in English. The collection had books dealing with sociology, psychology, hygiene, music, journalism, art, education, and war strategy. Mendel read every one of them, often scribbling his own comments and opinions on bits of paper which he left in the books as bookmarks. Such bookmarks were found, for example, in Aristotle's "Politics," in John Locke's "Essay Concerning Human Understanding," and in a volume of Lysenko. It was odd to find in this bachelor's collection a book entitled "How to be Happy, Though Married." A volume entitled "How to Live Happily on Five Shillings a Week" is full of the

A. B. Levy's impression of Mendel, from "East End Story"

old man's amendments. Our hero also appears to have had an absorbing interest in high finance, national and international. One book bore the title "How Money Makes Money."

Although lacking even the rudiments of academic training, Mendel had a penchant for committing himself to paper. His writings included a technical manuscript addressed in 1941 to Lord Beaverbrook, then Minister of Aircraft Production. This manuscript, with an acknowledgment from Whitehall, were found in the room.

The records Mendel played in "The Lane" formed a separate chapter of his life. He left hundreds of Jewish records, themselves a slice of Jewish history. Apart from the better-known melodies were songs commemorating Jewish pogroms and other sorrows.

Mendel's will is now in the hands of the executor and a solicitor. It will be carried out in accordance with his wishes. The books, sorted and catalogued, are awaiting their final destination. It is hoped that they will find their way to appropriate seats of learning in Israel. That, surely, would be making good use of the strange library of poor Mendel.

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J.P.A. NEWS

Edgware and Stanmore

About £5,000 was raised at a dinner held by the Edgware and Stanmore J.P.A. Committee at the Savoy Hotel, London, last week. The guests of honour were Mr. Ehud Avriel (Director-General of the Israeli Ministry of Finance) and Mr. Victor Mishcon, LCC. Mr. David Fisch presided. The speakers included the Rev. S. Amias.

Wembley

The Wembley campaign for the J.P.A. was launched at a supper-dance held at the Century Hotel, Wembley, last week. About £3,000 was realised, well above the sum raised in Wembley throughout last year's campaign.

An address was given by Mr. A. L. Easterman, and the appeal was conducted by Mr. N. Englesberg.

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About Books *cont. from page 17*

SOCIAL SURVEY

The Chicago Pinkas. Edited by SIMON RAWIDOWICZ. *The College of Jewish Studies, Chicago; Bloch Publishing Co., New York.* $5.

Reviewed by
Dr. HANNAH NEUSTATTER

Pinkas is derived from a Greek word meaning a writing-tablet, and it has been adopted in the Hebrew language to denote a Jewish communal register. This volume contains a series of studies by various authors, under the editorship of Dr. Simon Rawidowicz, on the history and development of Chicago Jewry. It comprises English and Hebrew sections, together with English abstracts of the latter. Dr. Erich Rosenthal's study on "The Jewish Population of Chicago, Illinois," deals with fundamental issues. It discusses the basic factors of any survey on Jewish groups in any country where the census does not inquire into the religion of residents: namely, the group population estimate and the definition of a Jew.

Sampling Method

Dr. Rosenthal defines as Jewish any individual describing himself or herself as Jewish and, in addition, all those who are regarded as Jewish by other people. What makes this survey valuable to the social research worker is the author's scrutiny of all the methods applied in the compilation of Jewish population estimates, with their respective shortcomings, and the description of his own original stratified sampling method. Tables and an instructive chart of the area distribution of Jews in Chicago complete this contribution.

Dr. Seymour Pomrenze devotes a study to "The Aspects of Chicago Russian-Jewish Life, 1893-1915." This part of the book, together with its comprehensive bibliography, contains many features which hold true beyond the frontiers of the United States. It is obvious that a ghetto life lasting over generations left deep scars on Eastern European immigrants. Their social behaviour, their attitude in organising their communal life and in regard to trades unionism, their economic structure and religious outlook, are familiar and almost identical everywhere, irrespective of their countries of reception. Esther Rawidowicz writes of Rabbi I. L. Chronik (1831-1884), editor and practically single-handed author of the magazine, ZEICHEN DER ZEIT. A scholarly contribution is the list of "European Bibliographical Items on Chicago," compiled by Rabbi Jacob R. Marcus, of the Hebrew Union College, Cincinnati. The Hebrew section contains contributions on "The Beginning of the Eastern European Jewish Settlement in Chicago," "The Chicago Hebrew Press," "The Chicago Yiddish Press," and "Hebrew and Yiddish Publications in Chicago."

This is a valuable pioneer work, and all workers in this field of studies will eagerly await the promised second volume.

YEARS OF SHAME

The Slave Ship. By BRUNO E. WERNER. *Heinemann.* 15s.

Reviewed by BARRY SULLIVAN

Georg Forster is an art critic in his forties, belonging to that small cosmopolitan fringe of Berlin intellectuals who, with timid ineffectuality, loathed Hitler and all his works. His marriage involves him in the Jewish tragedy, which is an essential element of the story. Through his eyes we see the whole giddy degeneration take place: the 12-year Reich becomes a slave ship on which the slaves have only two chances—the sinking of the ship or capture by the enemy.

Herr Werner writes well, and has a vivid eye for the telling scene, whether it is the little knot of admirers at Kolbe's funeral, Hitler's repulsive behaviour at a press dinner, air-raids, or moments of private and poignant happiness. The book rings very true, for the author tries, within the limits of his higher Western epicureanism, to face up to everything, above all to the pain of being a civilised German during those degrading years. He refuses to allay this pain with cynicism, or to find excuses in arguments for the existence of good Germans or in counter-charges against the Allies. Herr Werner has an integrity all too rare among his contemporaries.

The Living Brain, by W. Grey Walter (Duckworth, 15s.), gives a fascinating account, from both the scientific and literary aspects, of recent important researches into the mechanics of the brain and the processes of human thought.

LAPSES IN CHATHAM HOUSE BOOK

Professor Toynbee's Apology

In the current issue of the Chatham House quarterly, INTERNATIONAL AFFAIRS, there is an article entitled "The Writing of Contemporary History for Chatham House," by Professor Arnold Toynbee, in which he puts forward several considerations which have been suggested by the strong criticism levelled at Mr. George Kirk's book "The Middle East in the War," published by Chatham House recently and reviewed in THE JEWISH CHRONICLE on February 20.

In the course of his article Professor Toynbee writes:

"The duty not to write offensively and not to make unsupported or irrelevant imputations will be recognised and taken for granted by all historians, and this not least if they have lapsed from it. There have been lapses in the volume, 'The Middle East in the War,' and, as editor, I take this opportunity of expressing my regrets to those concerned, and especially those mentioned by name."

Towards the end of his article he makes this further comment:

"A free-lance is free to take the risk . . . on himself by riding a hobby-horse of his own. But an historian who has accepted Chatham House's auspices has no moral right to use his commission as an opportunity for preaching a cause or waging a feud."

BRITISH ASSOCIATION MEETING

Chief Rabbi a Vice-President

The Chief Rabbi and Professor Sir Henry Cohen are among the Vice-Presidents of the annual meeting of the British Association for the Advancement of Science, which will be held in Liverpool from September 2 to September 9. Sir Ben Lockspeiser, K.C.B., F.R.S., is a member of the Council.

Local officers of the Liverpool meeting include Professor L. Rosenhead, F.R.S. (Chairman, hospitality sub-committee, and a Vice-President, mathematics and physics section), and Sir Ben Lockspeiser (engineering section).

COMMUNIST DANGER IN MIDDLE EAST

By a JEWISH CHRONICLE *Reporter*

The problem of Israel and the Arab States must be tackled by the Western Powers if the Middle East is to be saved from Communism, and a proper defence organisation created in that area.

This was stated by Mr. Bickham Sweet-Escott, an expert on economic and political affairs in the Middle East, broadcasting in the programme "The World To-day," in the B.B.C. Home Service on Monday. Unless the differences between Israel and the Arabs were settled there was little hope of getting the co-operation needed for an adequate defence scheme in the Middle East, he said.

CORONATION ON T.V.

By a JEWISH CHRONICLE *Reporter*

A television set is to be lent by Boyd Limited to the Anglo-Israel Association, 13, Mansfield Street, W., to enable Israeli students in London to watch the Coronation ceremony and all events connected with it. The television set will remain on the Association's premises throughout June.

NEWS IN BRIEF

Jewish-Christian Co-operation.—The Jacques Cohen Memorial Lecture on "Some Aspects of Jewish-Christian Co-operation," delivered by Professor Norman Bentwich, O.B.E., recently under the auspices of the Central Jewish Lecture Committee has been published as a pamphlet by the Woburn Press, Woburn House, Upper Woburn Place, W.C.1.

Dollis Hill Literary Society.—At the recent annual meeting of the Dollis Hill Synagogue Literary Society it was stated that the Society had had a successful year and that there had been an increase in membership. The following were elected: Mr. N. M. Cohen, Chairman; Mrs. L. Layton, Vice-Chairman; Mr. F. H. Segal, Treasurer; Mrs. J. Ashfield, Secretary. The President, the Rev. Dr. H. Rabinowicz spoke on "Yiddish—Past and Present."

Club for Blind.—At its monthly meeting on Sunday the Cultural and Social Club of the Jewish Blind organised a quiz between its blind members and a team from the B'nai B'rith Youth Movement. In a close contest the B'nai B'rith Youth Movement won by 69 points to 68.

SOCIAL WORKERS CONFER

Interest in Israel

By a Jewish Chronicle Reporter

Among the delegates who attended the British National Conference on Social Work at Bedford College, London, N.W., last week were Miss Hilda M. Schlesinger, M.B.E., representing the Jewish Board of Guardians (of which she is a Vice-President), and Miss Joan Stiebel, on behalf of the Committee for Training Jewish Social Workers.

Guest observers included Mrs. M. Keren (wife of the Counsellor to the Israeli Embassy), and Miss Hilda Rappaport and Miss Ruth Birk (Israeli). Two of the four observers from the U.S.A. were also Jewish—Miss Lydia Rapoport and Miss H. Bloomfield.

Mrs. Keren told me that during the discussions in which she and her two colleagues had participated, speakers had shown great interest in Israel.

Miss Hilda Rappaport has just completed a two-year graduate course in psychiatric social work at the University of Tulane, New Orleans, as a result of a scholarship awarded her by the National Council of Jewish Women of America on the recommendation of the Israeli Government. She visited London on her way back to Israel.

Miss Birk is an educational superviser for Youth Aliyah.

Both Miss Lydia Rapoport and Miss H. Bloomfield were awarded Fulbright Fellowships for a year's study in this country.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc.:

Mrs. G. Lewis, cousin, formerly in Stepney Green, went to Stamford Hill about 1937, about 60, came from Germany in the early 1930's, is sought by Erich Schwartz, in Israel, son of Johanna Schwartz, of Vienna.

Adolf Yanofsky, photographer, brother, in Rio de Janeiro, is sought by J. Young, in London.

Sheva Chayim, and Zalig Kleinman, nephews, children of Itzig and Chayim Kleinman, and Sheva, Avram, Moishe, and Kalman Greenwald, children of Mrs. Dobra Greenwald, are sought by Mrs. Annie Novinsky, in London.

Fresner, Channah Karwan, and husband, Dresner Wolf, formerly a shochet, of Brody, who went to Manchester 1910-1914, and Beile Karwan and husband, Mr. Uhrmacha, of Brody, are sought by cousin in Israel.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, 32, Furnival Street, Holborn, E.C.4, and duly transmitted to the proper quarters.

TRAVEL NOTES

Cheaper Holidays in Israel

By "Green Flag"

Mr. M. Keren, the London Manager of Shoham Maritime Services, has sent to me some interesting comments on the effect of the devaluation of the Israeli pound on the Anglo-Jewish visitor to the State.

He writes, *inter alia*, the rate of exchange for tourists is £1 (sterling) to I£5.040. The following examples will give readers an idea of what the new rate means: A single room with private bath in one of the best hotels in Israel, the standard of which compares favourably with any first-class hotel on the Continent, is £3 per day with full board (no extra charges) or £2 for bed and breakfast. A single room with private shower in a good medium-class hotel is £1 16s., with full board, or £1 for bed and breakfast.

A good seat in a theatre or concert hall is 8s. Transport was always comparatively cheap in Israel and now it has become even more so. A seat in a comfortable American six-seater car from Haifa to Tel Aviv is 6s., and Haifa to Jerusalem 10s.

Zim Lines, desiring to meet the demand for inexpensive travel to Israel, offer attractive fares and special facilities for group travel in dormitory-class on board the Jerusalem. This liner has comfortable, spacious, and airy dormitories, each accommodating six to 18 passengers, as well as public rooms, bars, and ample deck space for use of dormitory-class passengers. It is now possible to arrange an inclusive tour to Israel for an organised party to include ten days in Israel at a total cost not exceeding £70 from London to Israel and back.

Organisations, schools, etc., who are interested in popular tours are invited to get in touch with Mr. Keren, Shoham Maritime Services Ltd., at 295, Regent Street, London, W.1, or consult travel agents.

Rearranged Tourist Schedules

With the introduction of summer time, the "Golden Arrow" all-Pullman service to Paris, the "Night Ferry" sleeping-car service between the English and French capitals, as well as the Dover-Calais and Dover-Ostend services to the Continent, now leave Victoria Station one hour later. The Newhaven-Dieppe service will begin at 9.30 each day instead of at 9.5 a.m. as previously, arriving in Paris at 6 p.m. Other new departure timings are: Dover-Ostend 10 a.m.; Dover-Calais 11 a.m.; Folkestone-Calais 1.30 p.m. (ordinary) and 2 p.m. ("Golden Arrow"—arriving Paris 9.34 p.m.); Dover-Ostend 2.30 p.m.; Dover-Dunkirk 10 p.m. ("Night Ferry," arriving Paris 9 a.m.).

The London Social Committee

tender their sincerest apologies to all members and friends who attended their last meeting at the Vienna Cafe, Baker Street, on Monday, April 13. Unfortunately, due to a fire at the Vienna Cafe, the meeting had to be cancelled. All members and old friends are hereby informed that the

NEXT MEETING

will be held in

The Blue Room of Oddenino's Restaurant, Piccadilly Circus,

on Monday, April 27, at 8.45 p.m.

We extend a very sincere and cordial welcome to all young men and women who are interested in charitable and social activities.

REFRESHMENTS. Sec. J. Franks, GLA. 0887

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Will all Charitable Organisations kindly note that the

SILVER TICKET BALL

is being held on

Saturday, November 14

at the **Grosvenor House**

CLUB ACTIVITIES, Etc.

A.J.E.X.

invites you

Willesden Branch. Tuesday, April 28. "I Want to be an Actor." Willesden Synagogue Hall, Heathfield Park, N.W.2, at 8.15 p.m.

Stamford Hill Branch. Thursday, April 30. "The Olympic Games 1952," by Jack Crump, Esq., of the British Amateur Athletic Board. 8-10.30 p.m. Marcus Samuel Hall, Egerton Road, N.16.

The Association of Jewish Ex-Service Men & Women has branches in most areas. Details from 28, Euston Square, N.W.1.

JOIN AJEX NOW

ANGLO-ISRAELI CLUB

Sat., April 25. } Israel Philatelic Exhibi-
Sun., April 26. } tion. Open from 10 a.m. to 10 p.m.

Tues., April 28. Joint Brains Trust with All Nations Social Club. Club members are invited to visit All Nations Club at Binney Street (facing Selfridge's) and support our team. 8.30 p.m.

Wed., April 29. Hebrew Lecture. Chairman: The Chief Rabbi. 8.30 p.m.

Thurs., April 30. Club Debate with London Jewish Graduates' Association. "That Grounds for Divorce be Extended." Proposers: David Lessman, Aubrey Rose. Opposers: Arthur L. Dollond, LL.B., Ronald Fletcher, LL.B. 8.30 p.m.

43/44, Great Windmill St., Piccadilly, W.1. (GER. 2963.)

MACCABI
73 COMPAYNE GARDENS N.W.6

Sun., April 26. Cricket practice at Stadium. 2.30 p.m. Cultural Directorate presents the Maccabi Choir, "The Playgoers," by Pinero, and "The Storyteller." 8 p.m.

Wed., April 29. Art: Life Class. Details from Shirley Grobler. Visit the Music Section.

Thur., April 30. Hebrew. Literary: "Wofnen's Week," by Sidney Farleigh.

Open table tennis every night (Thurs. from 10 p.m.). Bats and balls available.

St. John's Wood J.V.C.
35/5 ABBEY RD., N.W.8

Sunday, April 26. Great Ladies' Gift Night. Freddie Magee attending. Members and guests. 8-11 p.m.

Monday, April 27. Table tennis and TV. 8 p.m.

Wednesday, April 29. Mock Parliament. Hecklers invited. 8.30 p.m.

Valley View Fellowship Camp, Newbarn Lane, Biggin Hill, Kent. Situated in heart of country near to London; applications invited from organisations to hire the camp for a week-end. Indoor sleeping accommodation with full equipment for 30 persons. Full dining service. Table tennis. Outdoor games, etc. Charge for exclusive use, including service of steward, £12 12s. for entire week-end.—Inquiries from Hon. Chairman, B. Ballon, 2, Donovan Avenue, Muswell Hill, N.10.

SUNDAY, APRIL 26

A grand soiree at **The Old Boys' Club** (241, Mile End Road, E.1). STE. 2722. Lady visitors welcome. 8 p.m.

Association Football—Leslie Luck Cup All-England Final. **Manchester Maccabi** v. **Ivri (Forest Gate) Maccabi,** at Maccabi Stadium, Hall Lane, Hendon, N.W.4. Kick-off 2.30 p.m. Admission by programme, 1/- at gate. (113 bus from Hendon Central stops outside ground.)

Brady "Over-18s" Section. You are welcome to our free social to be held at the Brady Girls' Club, 192, Hanbury St., E.1. 7.30 p.m. Real hamisher atmosphere!

Harmony Club. Surprise Ramble. Meet Regent, 10 a.m.

MONDAY, APRIL 27

Bayswater Jewish Centre, Westbourne Park Crescent, Harrow Road, W.2 (nr. Royal Oak Station). Show how bright you are and come to our hat debate, after which there will be Charades. 8 p.m.

Hagadolim (Charitable Org.). Meeting at 8.30 p.m. Folman's Restaurant, 24/25, Noel Street, W.1. Refreshments. All comms.: Hon. Sec., Miss Doreen Sharpe, 155, Dollis Hill Lane, N.W.2 (GLA. 0444).

The Harmony Club, Egerton Rd., invites you to a Grand Social. Table tennis, etc. Members' Guests 2/-. 8 p.m.

TUESDAY, APRIL 28

The Hadassah Club, Poet's Rd., N.5, presents a Novelty Evening. 8 p.m. Please note that the club is open every Wednesday for table tennis at 8.30 p.m.

THURSDAY, APRIL 30

Nomads Club presents "Political Forum." Our guest speakers representing the three main Political Parties being Mr. T. Iremonger, Conservative; Mr. D. F. Alger, Labour; Mr. H. Ball-Wilson, Liberal. At "The Cranbourne," Gt. Newport Street, W.C.2. 7.45 p.m. Visitors welcome.

SUNDAY, MAY 3

Harmony Club presents a Coronation Ball at the latest luxury rendezvous, the spacious Carlton Rooms, Maida Vale. 7.30-11.30. Two radio bands, Frank Weir & his Orch. and Hermanos Deniz. Also cabaret with Britain's latest recording sensation, Tony Brent, now singing with B.B.C. Show Band. The very best in town tonight for only 6/- in advance, or 7/6 at door. Tkts from D. Snpp, 13, Chardmore Rd., N.16 (STA. 5327), J. Winehouse, 74, Upper Clapton Rd., E.5 (AMH. 5844), G. Powell, 135, Colin Crescent, N.W.9 (COL. 5756).

BOARD AND RESIDENCE

ACCOM avail; well-furn rm; rng water; strictly kosher; business gent/student.—SPE. 9554.

BED-sitting-room, single, redecorated, with full board; strictly kosher; homely atmosphere.—HAMp. 5153, from Sunday to Friday.

BOURNEMOUTH. Bed & breakfast, evening dinner; kosher.—Gold, 8, Hillbrow Road, Boscombe. (Southbourne 47077.)

COMFORTABLE accom with board; cultured Orthodox hse; Hendon Cent.—Box R45, J.C.

COMFORTABLE double and single bedroom; h & c water; Kedassia supervision; boarding hse.—Halberstadt, 38, West Heath Dr., N.W.11.

COMFORTABLE home offered student or young business man; kosher food; modegrate terms.—'Phone, PAL. 8464, or write, Box R1, J.C.

MODERN house, kosher; £3 15s. p.w. bed/breakfast and evening meals; permanent only; 5 mins Hove station.—Sugarman, 7, Selborne Place, Hove.

NEW BADEN KOSHER HOTEL, 46, Promenade.—'Phone, Southport 551161. B & b 12/6.

THE luxury "Gan-Eden" Boarding House (prop., S. Deutsch), 140, Stamford Hill, N.16 (STA. 9462-4033) now has a few vacant rooms for permanent guests; strictly kosher.

TORQUAY. Modern, private house offers full board accommodation or dinner, bed & breakfast; Orthodox; moderate terms; vacancies May, June, September.—Pama Lodge, 49, Teignmouth Rd. ('Phone 87658.)

ABED-sit-rm; bkfst; pte flat facg Finchley Rd. tube sth.—'Phone, 9-10 a.m. HAMp. 5558.

ACCOMMODATION in superior pte house; single & dble room for prof or business people, students, or visitors.—MEA. 2462.

BED & breakfast, suit 2 students; large double bedroom with 2 beds; very friendly atmosphere.—SPEedwell 4981.

BED-breakfast visitors; attractive Georgian house; Jewish; near river; very central.—Green, 2, Retreat Rd., Richmond. (RIC. 3411.)

BED-sitting-room; full board; student or business lady.—HEN. 9045.

BED-sitting-rm, well-furn, pte flat, mod block, S.W.5; nr tube, 30, 74, 31 buses; centrally heated; use bathrm; constant hot water; breakfast, meals if required; diabetic considered; gentleman prefetred.—'Phone, 7-9 p.m. and week-ends, FRE. 7488.

CENTRALLY heated luxury flat in Hampstead offers accommodation for business or professional gentleman; bed & breakfast.—'Phone, HAMp. 2174.

COMFORTABLE bed-sitting-room; excellent food; all facilities for gent; private Jewish house, Blackpool.—Box R38, J.C.

COMFORTABLE home, full board; good food; c h w.—HAMp. 2925, before 3 p.m., after 7 p.m.

COMPAYNE COURT, 30/32, Compayne Gdns., N.W.6 (MAL. 6341). H & c water in all rooms; excellent food; under Mrs. Fienbarg's supervision.

DELIGHTFUL room in beautiful home with breakfast, every comfort; for gentleman; N.W. district.—Box R40, J.C.

DIVAN bed-sit-rm, well furn; all meals; suit business person.—HIL. 2212.

EAST Cliff Mansions. Finest sea-front position: service suites now available at moderate winter rates. Particulars on application.—'Phone Bournemouth 4545.

FOR board residence & service flats consult Morris Lees & Co., 12, Gt. Castle St., W.1.

GOLDERS GREEN. Beautifully furnished dble bedroom and lnge dining-room available, incl breakfast, other meals optional; 6½gns weekly.—Box R23, J.C.

GOLDERS GREEN. Board-residence; single room (with full board) to let; elderly people accepted.—16, Portsdown Ave. (SPE. 1758.)

GOLDERS GREEN (central position). Comfortable bed-siting-room, with breakfast; full board if required; one or two gentlemen.—26, Powis Gardens, N.W.11. (SPEedwell 9334.)

IN block of flats, 2 comfortable bedrooms to let with all conveniences, including bed and breakfast; suit business couple or students.—'Phone, AMB. 6028.

LUX rooms; sgle & dble; h & c; gas fires; bath, etc; meals optional.—SPE. 9530.

MRS. GELADE, Pantiles, Marine Drive, Saltdean, Brighton. Bed, breakfast; facing sea.—'Phone, Rottingdean 3307.

SINGLE & double bed-sitting-room, with breakfast & occasional meals; comfortable & reasonable.—WILlesden 1092.

TO let, bed-sitting-rm; meals if required; direct route City and West End.—Box R31, J.C.

WELL-furn room in St. John's Wood; pte flat; with breakfast, occasional meals; hot water; lift; business gent.—CUN. 3686.

YEOVILLE, 110, Greencroft Gardens, N.W.6; h & c all bedrms; dng-rm; lnge; gdn; excint cuisine; diet if required.—'Phone: MAL. 6916.

BOARD, ETC., WANTED

RETIRED gentleman seeks home as paying guest in the Finchley-Golders Green area; own bedroom furniture if required.—Write, terms, Box R27, J.C.

Hotels, etc., will be found on page 30

THE
LONDON CHAZANIM CHOIR (45 voices)
and well-known soloists in a unique
CONCERT
of synagogue music conducted by the
Rev. LEO BRYLL
at the
CARLTON ROOMS
140, Maida Vale, W.9
THURSDAY, MAY 14, at 7.30 p.m.

Tickets, from your chazan, 10/-.
In aid of the Chazanim Charities Fund.
Buses, 1, 8, 16, 60, 28, 31, 142. Tube: Kilburn Park.
Doors open at 6.30 p.m.

West Central Tennis Club
Cowdor Crescent, Boston Manor
('Phone: EALing 9569)
6 good hard courts; lovely restful lawn; refreshments; spacious pavilion; table tennis, snooker, etc.; active Social Section. The season has now started. Application for membership to the West Central Tennis Club, or Hon. Sec., Lillian Baker, 6, Wilberforce Road, N.4.

Obituary

MR. MAURICE JOSEPH

Rabbi Dr. A. E. SILVERSTONE writes: "When a man devotes himself for 20 years to the welfare of the community, when he is the acknowledged guide and friend of all the members, when he is, above all, blessed with a kind heart and logical mind and is possessed of a superabundance of tact and sympathy, his death is felt as a personal bereavement by all.

"Mr. Maurice Joseph, who died last week, at the age of 64, was, for the past six years, Senior Warden of the Southport Hebrew Congregation. He was Chairman of the Philanthropic Society and of the J.P.A., a founder of the Jewish Convalescent Home, and a member of the Board of Deputies. He can certainly be numbered among 'such as occupy themselves in faithfulness with the wants of the congregation.'"

DR. ALFRED PHILIPPSON

Professor Dr. Alfred Philippson, the German-Jewish geographer, died in Bonn recently at the age of 90. In 1911 he was appointed lecturer at the Bonn University. Dr. Philippson was a leading expert on the Mediterranean. He was deported to Theresienstadt in 1942 and during the years of persecution he finished his greatest work, entitled "The Landscapes of Greece," which was printed in 1950.

DR. NISSAN TOUROFF

Dr. Nissan Touroff, former Professor at the Jewish Institute of Religion in New York, and faculty member of the Hebrew University, died in New York recently, at the age of 75, writes our NEW YORK CORRESPONDENT.

Born in Neswish, Russia, Dr. Touroff was educated in Germany and Switzerland and received his Ph.D. from the University of Lausanne. In 1908 he was called on by leaders in Palestine to reorganise and establish public schools and a teachers' seminary. After arriving in America, in 1920, he founded the Hebrew Teachers' College in Boston and was later appointed Professor at the Jewish Institute of Religion, where he served for seven years. In 1939 he became Professor of Education and Psychology at the Hebrew University, a post he held until 1941 when he returned to America.

MRS. PHILIP JEROME

The Rev. J. ISRAELSTAM, of Bradford, writes: "The death of Mrs. Philip Jerome has deprived the Bradford community of a communal worker as conscientious as she was unassuming. Her particular interests were in the Women's Zionist Society and the Friends of the Hebrew University. The sympathy of the entire community and of many others go out to her husband, himself a communal stalwart, and their son and daughter."

MR. JULIUS HYAMS

Our LIVERPOOL CORRESPONDENT writes: "Mr. Julius Hyams, who died recently, was a director of the new Liverpool Stadium—the centre of Liverpool boxing—from its inception in 1932 to the time of his death. He was one of the organisers of boxing tournaments at the stadium in aid of local Jewish charities before the war."

THE LATE MR. M. SILMAN

Mr. ISRAEL COHEN writes: "Mr. Morris Silman was a Zionist from the earliest days of the movement and filled the various honorary offices of the local Zionist Association. Soon after the First World War he took an active part in the formation of 'Haboneh,' a building society in Palestine, and from that time continued to take a constant and keen interest in economic undertakings in that country, which he visited a few times. Shortly after the creation of the Jewish State he visited Israel with his wife, who takes a leading part in the local women's Zionist Association, of which she is Honorary President.

"The cultural aspect of Zionism made a strong appeal to Mr. Silman. He was an enthusiastic Hebraist and zealously fostered the use of Hebrew as a living language in the Talmud Torah school. There were, indeed, no limits to his activities in communal institutions."

THE LATE RABBI A. SINGER

Mr. H. GAVENTA, President of the London Board for Shechita, writes: "Rabbi A. Singer was a Rabbinical District Supervisor to the Board for 20 years and acted as Chairman of the Rabbinical District Supervisors. His humble and gracious demeanour covered a resolute determination in the interests of kashrut and of the Jewish community. The Board will miss his wise counsel."

Mr. Abraham Sterzelbach, who died recently in New York, at the age of 95, was one of the founders of the Jewish Hospital in Brooklyn more than fifty years ago and served as Hon. Trustee until his death.

Mr. Louis Cashman, who died in New York, recently, aged 80, was a founder of the Federation of Jewish Philanthropies of New York in 1917.

MISS H. RAPHAEL

Miss Hannah Raphael, former headmistress of the Manchester Jews' School, died on Monday at the Bikur Cholim Hospital, Jerusalem, in her 97th year, writes our JERUSALEM CORRESPONDENT.

Miss Raphael settled in Israel 25 years ago. She went there from America where she lived after retiring as headmistress in Manchester in 1922. In Jerusalem for some years she gave free lessons in English.

MR. HENRY GROSS

Mr. S. HEISER writes: "By the death of Mr. Henry Gross, the Stoke Newington Synagogue has lost one of its oldest and most active workers. He was a founder-member of the synagogue and served as Warden from 1921 to 1925. On giving up this office, he was elected to the Synagogue Board and to the Council of the United Synagogue. He was interested and took part in every phase of Jewish endeavour in Stoke Newington, and his efforts contributed in no small degree towards the extension of the synagogue classrooms and the opening of the Gustave Tuck Hall for social and educational purposes. He earned the respect of all who knew him by his dignity and charm of manner, by a staunch adherence to traditional Judaism, and above all by a firm belief in the synagogue as a focal point for Jewish life and study."

MR. S. HAMMERSTEIN

The Rev. W. WOLFSON, Minister of the Grimsby Congregation, writes: "By the sudden death of Mr. S. Hammerstein the Grimsby Congregation has suffered a most grievous loss. He was Treasurer of the Zionist Society for 12 years, a member of the Synagogue Council, a director of the Jewish Social Club, and a founder-member of the local B'nai B'rith Lodge. He was highly respected for his integrity, both in and outside the community."

The Rev. M. WARSHAWSKY, of Manchester, writes: "Mr. Hammerstein took an active part in every branch of the Grimsby Jewish community. He was prepared to sacrifice whatever leisure he had for the communal cause and whenever an appeal for charity was launched he set an example by being the first to respond generously."

THE LATE MRS. S. FEITELSON

Rabbi P. SHERSON writes: "The members of the Southend and Westcliff Congregation mourn the death of one whose charm and grace will always abide in their memories. As President of the Ladies' Guild she was always eager to be helpful to the sick, the poor, the fatherless, and the forlorn. She knew no fatigue when she heard of a family in distress. As President of the local branches of Wizo and Youth Aliyah she gave freely to the cause of Israel."

THE LATE PROFESSOR DANBY

The Rev. Dr. I. W. SLOTKI of Manchester, writes: "The death of Professor Danby has created a gap in the ranks of Hebrew scholarship. His remarkable English translation of the six orders of the Mishna in one volume abounds in happy renderings not found elsewhere and is undoubtedly a magnificent achievement."

UNIVERSITY NEWS

The Glasgow Jewish Students' Society elected the following at its annual meeting last week: Dr. I. E. Burton, Hon. President; Miss L. Shulman, H. L. Glickman, and Miss J. Gould, Hon. Vice-Presidents; Alan Marks, President; H. Bach, Vice-President and I.U.J.F. Secretary; F. Markson, Treasurer; and Miss B. F. Gould (22, Burnside Gardens, Clarkston, Glasgow), Hon. Secretary.

EDUCATIONAL NEWS

Children's Art Awards

Leslie Charlotte Benenson, of Hendon, who is exhibiting at the Royal Drawing Society's exhibition of children's works at the Guildhall Art Gallery, has won Miss Holman's special annual prize and Gold Star (which she also won last year) as well as the Society's Bronze Star for the work submitted by her school. In 1951 she gained the Princess Louise Memorial Prize Gold Star.

Pamela Seres, aged 13, of Finchley, won four first-class awards, and two book prizes at the exhibition. Her paintings won three awards last year.

The Avigdor Secondary Grammar School submitted four entries for the exhibition: all these four (drawings by Judith Weil, Sidney Goldstein, and Michael Cahalane) were placed in the first class.

Sidney Goldstein, age 15, of the Avigdor Secondary School, gained the first prize for the winning cover design in the Coronation Souvenir Programme competition, organised by the Borough Council of Stoke Newington.

Mr. Emanuel Cedar won a silver medal for piano-playing at the Stratford Musical Festival last week.

Leone Ratner, aged 11, of Clapton, E., gained silver and bronze medals for pianoforte at the London Musical Festival, held at the Central Hall, Westminster, last week.

CORONATION SEAT OFFER TO CONSTABLE'S WIFE

Recognition of Long Service

By a JEWISH CHRONICLE *Reporter*

Mr. R. Raivid, who, since 1920, has been a member of the City of London Special Constabulary, has received a letter from the Commandant, Mr. A. Wood, asking whether Mrs. Raivid would like one of the two seats at the Coronation allocated to the Constabulary.

Only two seats had been allocated to the Special Constabulary by the City of London Commissioner of Police on instructions from the Home Office, one to the member of the Constabulary with the longest period of active service in the Force.

In 1946, Mr. Raivid was made an Hon. Freeman of the City of London for his long service with the Special Constabulary.

He told me that he will be on duty on the day of the Coronation. His wife already had a seat for the procession, but the gesture of the Commandant was very much appreciated.

M. JOSEPH
GROCERY AND DELICATESSEN STORES
WHOLESALE PRICES DIRECT TO THE PUBLIC

We are pleased to say that we can now accept NEW REGISTRATIONS at two of our branches:
37a/39, RIDLEY ROAD, DALSTON, E.8 & 46, STAMFORD HILL, N.16
where we can assure you of our best personal attention

SPECIAL OFFERS FOR THIS WEEK

Best Full-Cream Dutch Cheese Per lb.	Pure Refined Oil Per Pint	English Processed Peas Usual Price 8½d. Our Price Per Tin	English New Laid Eggs Special Grade A Per Doz.
2/10	2/-	5D	4/9

CHOICEST GOLDEN SULTANAS 1/4 lb. PERSONAL SHOPPERS ONLY.

Sole district agents for *Crombie overcoatings*
JULIUS ISAACS & CO.
SUPATEX
FINE QUALITY CLOTHS
45, BRICK LANE, LONDON, E.1
TELEPHONE: BIS. 7898. TELEGRAMS: SUPATEX EDO LONDON
OPEN SUNDAY 9.30 A.M. TO 1 P.M.
WE OPERATE THE PERSONAL EXPORT SCHEME—FREE OF PURCHASE TAX

CHILDREN'S HOME IN THE NEGEV

British Pioneer Women's Project

By a Jewish Chronicle Reporter

The Pioneer Women of Great Britain, which last year established a children's home in Ramat Gan, has decided to build a similar institution in the Negev, announced Mrs. M. Mikardo, the Chairman of the organisation, on Monday, when she presided over an Israel Independence Day dinner arranged at Selby's Restaurant, Hanover Street, W.1, by Pioneer Women, in aid of the J.P.A.

Mr. Hugh Dalton, M.P., who referred to his recent visit to Israel, said the State was fighting against great material forces. The biggest and most urgent problems were security, how to bridge the trade gap, and the question of assimilating the vast numbers of immigrants.

He believed, said Mr. Dalton, that there were too many people in Tel Aviv, Jerusalem, and other large centres, and too few working on the land and helping to develop the Negev. He was happy that the Histadrut and other agencies were trying to transfer people from urban to rural areas. For if Israel was to get its balance of payments right it must, he said, have more people in productive spheres and fewer in the distributive trades.

The economic problem, he added, would probably be solved eventually through the vastly increased exports which would result from the exploitation of the country's natural resources. But this would take time. The only thing to do at the moment was for people outside Israel to continue contributing to the State and enable it to pay for essential imports, thereby helping to close the trade gap.

Mr. M. Orbach, M.P., who conducted the appeal for funds, paid tribute to Mr. Dalton for intervening with the West German Social Democrats when difficulties arose during the Israeli-German reparations negotiations.

Mrs. Mikardo proposed the loyal toast, and Mr. S. S. Silverman, M.P., the toast to the State of Israel. A cabaret was provided by Nachum and Dina, Israeli dancers, and Belva Boroditsky, singer.

JEWISH PHYSICIANS IN MIDDLE AGES

By a Jewish Chronicle Reporter

Contrary to the age-long belief that medieval Jewish life was based on usury and finance, Jews have in fact been throughout the ages prominent as philosophers, translators, teachers, and scientists, especially excelling in medical science and as physicians.

This was stated in a paper on "Some Jewish Physicians at the English Court," by Mrs. Mary G. Levy, which was read by Mr. Arnold at a meeting of the Jewish Historical Society of England, held at 33, Seymour Place, W.1, last week.

During the Middle Ages, Mrs. Levy stated, there was scarcely a court in Europe without its Jewish physician, and although they were frowned upon by the Church they were called to attend on almost every sovereign, as well as the Pope.

In England, she added, the first Jewish court doctor was Moses Sephardi. Born in 1062, in Aragon, he was at first court physician to Alphonso I of Castile. He was converted to Christianity in his 44th year, and later came to England, where he became doctor to Henry I. His writings included a treatise on medicine, a copy of which is in Corpus Christi College, Oxford.

Mr. Albert M. Hyamson, O.B.E., presided.

CHILDREN'S HOLIDAY FUND

The annual report of the Jewish Branch of the Children's Country Holidays Fund (under the Presidency of Mr. Gerald L. Schlesinger) states that the number of children sent on holiday during the year was 334, compared with 150 in 1947 when the branch was restarted after the war. The average cost per child per week in 1947 was £1 11s. 6d.; in the year under review it was £2 5s., and would be probably higher this year.

The report lists five holiday centres at which the children were accommodated and speaks of the excellent relations in the great majority of cases between the children and their hostesses.

THE REV. DR. H. RABINOWICZ recently spoke at the Reading Room and Institute, Adler House, E.1, on "Yiddish Literature." Mrs. Ivor Phillips presided.

NEW SYNAGOGUE FOR BARKING

Foundation-Stone Laid

The foundation-stone of the new Barking and Becontree Synagogue, 200, Becontree Avenue, Becontree, Essex, was laid by Mr. John Woolf, a founder-member, last week. Mr. Joseph Lee, a past President, laid a corner-stone. The service was conducted by the Rev. S. Black, assisted by the Rev. J. Skaletsky.

Mr. M. Saideman, Warden, stated that the funds for the new building had been raised entirely through the efforts of the members.

Messrs. J. Woolf, J. Lee, A. Wingate (representing the United Synagogue), A. J. Shaw, and the Rev. Mr. Black also spoke.

Commemorative silver trowels were presented to Mr. Woolf and Mr. Lee.

CAREERS ADVICE

The Optician (2)

Qualifying examinations are held by the various professional organisations of ophthalmic opticians to conform with the required standard for recognition under the National Health Service Act, 1946.

Prospective candidates for the Worshipful Company of Spectacle Makers' (Apothecaries' Hall, Blackfriars Lane, E.C.4) Diplomas are required to indicate they have reached the General Certificate of Education at ordinary level in English subjects, mathematics, physics, or general science; chemistry, or a science subject other than those previously mentioned.

The professional examinations are taken in three stages covering usually about three years; the Higher Diploma is available for those capable of investigating further into fundamental principles of optical science. A personal syllabus of such advanced studies must meet with the approval of the Board of Examiners.

[TO BE CONTINUED]

MR. BARNET L. MYERS and Mr. S. J. Ogus have been nominated Liberal candidates for the Greenwich Borough Council in the forthcoming election.

MRS. MAURICE COHEN, J.P., recently addressed the Brondesbury-Willesden Friendship Club, at 276, Willesden Lane, N.W.2, on "The Welfare of the Aged."

Investments

STIMULUS OF PEACE HOPES

Stock markets are settling down again after assessing the Budget proposals. The factors of lower standard tax, the eventual repeal of E.P.L. and purchase tax adjustments have been taken into account, in so far as "slide rule" methods permit. It is generally agreed, however, that the Korean peace negotiations are an even larger potential influence in Stock Exchange affairs. It is here that the "chartists" are faced with difficulties.

The headlong plunge in metal and commodity prices leaves no doubt as to what the cessation of stock piling for armament and defence can mean. It remains to be seen how far it will be necessary for industry to make adjustments to the new situation if peace becomes an established fact. Over and above all other considerations, however, the fact that such changes are being made in the hope of peace and not under the threat of war is a great stimulus to the City.

Bats Assets Up

British American Tobacco directors propose to capitalise £11,878,880 10s., and issue one new 10s. ordinary share for every £1 unit now held. In due course steps will be taken to transfer all the company's shares in units of 10s. Dividend for the past year was raised from 15 per cent to 16½ per cent tax free. The latest accounts show consolidated assets up by over £23,000,000 at £261,879,000. Reserves are up over £3,000,000 at a shade under £37,000,000.

Telephone Rentals Limited is to convert 100,000 unissued £1 4½ per cent cumulative preference shares into 400,000 5s. ordinary and then raise the authorised capital to £2,000,000 by creating 2,400,000 5s. ordinary. After capitalising £280,000 of share premium account there is to be a bonus issue of 1,120,000 5s. ordinary on the basis of one new for every 4.714 shares held.

There is a higher dividend from **Ever Ready Trust.** The final of 9 per cent makes a total of 14 per cent for the year against 13 per cent last time. The payment absorbs £22,725 against £20,475. The year's revenue is up from £52,217 to £55,657. Taxation requires £30,250 against £28,658 while £10,000 against nil goes to the Revenue Reserve.

CITY EDITOR.

COMPANY MEETING

BANK LEUMI LE-ISRAEL B.M.

MR. S. HOOFIEN ON AGRICULTURAL DEVELOPMENT

The annual general meeting of Bank Leumi le-Israel B.M. (formerly The Anglo-Palestine Bank Ltd.) was held on April 9 in Tel Aviv, Israel. Mr. S. Hoofien, the Chairman, presided.

In his introductory remarks the Chairman referred to the stock bonus of 1½ stock for every 1£3 held, which had been issued to stockholders during November, 1952, thereby increasing the issued and fully paid capital from I£1,200,000 to I£1,800,000. The balance of net profit amounting to I£455,705 compared with I£374,975 for the previous year. Out of this sum an amount of I£200,000 had been appropriated to the payment of dividends to the stockholders. An interim dividend of 6 per cent, subject to tax, was distributed on the original capital of I£1,200,000 in November, 1952, absorbing I£72,000, leaving a sum of I£128,000 to be distributed as a final dividend, at the rate of 8 per cent, subject to tax, on the increased capital of I£1,800,000. An amount of I£250,000 had been allocated to the Reserve Fund bringing it up to I£1,450,000. Deposits stood at I£1,100,508,659 (1951, I£92,552,035) and loans at I£60,972,832 (1951, I£49,886,371).

Mr. Hoofien reminded the meeting that the Anglo-Palestine Company Ltd. opened its first office in Jaffa in the summer of 1901 and the Bank would therefore be celebrating its fiftieth jubilee within a few months. He mentioned that there were very few enterprises in the country which had not, in one way or another, been supported by the Bank during that period.

In analysing the statistics of credits granted by the Bank, which represent some 50 per cent of the total credits granted by all banks in the country, the Chairman emphasised that the greatest care was taken to grant credits only for purposes vital to the economy.

COUNTRY'S AGRICULTURAL DEVELOPMENT POLICY

He then turned to the main theme of his address and called for re-examination of the country's agricultural development policy. This had undergone no radical change after the setting up of the State in spite of a basic change in the Israeli economy. After the disappearance of the Arab farmer Jewish agriculture had, indeed, expanded considerably, but the general lines of agricultural development had not altered. It was mainly based on livestock production with some vegetable and fruit growing. The very large additional areas accruing as a result of the flight of the Fellahin were largely used to grow fodder for animal consumption. The turning of greater areas to the production of food for direct human consumption and for industrial crops would considerably ease the strain on the country's foreign exchange position. The large areas of hill-pasture should be used for feeding cattle, sheep, and goats, as was done by the Fellahin in Mandatory days. The upshot of such a reorientation of the country's agriculture would be a better supply of food on which less foreign currency would be spent.

The accounts were unanimously adopted and the proposed dividend approved.

CATERERS & RESTAURANTS

The advertising of caterers and restaurants in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to ensure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

Biedak's Kosher Restaurant
14, Denman St., Piccadilly, W.1
This establishment will now be open on Sundays, from April 26.
Luncheon: 12 noon-3 p.m.
Dinners: 5-9 p.m.

JOE BLUME'S
KOSHER RESTAURANT
Lunches. Dinners. Hot Salt Beef our speciality. Sandwiches & Delicatessen.
Under supervision of the Beth Din and Kashrus Commission.
14, FOUBERTS PLACE, REGENT ST., W.1
(REG. 2725)

DAVIS'S Caterers
(Under supesvision of the Kashrus Commission)
will cater for your function in their newly decorated reception hall, in any other hall, or your own home.
Reduced terms.
43, MIDDLESEX STREET, E.1
(BIS. 2876/2520)

FELD'S RESTAURANTS
under supervision of Kashrus Commission
128, WHITECHAPEL RD., LONDON, E.1
(Phones: BIS. 7736 and 6466)
The Distinctive Caterers. Specialists in Catering for all Functions. Our name is your guarantee.
SALT BEEF SERVED DAILY

FIXLER'S RESTAURANT
58, Berwick Street (Oxford Street end), W.1
(GER. 8228)
Under supervision of Beth Din & Kashrus Commission
Opening of newly built reception room for all kinds of functions, soon. Bookings now welcome.

H. FREEDMAN & SONS
Banquet Caterers
For weddings and all social functions
Exclusive catering at
CRITERION in PICCADILLY
and all other halls
Inquiries to
14, HANWAY STREET, W.1
(Phone: MUSeum 7533)
Under the supervision of the Kashrus Commission

R. FREEMAN
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HOTELS

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LONDON

HOTEL CENTRAL, 3/5, Mansell Street, E.1 ('phone: ROYal 5941, 4385, 2242). (Under supervision of Kashrus Commisson); redecorated and carpeted throughout; h & c; central heating and 'phones all bedrooms; lift to all floors; restaurant open daily until 10.30 p.m.; resident proprietors, Mr. and Mrs. H. Kleinman. "The rendezvous of world Jewry."

HOTEL SHEMTOV, under personal supervision of Mr. and Mrs. A. Lenkiewicz. London's latest strictly kosher hotel; central heating, 'phones; hot & cold water in all bedrooms; permanent guests welcomed.—85/87, Fordwich Road, N.W.2. (GLA. 0515/0707.)

KOSHER guest house; home comforts; meals opt.—668, Finchley Rd., London, N.W.11.

WINTER'S HOTEL, 14, Netherhall Gardens, London, N.W.3 (telephones: Management HAMpstead 2292; Visitors: HAMpstead 5050; HAMpstead 9801). Strictly kosher; Kedassia licence; excellent cuisine; central heating; h & c water, telephones in all bedrooms; lift; beautiful garden.

BLACKPOOL

AINTREE HOTEL, New South Promenade ('phone: S.S. 41786). Strictly kosher; excellent cuisine; now booking for season.—Prop., Mrs. Mendelson.

BAYLE HOUSE, 86, Egerton Rd. ('phone: 24370). One min sea front; h & c & spring interiors all rooms; strictly kosher.—Proprietor, Mrs. S. Smullen.

BLACKPOOL, Northolme, 78, Warley Road, N.S. ('phone 52110). Strictly kosher; now booking season; h & c, spring interiors; near sea; supervision, Mrs. G. Watch.

BLOCH'S Brereton Hotel, Blackpool, 186, Promenade ('phones: 23095, 25183). One minute from North Pier, facing sea; central heating throughout; television; strictly kosher; parties and non-residents catered for.—Under direction of Mr. P. Bloch. Now booking for summer season.

BLOOMFIELD'S PRIVATE HOTEL, 16, General Street, off Bank Street, Blackpool ('phone 25021). Homely atmosphere & cooking; television; 1 minute from sea; strictly kosher.

MAZEL "D" Guest House; sea view; TV; home comforts; strictly kosher.—1, Carshalton Rd., Blackpool, N.S. Prop., Mrs. Daving.

PALM COURT HOTEL, New South Promenade, Blackpool (S.S. 42153; S.S. 41328). The largest Orthodox hotel in the North; supreme position facing directly to the sea offers an excellent opportunity for a glorious holiday; renowned cuisine; Shabbos and Yomtov services held in the hotel; reduced terms for the winter season; under the personal direction of Mr. & Mrs. A. Roseman.

SEACLIFFE PRIVATE HOTEL ('phone: 23029). 188, Promenade, Blackpool. Facing sea, one minute North Pier; hot and cold water, gas fires in bedrooms; now booking for the summer holidays; strictly kosher.—Under the management of Mr. and Mrs. H. Cohen.

SHOWMAN'S BROOKLANDS HOTEL, 11, Derby Rd., N.S. ('phone 20512). Overlooking sea; noted for finest food, every comfort, cosy lounge; terms 22/6 per day till early July; strictly kosher.—Mr. and Mrs. H. Showman.

TIKVAH, 17, Banks St. ('phone 250691). Booking for the season; 1 min North Pier and sea; all home comforts; highly rec; strictly kosher; pers supervision, Mrs. F. Godden.

BOURNEMOUTH

A WELCOME is extended to old & new guests by Mrs. Tibber, who once again can provide, for moderate terms, comfort, and excellent kosher food, in her lovely private house, 3 mins from the sea & buses; book early to avoid disappointment.—25, Chessel Avenue, Boscombe, Bournemouth. ('Phone, Bos. 355831.)

AMBASSADOR HOTEL, Bournemouth. Britain's leading kosher hotel, offering every comfort and convenience; only at the Ambassador will you enjoy the greatest possible luxury & service.—'Phone: Bournemouth 5454.

AN inexpensive but enjoyable holiday; kosher cuisine in comfortable surroundings; entertainments, dancing, and fun for everyone are offered you by your host and hostess, Mr. and Mrs. Lou Simmons, Hotel Splendide, Sea Road, Boscombe. (Boscombe 33247, 349031.)

CUMBERLAND HOTEL, Bournemouth. Facing sea; under Kashrus Commission; resident Shomer; 105 bedrooms centrally heated; 'phone and radio in each room; recreation: table tennis, billiards, tennis (two hard courts), and dancing to resident orchestra; Britain's largest and most modern Jewish hotel; brochure upon request; under the personal direction of Mr. and Mrs. I. Feld.—'Phone: Bournemouth 5980 (private branch exchange).

EAST CLIFF COURT HOTEL MAINTAINS HIGHEST STANDARDS: ORTHODOX.—MRS. A. MORRIS. (BOURNEMOUTH 4545.)

FOR a good rest, good food, homely atmosphere, come to Lewbess Guest House, 7, York Road, Bournemouth ('phone 4326). Strictly kosher; near sea, stn, and shops; h & c, gas fires in all rooms; book now for summer.—Personal supervison Mr. & Mrs. L. Jacobs.

GREEN PARK, Bournemouth ('phone: Boscombe 34345). Under the direction of Mr. and Mrs. R. Marriott and Miss Helen Richman.

HARCOURT GUEST HOUSE (Orthodox) for Haimish & Continental food; all modern conveniences and attention; terms, 7 gns till June 14; now booking season.—4, Queensland Rd., Boscombe. ('Phone: Southbourne 43611.)

HOTEL NORMANDIE (ORTHODOX). MR. & MRS. R. MYERS, EAST OVERCLIFF.—BOURNEMOUTH 5012 (5 LINES).

MAJESTIC HOTEL (under Kashrus Commission), Bournemouth (B'mth 5827, 5 lines). Excellent cuisine; every comfort; spacious ballroom, games-room, tennis court; heated indoor swimming-pool.—Under the personal direction of Mrs. F. Schneider.

MAYFAIR GUEST HOUSE, offers kosher food & excellent service; families & babies catered for; close to sea; h & c.—Mr. and Mrs. Russell, 26, Westby Rd., Boscombe. (Boscombe 34888. Visitors: Boscombe 351261.)

MOUNTAIN ASH GUEST HOUSE, 14, Argyll Rd., Boscombe (Man., Bos. 33845; Visitors, Bos. 357121). Kosher; h & c, gas fires; btfly apptd; exclnt cuisine; car accom; 3 mins sea, shops; May 22-26, holiday week-end, 35/- per day; May 8 gns per week; June 9 gns; children half terms.—Pers sup, Mr. and Mrs. E. Jacobs.

PRIVATE guest house, kosher, near sea, stn; h & c, gas fires; mod.—R. Greenbaum, 16, Ophir Road, B'mouth Central. (B'mouth 5786.)

SMALL private guest house offers every home comfort; 3 mins sea, Square; interior springs; car park; Orthodox; moderate terms.—Mrs. A. Hertzog (late of Manchester), "Laudarumy," 4a, Poole Road, Bournemouth.

RIDGEMOUNT PRIVATE HOTEL, 5, Wimborne Road (near Square), Bournemouth. Telephone and telegrams, Bournemouth 4376. Enjoy the comforts and luxurious surroundings of this private kosher hotel; superb cuisine; excellent service and most friendly atmosphere; central heating; spacious lawns; car park; 5 mins sea and town's shopping centre; terms 30/- per day until end of June; July and August 2 gns per day.—Personal direction, Mr. & Mrs. Philip Levine.

STIEBER'S of Bournemouth, for excellent food (strictly kosher); well catered; all comforts; congenial atmosphere; low terms; very central.—Write, Dot and Benson Stieber, Oxford Guest House, Frances Road. (Bournemouth 3273.)

WATFORD HOUSE, Cambridge Rd. Orth; 5 mins walk Sq & sea; every comfort.—Per sup, Mr. & Mrs. S. Posner. (Bournemouth 2171.)

BRIGHTON & HOVE

A. BARNETT, of the Selby Lodge Hotel, overlooking the sea and the famous lawns, now booking for the coming season; most strictly kosher; open to non-residents; consult us before inquiring elsewhere; our terms are right, no fantastic prices; personal supervision.—Inquiries to 1, Lansdowne Place, Hove, or 'phone, Hove 328031 and MARyland (London) 5659.

A BEAUTIFULLY appointed guest house; h & c all bedrooms; c h; excellent cuisine; permanent guests welcome; kosher.—Mrs. B. Dix, 33, Westbourne Villas, Hove, 3. (Hove 38145.)

ADELPHI COURT HOTEL, 19, Regency Square. Strictly kosher; for a happy and homely holiday for the coming season. Personal supervision by Mr. & Mrs. J. Spielsinger.—'Phone: Brighton 235301.

ALL home comforts; passenger lift; central heating; first-class cuisine; under Brighton & Hove Kashruth Committee; catering for all Simchas.—Mr. & Mrs. Lemberger, 27, First Avenue, Hove. ('Phone: 35585.)

ASBIA HOUSE. Unsurpassed for congenial atmosphere, courteous service, excellent food (kosher); holidays or permanency; adjacent sea.—B. Jacobi, 42, Medina Villas. (Hove 31331.)

AT last. Superb holidays; select private house; charming, restful, different; all comforts; best kosher food.—Mrs. Davis, 9, Vallance Road, Hove. ('Phone 39748.)

BEACH HOTEL, Regency Sq., Brighton ('phone 24173). Strictly kosher; passenger lift; club-licensed niterie and bar; full entertainment programme includes dancing, cabaret, film shows.—Brochure and further particulars from Mr. & Mrs. Feld and Mr. & Mrs. Taub.

HOTEL SUNNYHURST, 10, Regency Square (Brighton 222361). Strictly Orthodox; excellent כשר cuisine.—Personal supervision, Miss G. and Mr. D. Lichtman.

MINDON HOUSE, 3 mins West Pier; kosher; elec fires; h & c; booking for Whitsuntide & season; low terms; every comfort.—Min & Dan Cress, 1, Hampton Terrace. (Brighton 284121.)

NEW IMPERIAL HOTEL, FIRST AVENUE, HOVE. 'PHONE: HOVE 31121.) PREMIER ORTHODOX HOTEL.

NORFOLK HOTEL. Under Brighton & Hove Kashrus Committee; winter terms from 37/6 full board.—'Phone: Hove 38201.

PRIVATE kosher guest house; every comfort and good Continental kosher food; very moderate terms; ½ minute sea and West Pier; non-residents catered for; under personal supervision of Mr. and Mrs. A. Bruner, 19, Sillwood Road, Western Rd., Brighton. (Brighton 28157.)

THE EMBASSY HOTEL, 28, First Avenue, Hove. Enjoy every comfort; excellent cuisine; strictly Orthodox; bookings taken for coming season; personal supervision; moderate inclusive terms.—Minnie Gales. 'Phone 34406.

THE KING'S HOTEL. Under Brighton & Hove Kashrus Committee; winter terms from 39/-; under new proprietorship.—Brighton 29133.

BRIGHTON, Maryland Court, Oriental Place. Comfortable private hotel; central for all attractions; few minutes from sea; divan beds, gas and electric fires, h & c, 'phone, all rooms; non-Orthodox.—Write for brochure.

NORTHUMBERLAND HOTEL, 63/64, Marine Parade, have few vacancies for Bank Holiday week-end, May 22-26, and Coronation week; terms moderate; non-Orthodox, we are licensed.—'Phone, Brighton 25398 now.

CLACTON

CLACTON. Small, homely, kosher boarding house is now accepting bookings; 3 mins station & sea.—Mrs. Burns, 23, Hayes Road.

CLACTON-ON-SEA. "Hartland." Kosher Guest House, 14, Colne Rd. ('phone 214). Few doors sea, pier; excellent catering; non-residents catered for.—Mrs. R. Lewis.

HARROGATE

A BADLY needed holiday? Visit "Oaklands," 75, Valley Drive (572611). Foremost & most popular כשר hotel; premier position; superb cuisine; excellent service; cleanliness & comfort; TV; mod terms.—Mrs. Fisch.

A. 1 at the luxurious Manor Hotel, Clarence Drive (3916), situated in the most select position; 1 min baths; standing in its own grounds; private garden; renowned כשר cuisine; central heating; TV.—Fox & Pollock.

ESPLANADE COURT, Harrogate ('phone: 201311). The above hotel is now open to accept bookings for the season; strictly Orthodox; excellent cuisine; several languages spoken; beautifully situated on the Stray; close to baths, gardens, and synagogue.—Mrs. R. Levy.

MARGATE

A BADLY needed holiday? Take advantage of our offer to accept one child up to 4 years free, until June 28, with two adults staying a week or more at 8 gns each; strictly kosher; adjt sea; brochure from L. Chernett.—Rosslyn Court, 62, Sweyn Road, Cliftonville. ('Phone: Thanet 237941.)

A HAPPY holiday can be spent at Cumberland Court Hotel, Ethelbert Crescent, Cliftonville ('phone: 216811); on sea front; strictly kosher; excellent food; moderate terms; children welcome; now booking for season.—Personal supervision, Mr. and Mrs. Harry Phillips (late of Susannah House).

ASHLEIGH, 18, Harold Road, Cliftonville. Strictly כשר Cliftonville's newest & most luxurious guest house, standing in spacious grounds; all poultry, eggs, & produce from own farm; ten yards from Oval & promenades; the ideal place for children; we are now booking for season.—Personal supervision, Mrs. Shirley Moss. (Thanet 20102.)

CARLTON HOTEL, Cliftonville. Strictly kosher hotel, situated on sea front; 80 bedrooms; passenger lift to all floors; central heating; spacious lounges, ballroom, film shows; licensed, etc; superb cuisine; new restaurant open to non-residents; now booking for season; personal supervision by proprietors.—'Phones: Thanet 23806 & 224231.

CARMEL HOTEL, Cliftonville. On sea front; strictly kosher; fully licensed; ballroom; film shows, etc.—'Phone: Thanet 21060. Brochure on request. Mr. & Mrs. A. Gradel.

CLASSIC private hotel; kosher; children welcomed; moderate terms.—Mrs. Don Goldman, 26, Surrey Rd., Cliftonville. ('Phone: 218251.) Late of Ethelbert Road.

DORCHESTER COURT again offers the recipe for a good holiday; on the sea front; good kosher food; weekly dance; table tennis; comfortable rooms; service and civility; why not try us this year?—Brochure from J. Hoser, 27/28, Ethelbert Crescent, Thanet 207211.

GREENVILLE HALL. Mr. & Mrs. Julius Taylor have now removed to Highcliffe Hall Hotel, Eastern Esplanade, Cliftonville; kosher. See display advertisement.

MAJESTIC HOTEL, Lewis Crescent, Cliftonville ('phone: Thanet 238401). Strictly כשר; finest position on sea front & promenade; facing lift to beach; noted for perfect catering, cuisine, & comfort; book now for ensuing season; brochure on request.—Personal supervision, Mr. & Mrs. D. Schwartzman.

NORTHUMBERLAND HOTEL, Cliftonville. Under supervision of the Beth Din & Kashrus Commission; dancing to Van Straten (in person) & his Orchestra; services held regularly in the hotel; radio & 'phones in all bedrooms; television; fully licensed.—Resident Director: Mr. Sol Fisher. ('Phone: Thanet 20442.)

PRINCES PRIVATE HOTEL. Strictly kosher prominent position on Esplanade; finest cuisine; West End chef; dancing, television, games-room, billiards, table tennis; excellent lounge; all facilities; newly decorated; bookings are now being taken for coming season; personal supervision, Mr. & Mrs. Benny Gradus. Eastern Esplanade, Cliftonville, Margate. Thanet 218021.

SHALOM. Strictly kosher; facing sea; most charming guest house at Palm Bay; sun roof; most bedrooms on first floor; moderate charges; children welcome.—Mrs. D. Kaye, "Salisbury House," Eastern Esplanade, Palm Bay, Cliftonville. (Thanet 23219.)

A HAPPY holiday at only 5 gns adults, kiddies less, at Oval Court Hotel (sea front), until May 23; try us and book for summer; excellent food; film shows; personal attention; special facilities children; terms, 5-9 gns (excepting Aug. week), makes us best value on this coast; wholly Jewish props (non-Orth.).—37/39, Eastern Esplanade, Cliftonville. ('Phone: Thanet 226261.)

AT Strathside Hotel, now famous for its social amenities, with novelty dances, own fidm shows, games-room, etc; non-Orthodox; premier position on sea front; children welcomed; wireless in most bedrooms; personal supervision; Jewish proprietors.—Write for illustrated brochure, Mr. and Mrs. H. Barnett, Eastern Esplanade, Cliftonville, Margate, or 'phone, Thanet 20935, office; visitors 226491.

BOOK now to avoid disappointment; Beresford Hotel welcomes old & new friends once again; special terms up to May 30; excellent cuisine and entertainment; children welcome; kosher meat & poultry used only (not strictly Orthodox); personal sup, L. & K. Freeman, Beresford Hotel, 4-6, Norfolk Rd., Cliftonville, Margate. Write for brochure or 'phone Thanet 208511.

CLIFTONVILLE, Cedric Hotel, Ethelbert Cres; sea front, now booking for season; h & c, spring mattresses, fires, radio, all bedrooms; excellent food; non-Orthodox; terms 6-8 gns.—'Phone, Thanet 238381.

CLIFTONVILLE COURT HOTEL, Cliftonville. This superb A.A. & R.A.C. recommended, 40-roomed, fully licensed, sea-front hotel is now booking for the season at terms from 7 to 14 gns.; absolutely everything for the perfect holiday; all bedrooms have Slumberland beds and most have radio; sprung-floor ballroom; cocktail bar; sun lounge and deck-chair verandahs; night porter; and the finest cuisine; non-Orthodox.—Thanet 211271.

CLIFTONVILLE, 3 mins sea; h & c, Slumberlands; non-Orthodox; 4½-5½ gns.—Shirley, 7, Clarendon Road.

EMBASSY HOTEL, Surrey Road, Cliftonville. Once more we are heavily booked for the season, and 90% of our guests have stayed with us before; significant, don't you think?. Non-Orthodox; special reduction from now until June 13.—Thanet 211271.

KILLARNEY HOTEL, Surrey Rd., Cliftonville. Non-Orthodox; children welcomed.—Thanet 21922.

SEATON GRANGE, Surrey Road, Cliftonville's popular non-Orthodox private hotel; our speciality is good food and pleasant environment; you can book with every confidence for your holidays; under the personal supervision of Jewish props., Mr. & Mrs. J. Grahamt. Terms 6 gns to 9½ gns; write for brochure or 'phone Thanet 23919.

THE CLARENCE. Finest position on sea front; h & c & Slumberland mattresses in all bedrooms; comfortable lounge; television; excellent cuisine; non-Orthodox; highly rec; season from 6 gns; book with every confidence; satisfaction assured; personal supervision. Res. props., Mr. & Mrs. S. J. Bailey, 21, Eastern Esplanade, Cliftonville. (Thanet 227741.)

WINDSOR HALL, Cliftonville's largest non-Orthodox Jewish hotel on the glorious Palm Bay sea front; under the direction of Mr. and Mrs. Alec Brooks; the very highest standard of Jewish cat.; ring only; children welcomed; weekly dances and film shows; passenger lift; roof-top, sundeck; billiards; table tennis; television and radio in public rooms; seasonal terms 7½ to 14 guineas; so that you may try and recommend our wonderful cuisine to your friends, we are again introducing our special early season offer from now until May 23 at 5 guineas per week; for special illustrated brochure and terms write or call Windsor Hall Hotel, Palm Bay, or 'phone, Reception, Thanet 21619. Visitors Thanet 217241.

ST. ANNES-ON-SEA

BAISHEL COURT, North Prom, opposite pier ('phone: 1387). Renowned cuisine; under Kashrus Commission; oldest established hotel in North.—Direction: Mr. & Mrs. Walter Barnard.

ANNERLEA HOUSE, 52, Orchard Road, near square & sea; highly recommended for good kosher food; all rooms h & c & spring interiors; personal attention.—Mesdames Hibbert & Harris. ('Phone 2048.)

BLACK'S Chaseley Hotel, St. Annes-on-Sea ('phone: 348). Strictly kosher & Orthodox; finest position on Fylde coast; 3 minutes from synagogue; heated throughout; excellent cuisine and home comforts; radio and television;—Props: The Misses C. & E. Black.

BRIERFIELD HOTEL, St. George's Road, St. Annes-on-Sea, for the ideal holiday; under supervision of Kashrus Commission; finest kosher cuisine and every comfort; television, games-room; terms from 30/- per day; children specially welcomed at reduced terms.—Props., I. R., G., & M. Mendes. ('Phone: 195.)

DUNESIDE PRIVATE HOTEL, 97, South Promenade; strictly kosher; sea front; central heating; h & c all bedrooms; garage and car park; children special rates; now booking for season.—Mrs. Gee ('phone: St. Annes 1028.)

SEFTON COURT (St. Annes-on-Sea) Ltd. Directors: H. Mendelson & D. Mack, 42-44 North Promenade, St. Anneson-Sea ('phone: St. Annes 1162 & 1300). Under supervision of Kashrus Commission; central heating; electric fires all rooms.

BABIES & children only; open-air life with individual attention and expert loving care; daily 1-11 gns.—Teddy Bear Hotel, St. Annes-on-Sea. Non-Orthodox.

SOUTHEND AND WESTCLIFF

CHILDREN'S guest house, Westcliff. Open all year; holidays and emergencies; playroom; garden; beach parties under supervision; h & c all bedrooms; kosher cuisine; 4/4½ gns per week.—Mr. and Mrs. A. Smith, 12, Ailsa Road, Westcliff. (Southend 45118.)

COAST HOTEL, Holland Road, Westcliff (Southend 46448). Westcliff's leading kosher hotel on sea front; strictly Orthodox (2 kitchens); all modern comforts; social events catered for; finest cuisine under the personal supervision of Mrs. S. H. Deutsch.

GLEN HOTEL, Station Rd., Westcliff ('phone Southend 24111 & 49584). Under supervision of the Beth Din and Kashrus Commission; recognised as the foremost, popular, strictly Orthodox hotel on the Essex coast; newly redecorated with all modern conveniences; adjoining garage; book early to avoid disappointment.—Under personal supervision of Mr. and Mrs. Herman Deutsch and daughter.

MAZELDENE, 29, Cobham Rd., Westcliff (Southend 46656). Min sea & stn; TV; h & c all bedrms; strictly Orthodox; under Beth Din Kashrus Comm; personal supervision of Mrs. Nelkin (daughter of the late Mrs. Honickman).

PALM HOTEL, 4, The Leas, Westcliff (Southend 46601). Westcliff's smartest hotel on sea front; every comf; central heating, h & c, gas fires; TV; exclnt cuisine; strictly kosher; book now for season.—Prop., Mrs. S. Miller.

YORK GUEST HOUSE, 8, Seaforth Rd., Westcliff ('phone: Southend 30041). Strictly kosher; facing sea; h & c all rms; TV; booking for season.—Mr. and Mrs. M. Steinberg.

SOUTHPORT

ALWAYS a welcome at Mizpah Hotel, Victoria Street; all home comforts with excellent cuisine; strictly kosher; meals served to non-residents; now booking for the summer season.—Prop., Mrs. E. Small. ('Phone 55731.)

ALWAYS welcome at Astral Hotel, 15, Queens Rd., Southport ('phone: 55704). Home comforts; strictly kosher; booking for summer season.—Mrs. B. Broches.

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Hotels Abroad continued on page 31

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Hotels Abroad, continued from page 30

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The Jewish Chronicle

TRAVEL GUIDE

1953

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WORLD-WIDE STUDY OF HUMAN RIGHTS

Support for U.S.A. Proposal

From our Correspondent

GENEVA

Several countries, including France, Australia, China, and the Philippines, have supported an American proposal submitted to the United Nations Human Rights Commission, now in session here, to complete the draft covenants on human rights and measures of implementation, so that the Commission can take immediate action to initiate a study of human rights in all countries.

The United States delegate, Mrs. O. B. Lord, had announced that her Government would not ratify the proposed treaties for the time being. She suggested that instead of limiting itself to drafting the covenants during the present session, the Commission devote half its time to preparing "action programmes." These would include a study of various aspects of human rights throughout the world, beginning with the freedom of religion and the right to a fair trial; annual reports on developments in human rights prepared by member-Governments with the help of a national advisory committee; and the establishment by the United Nations of advisory services on specific aspects of human rights on the lines of those now being provided in the economic, social, and public administration fields.

World opinion, she said, did not seem favourable at present to the conclusion of covenants in the United Nations. That was why the United States would not ratify them.

The Soviet delegation has proposed the insertion of new articles in the draft covenant on civil and political rights granting to citizens of all States, irrespective of race, colour, national origin, or religion, the right to take part in the government of the State and to occupy any State or public office; and ensuring national minorities the right to use their native tongue and to possess their national schools, libraries, museums, and other cultural institutions.

The Co-ordinating Board of Jewish Organisations has submitted a statement suggesting that the covenants be strengthened to give special protection to aliens who are victims of persecution against their forcible return to the country of persecution, and drawing attention to the need to evolve methods whereby the Human Rights Committee could take up complaints submitted by individuals and by non-governmental organisations.

On Tuesday the World Jewish Congress issued a statement emphasising that unless non-governmental organisations were allowed to submit petitions, the procedure proposed would remain a dead letter.

CONTROVERSY BETWEEN ISRAEL AND RUSSIA

Exchanges at United Nations

From our United Nations Correspondent

NEW YORK

The controversy between Israel and the East European States flared up again in the United Nations General Assembly last week at the very moment that the historic agreement on Korea was reached.

Replying to the Arab charges that Israel and the Zionist Movement had exploited the antisemitic issue to stimulate Jewish emigration to Israel, Mr. Abba Eban, the Israeli delegate, said that the Soviet issue was "not closed" and blamed the Communist countries for Arab antisemitism.

The Soviet delegate, Mr. Vishinsky, retorted that Mr. Eban's assertions were "nothing but a mixture of slander and falsification", which he would pass over in "contemptuous silence."

Earlier, the Czech Foreign Minister, Mr. Vaclav David, had protested against what he called Israel's attempt to besmirch Czechoslovakia during the Slansky trial. Describing Zionism as "a tool of American imperialism," he appealed to the delegates to draw a distinction between Zionism and Judaism. Antisemitism, he said, was considered a crime in Czechoslovakia

INDEPENDENCE DAY

Continued from page 1

salute, together with his senior Army and Air Force officers. The many new emblems on view testified to the growth of Israel's defence army.

Members of Gadna (the Cadet Corps) took part in a torchlight dance and a gymnastic display was given by women soldiers.

Paratroopers gave a daring display before troops took part in a realistic mock battle.

Throughout the country, gaily decorated and brightly lit streets were filled with dancers, and parties and sports meetings were held in many places.

As an Independence Day gesture, the Israeli President ordered the release of eight prisoners and reduced the sentences of about 100 others.

Messages of greeting were received by Mr. Ben-Zvi from President Eisenhower, and from Sweden, Holland, Turkey, India, and Finland. Two thousand people attended the President's reception on Monday. Although convalescing from pneumonia, Mr. Ben-Zvi appeared at the reception for a short time.

In his broadcast Mr. Ben-Gurion referred to the unsuccessful attempts made by Israel to achieve peace with its neighbours and to the links uniting Jews all over the world with the Jewish State. The gathering in of the exiles, he said, was the State's paramount task. Jewish distress in the Diaspora had been the moving force behind all great waves of immigration. But the gathering in of the exiles could not be nurtured on distress alone. They must claim the right of every Jew who wished to join them to participate in building up the State.

Mr. Ben-Gurion stressed the importance of improving their military preparedness. They preferred peace to war, but as their neighbours wished to maintain a state of war, the Jewish State would be able to endure this position as well as the Arabs.

Meetings and receptions to celebrate the fifth anniversary of Israel's independence were held in many countries on Monday.

SHARETT MEETS PERON

Trade Treaty Talks

BUENOS AIRES

Mr. Moshe Sharett, the Israeli Foreign Minister, who is on a good will tour of South American countries, has had talks here with President Perón and senior Argentine Government officials. The possibility of concluding a trade treaty between the two countries has been discussed.

Thousands of Jews assembled outside the President's residence during the meeting between the President and Mr. Sharett. President Perón said Argentine Jews were happy and loyal to their country. There was no contradiction, however, between their Zionist aspirations and their life in Argentina. The President emphasised that there was no antisemitism in the country.

At a press conference later, Mr. Sharett said that Israel was ready to negotiate at any moment a final and lasting peace with the Arab countries and to use the United Nations to bring about that settlement.

Before addressing 20,000 people at an Independence Day rally, Mr. Sharett toured Buenos Aires in a car put at his disposal by the Government. He was given an enthusiastic welcome in the Jewish quarter.—(J.T.A. and Reuter)

DECISION ON ROSENBERG APPEAL DELAYED

From our Correspondent

WASHINGTON

The United States Supreme Court last week failed to take action on the third appeal of Julius and Ethel Rosenberg, who have been sentenced to death for betraying atom secrets to Russia. The Court is due to meet again on Monday.

On two previous occasions the Supreme Court has rejected appeals to review the trial and sentences. In the petition now under consideration, the counsel for the Rosenbergs claims that the sentences were based on evidence submitted by witnesses who committed perjury. If the Court acts favourably on the petition, a new review of the case will be ordered; but if the petition is again rejected, the Government will renew the procedure for their execution.

EDUCATION PLAN APPROVED

Replacing Four-Trend System

From our Own Correspondent

JERUSALEM

A Bill substituting a State education programme for the present four-trend system has been approved by the Israeli Cabinet and will be presented to the Knesset shortly.

It makes provision for both religious and secular education. Twenty-five per cent of the curricula provides for supplementary tuition to be given in accordance with the wishes of parents. Special religious education will be provided for Moslems and Christians.

The Cabinet has also approved a draft Bill dealing with marriage and divorce. This will supersede the Mandatory legislation which restricted the jurisdiction of rabbinical courts to members of the "Knesset Israel," a provision which, since the establishment of the State, led to legal irregularities

It also gives parties disputing alimony or the custody of children the choice of having their case heard by rabbinical or civil courts.

The approval of these measures will help to improve relations between Mapai and the religious parties, though two important issues—the conscription of women, and pig-breeding—still remain to be settled.

The disputes which have caused friction between Mapai and the General Zionists—the proposed imposition of an unemployment tax or loan, and the control of foreign currency—have been referred to committees in the hope that they will find satisfactory solutions to these problems.

HEIFETZ WILL RETURN TO ISRAEL

ROME

Mr. Jascha Heifetz arrived here on Monday with his right hand still bandaged after being attacked with an iron bar in Israel last week, following his playing a piece of music by the German composer, Richard Strauss.

He had ignored the advice of the Ministry of Education and the Chairman of the Israel Philharmonic Orchestra Committee to refrain from including the work in his programme, thus breaking the 20-year-old ban on German music in the State.

Because of the attack, Mr. Heifetz, on doctor's orders, did not perform at the Tel Aviv concert, where he was to have made his last appearance before leaving the State. Nevertheless, the attack did not prevent his playing at a concert in Rehovot, where he included in his programme a work by the German composer, Mendelssohn, whose works were banned by Hitler because of the composer's Jewish ancestry.

Mr. Heifetz stated on his arrival here that he planned to return to Israel. "If I do not return soon," he said, "it will not be on account of the attack."—(J.C. Correspondent and Reuter)

SETTLING HARD CORE D.P.s IN NORWAY

From our Correspondent

MUNICH

An eight-member Government mission from Oslo has arrived in Munich to begin the selection of "hard core" cases among Germany's remaining Jewish D.P.s for settlement in Norway.

The Norwegian mission, consisting of doctors, immigration officers, employment specialists, and social workers, will interview some 120 Jewish D.P.s with a view to determining their suitability for emigration to Norway.

WINGATE VILLAGE OPENING CEREMONY

Mrs. Lorna Wingate speaking at the opening ceremony of the Wingate Children's Village (reported in our last week's issue). The village is named after her late husband, General Orde Wingate. Seated from left to right are: Sir Francis Evans, the British Ambassador, Rabbi Dr. I. Herzog, Mr. David Ben-Gurion, Mr. Moshe Kol, Dr. J. Burg, and a settler from Nir Etzion, the neighbouring kibbutz to the Wingate Village. Visitors from Britain were later entertained by Mrs. Vera Weizmann at her residence in Rehovot. The following day they were the guests of Mrs. Rachael Ben-Zvi, wife of the President, at her Jerusalem home, and they afterwards attended a dinner in their honour given by the Jewish Agency

TWO-HOUR GUN BATTLE IN JERUSALEM

Israeli Civilians Wounded

From our Own Correspondent

JERUSALEM, Thursday

Six Israelis were wounded when firing broke out yesterday along the rugged armistice line separating the Jordan-controlled walled Old City of Jerusalem and the New City. Arab casualties are believed to number 25.

The outbreak, which occurred only six hours after the British Ambassador, Sir Francis Evans, had discussed with Mr. Ben-Gurion, the Israeli Premier, the rising tension on the country's borders, was one of the worst frontier incidents since the siege of Jerusalem.

The incident started when an Arab Legion sniper fired from the Old City wall into the Musrara quarter, wounding Israeli civilians. Israeli guards returned the fire and a gun battle broke out along a three-kilometre front from the Sheikh Jarrah quarter in the north to Talpiot in the south. After two hours a cease-fire was arranged by United Nations officers.

A party of Indian agricultural experts who were being shown round the Musrara quarter by Dr. Daniel Levin, of the Foreign Office's Asian Division, and by the son of the Chief Rabbi, Mr. Yaacov Hertzog, adviser on Jerusalem affairs to the Foreign Office, narrowly escaped injury. When firing began, they took shelter in the courtyard of Notre Dame. Two minutes later a man was injured near by.

Jeeps Patrol Divided City

While the battle was in progress, many people living in the district crouched in doorways unable to reach their homes as bullets whined into the area. Returning workers stood patiently near by waiting for nightfall when streets inside the Israeli border area were blacked out.

This morning the area was quiet, with United Nations observers in white jeeps patrolling both sides of the divided city. But tension along the border zone continues.

The entire Israeli press has called for strong action by the authorities to protect the citizens of Jerusalem. At a midnight press conference, a senior officer of the Israeli Army General Staff said the Israeli Army would not remain silent. It was fully prepared to deal with such incidents.

He claimed that the Arab Legion had violated the cease-fire only 15 minutes after it came into force at midnight. The Israeli forces had not returned the fire. The spokesman felt there was little hope of ending the frontier incidents through the Mixed Armistice Commission. Israel would probably ask the U.N. Security Council and the Western Powers to bring political pressure on the Arab States to stop similar incidents in future and to prevent Arabs from infiltrating into Israel.

The Arab Legion attack came as a climax to a wave of crimes by Arabs along the Israeli border.

The recent incidents have been discussed by the Mixed Armistice Commission, and the Israelis have again criticised Colonel de Ridder, the U.N. Chairman of the Commission, for his alleged "pro-Arab partiality." He refused to support an Israeli resolution condemning Arab aggression.

Appeal to Western Powers

Concerned at the alarming increase in the number of border incidents, the Israeli authorities on Sunday drew the attention of Britain, the United States, France, and Turkey to the serious frontier situation and appealed to those countries to use their influence with the Arab States, especially Egypt and Jordan, to prevent a further deterioration of the position.

The Israeli view was conveyed by the Foreign Ministry here to the diplomatic representatives and military attachés of the four Powers, and to General Riley, the head of the United Nations Truce Supervision Organisation in Palestine, who was invited by Major-General Makleff, the Israeli Chief-of-Staff, to discuss the situation. In addition, the Israeli diplomatic representatives in London, Paris, Ankara, and Washington were instructed to make representations to the Governments to which they are accredited.

A Foreign Office spokesman said here that the grave situation which had arisen was partly due to the weakening of the machinery of the Truce Supervision Organisation and the belief among the Arab States that the Western Powers and Turkey were indifferent to the repeated violations by the Arabs of the Armistice Agreements.

While Israel was seeking a solution to border problems within the framework of the Armistice Agreements, the Arab Governments completely ignored the activities of the U.N. truce supervision machinery.

Among the most serious incidents recently was an attack by an Egyptian warship on Israeli fishing boats on the high seas.

General Makleff has issued a warning to Egypt that the Israeli defence forces are prepared to defend Israeli territory, its borders, and its ships on the high seas.

Sir Francis Evans, the British Ambassador, called on Mr. Ben-Gurion in Jerusalem on Wednesday and, for nearly an hour, discussed the border situation and the relations between Israel and its neighbours.

Neither Britain nor the other Powers approached by Israel on Sunday were asked to take action—they were merely informed of recent developments. The fact that Sir Francis requested additional information is regarded here as evidence of Britain's keen interest in the situation. From British circles it is learned that the situation is regarded by Whitehall as "serious," but not dangerous.

JORDAN CLAIM

AMMAN

The Jordan authorities here said on Wednesday that the Israeli Army had attacked Jerusalem "from all sides at the same time," but that the attack was stopped by the Arab Legion and the National Guard. Two Arab civilians were said to have been killed and eight policemen and civilians wounded.—(Reuter)

SHIPS BOARDED BY EGYPTIANS

From our Correspondent

HAIFA

Details of the attack on the Israeli fishing boats were given to me by the fishermen this week when their ships called at Haifa.

The vessels attacked were the Shomrit, Zofia, and Payam, all of which returned to port with their holds full of fish. The Egyptian warship was first sighted about 19 miles off the Israeli coast. It came close to the Israeli vessels, which were ordered to lower their flags and to cease fishing. The captains of the small unarmed trawlers conferred by radio and decided to obey the Egyptian order, especially as the warship's guns were trained on them.

When ordered to tie their vessels to the warship, the captains hesitated, whereupon the Egyptians fired a number of warning shots. Parties of Egyptians, armed with automatic weapons, later boarded the trawlers. The crews were kept on deck while the vessels were searched. The trawlers later resumed fishing.

ISRAEL "A THREAT TO ARAB STATES"

Egyptian Premier's Outburst

CAIRO

General Naguib, the Egyptian Prime Minister, described Israel as "a cancer endangering all Arab countries" when he opened a conference of Arab representatives of the Palestine Armistice Commission here last Saturday. The Arabs, he said, must always be on their guard.

The conference, attended by delegates of Syria, Lebanon, Jordan, and Egypt, discussed collective action to be taken to prevent what they claimed were Israeli violations of the armistice lines. It approved a number of secret resolutions to "combat Israeli aggression."

General Naguib said the Palestine cause belonged to all Arab States. No Arab could possibly forget that "a million refugees from Palestine have been rendered homeless, their land has been usurped, and they have been driven out of their country in a manner unprecedented in the history of the world. The existence of Israel in Arab countries is tantamount to a cancer or abscess which may spread to all Arab countries."

The Egyptian Premier claimed that he had seen a map of Israel dividing the Arab Peninsula into 12 sections. "These are the ambitions of the Israelis," he said. "Unless we are always on the alert the danger will grow."

The head of the Jordan delegation described as "baseless and ridiculous" reports which recently appeared about the possibility of peace between Israel and the Arab States. He claimed that Israel was seeking territorial expansion at the expense of the Arab countries.—(J.C. Correspondent and Reuter)

MR. ELATH AT FOREIGN OFFICE

By a Diplomatic Correspondent

Mr. E. Elath, the Israeli Ambassador in London, was on Wednesday invited to call at the Foreign Office, where he saw Mr. Selwyn Lloyd, the Minister of State. It is believed that Mr. Elath was given a reply to the Note he delivered last week, expressing the desire of his Government to be kept informed of developments in the forthcoming Anglo-Egyptian negotiations.

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